### Browning Public Schools

**Board Agenda Request** Meeting To Be Held: 9/29/16



Recognition	on: Students	Staff	Parents				
Informati	on: Building Report	Old Business	☐ Superintendent's Report				
Action:	Resignation	Hiring	Contract Service Agreements				
	Travel Out-of-State	Travel In State					
	Termination	Legal Matters	Other:				
	This action request pertains to	Elementary (only)	☐ High School/District Wide				
Date:	9/20/16						
To:	<b>Board of Trustees</b> Browning Public Schools	<b>From</b> Title:	Julie Hayes BMS Principal				
Subject:	BMS GEAR UP Staff to attend	State GEAR UP/GEAI	R UP Northwest Conference				
<b>Description:</b> I am requesting travel for Melanie Magee and Sunshine Gaither to attend the State GEAR UP/GEAR UP Northwest Conference in Spokane, Washington on October 16 <sup>th</sup> – 18 <sup>th</sup> , 2016 (with travel dates including the 15 <sup>th</sup> and the 19 <sup>th</sup> ). As a State GEAR UP School, we are required to send our GEAR UP staff to our annual GEAR UP conference. <b>Financial Impact: \$333.00 each</b> (Montana GEAR UP will pay for all travel expenses, except for the difference (which will be covered by the District's regular middle school budget) between the State and BPS Per Diem rates which will be approximately \$333.00 less state rates of approximately \$172.00 = \$161.00 x 2 = \$333.00 (plus mileage for 1 driver \$326.24).							
Funding S	Source (Budget/grant, etc.): Mon	ntana GEAR UP & Bro	owning Middle School GEAR UP				
Attachme	ent(s): Conference Agenda (email)	; Leave Slip; Profession	al Development Form				
Approval	: Superintendent's Office/Finance	e/Personnel as applicable	e (Initial)				
Comment	s:						
Board Ac	tion: N/A (Info)	Approved Der	nied Tabled to:				





ABOUT RESOURCES NEWS CALENDAR GRANT MANAGEMENT

#### Latest News:

Posted on April 6, 2016 GEAR UP West -Registration Open

GEAR UP West is a collaborative regional conference of college access practitioners from the western US. The planning committee for this conference includes GEAR UP staff and directors from many states.

### **GEAR UP West - Conference Schedule**

Sunday, 10/16	Monday, 10/17	Tuesday, 10/18
12:00pm - Registration Desk Opens	7:00am - Registration Desk Opens	7:00am - Registration Desk Opens
1:00-4:30pm - Pre- Conference Sessions	7:30-8:45am - Breakfast	7:30-8:45am - Breakfast
5:00-6:30pm - Welcome Dinner	9:00-10:15am - Breakout Sessions	9:00-10:15am - Breakout Session
	10:30-11:45am - Breakout Sessions	10:30-11:45am - Breakout Sessions
	12:00-1:30pm - Keynote Luncheon	12:00-1:30pm - Keynote Luncheon
	1:45-3:00pm - Breakout Sessions	1:45-3:00pm - Breakout Sessions
	3:15-4:30pm - Breakout Sessions	
	4:30-5:30pm - Networking Reception	



#### Melanie Magee <melaniem@bps.k12.mt.us>

#### GEAR UP West 2016 - Travel and Registration Information

2 messages

Bliss, Jessie <jessiebliss@montana.edu>

Tue, Sep 13, 2016 at 4:54 PM

To: "Alan Pule (apule@stignatiusschools.org)" <apule@stignatiusschools.org>, "Amy Price (alprice@teameureka.net)" <alprice@teameureka.net>, "April Rewerts (rewertsa@libbyschools.org)" <rewertsa@libbyschools.org>, "Brandi Hom (Brandilhorn2@yahoo.com)" <Brandilhorn2@yahoo.com>, "Chad Eichenlaub (eichenlaubc@stregis.k12.mt.us)" <eichenlaubc@stregis.k12.mt.us>, "Charli Chapman (cchapman@teameureka.net)" <cchapman@teameureka.net>, "Christiana Routon (crouton@teameureka.net)" <crouton@teameureka.net>, "Christy Day Chief (christy\_daychief@yahoo.com)" <christy\_daychief@yahoo.com>, "Coralie Tesch (coralie.tesch@hardin.k12.mt.us)" <coralie.tesch@hardin.k12.mt.us>, "Deanna Malyevac (malyevacd@libbyschools.org)" <malyevacd@libbyschools.org>, "Deanne Smith (dsmith@arleeschools.org)" <dsmith@arleeschools.org>, "Dorrina Patacsil (dorrinap@rockyboy.k12.mt.us)" <dorrinap@rockyboy.k12.mt.us>, "Erin Loendorf (eloendorf@wolfpoint.k12.mt.us)" <eloendorf@wolfpoint.k12.mt.us>, "Josephine Lehrwyn (josephinel@bps.k12.mt.us)" <josephinel@bps.k12.mt.us>, "Lisa DayChild (lisa.daychild@lodgegrass.k12.mt.us)" lisa.daychild@lodgegrass.k12.mt.us>, "Melanie Magee (melaniem@bps.k12.mt.us)" <melaniem@bps.k12.mt.us>, "Penny Beckman (pbeckman@blackfoot.net)" <pbeckman@blackfoot.net>, "Sarah Etter (etters@stregis.k12.mt.us)" <etters@stregis.k12.mt.us>, "Shannon Clark (sclark@pryor.k12.mt.us)" <sclark@pryor.k12.mt.us>, "Shari Ruff (sruff@boxelder.k12.mt.us)" <sruff@boxelder.k12.mt.us>, "Sondra Grigsby (sgrigsby@lincoln.k12.mt.us), Shari Kuli (sfull@boxelder.k12.mt.us) <srull@boxelder.k12.mt.us), Sondra Grigsby (sgrigsby@lincoln.k12.mt.us), "Sunshine Gaither (sunshineg@bps.k12.mt.us)" <sunshineg@bps.k12.mt.us>, "Taryn Sherbo (tsherbo@troyk12.org)" <tsherbo@troyk12.org>, "Tim Hardy (tim.hardy@hardin.k12.mt.us>, Rae Dawn Lei <raedawn.lei@lamedeer.k12.mt.us> Cc: "Egli, Janelle" <jegli@montana.edu>, "Thomason, Lucille" <Lthomason@montana.edu>, "Hawkins, Zach" <zhawkins@montana.edu>, "Hert, Kelly" <khert@montana.edu>

#### Good Afternoon from Helena!

We welcome everyone back to a new school year and hope everyone was able to relax at least a little bit this summer. Below is important information in relation to GEAR UP West 2016 and the Fall Liaison Meeting which will be held October 16-18, in Spokane, Washington. Liaisons will be required to attend the Fall Liaison Meeting held prior to the start of GEAR UP West in Spokane on Sunday, October 16th (more information to follow with regards to time & location). This will require that you arrive in Spokane Saturday night, October 15th. More information about the GEAR UP West Conference can be found here and the conference schedule can be found here.

- Montana GEAR UP will register you for the GEAR UP West Conference and pay in advance for registration
- Montana GEAR UP has made hotel reservations for you at the Double Tree by Hilton at 322 N. Spokane Falls Court, checking in Saturday, October 15th and checking out Tuesday, October 18th. This hotel is the conference hotel, and we will pay for your room in advance. You may be required to present a debit/credit card at check-in for incidentals. If you will not be arriving on Saturday, please let me know so I can cancel your room.
- Meals not included in the conference registration will be reimbursed to the school at the out-of-state per diem of:
  - o \$11 for breakfast (Sun)
  - o \$12 for lunch (Sat, Sun)
  - \$23 for dinner (Sat, Sun, Mon, Tues)
- Because of the close proximity, Montana GEAR UP encourages the Western schools to drive with the following considerations:

§ Montana GEAR UP will pay in advance for hotel accommodations in Spokane on Saturday. night, Sunday night, Monday night, and Tuesday night, including a daily self-parking fee of \$14/day for one vehicle per 3 school participants.

- § Montana GEAR UP will reimburse for mileage to and from Spokane at \$0.27/mile.
  - Please note: Montana GEAR UP will only reimburse mileage for 1 vehicle per every 3 participants per school.
- o If you choose to fly (Eastern GEAR UP schools):
  - § Please contact Sharon Ellis at Sharon Ellis Travel to book your flight arrangements as soon as possible. Her phone number is 406-443-1410 and her email is sellis@morrismurdock.com. GEAR UP has made arrangements with Sharon to pay for your flight averaging a cost of \$300 per ticket.
  - § Montana GEAR UP will reimburse mileage to and from the closest economical airport at the state rate of \$0.27/mile for 1 vehicle per every 3 participants per school.
  - § Montana GEAR UP will reimburse parking at the airport. Please keep your receipt and submit with school travel reimbursement.
  - § Montana GEAR UP will reimburse baggage fees for 1 bag each way for each participant. Please keep your receipt and submit with school travel reimbursement.
  - § The Double Tree has a courtesy shuttle to and from the airport. Please contact the hotel to make arrangements at 509-455-9600.
  - § Meals will be reimbursed as outlined above.
  - § If the most economical flight would require you to drive during early morning, or late night hours Montana GEAR UP will reimburse lodging at the state rate for a hotel room near the airport. Please keep your receipts and submit with reimbursement request.

#### What you need to do:

- Respond to this email confirming your attendance at GEAR UP West and the Fall Liaison meeting and indicate in your response whether you will be driving or flying if you have not already let me know.
- 2. If you plan to fly contact Sharon Ellis at Murdock Travel to book your flight arrangements as soon as possible. Her phone number is 406-443-1410 and her email is sellis@morrismurdock.com
- Sign and submit school reimbursement form to Montana GEAR UP after returning with applicable receipts. I will
  provide a prepopulated form based on your travel details in an email prior to the Liaison Meeting on Sunday, October
  16<sup>th</sup>.

Þ	معدما	faal	free	to contact	me with any	augetione	We look	forward	to eccina	vou in	Snokanal
т	iease	reer	rree	to contact	me with anv	questions.	. vve look	rorward	to seemo	vou in	Spokane:

Jessie

Jessie Bliss

Program and Communications Coordinator

Montana GEAR UP

Office of the Commissioner of Higher Ed

2500 Broadway

PO Box 203201

Helena, MT 59601

# BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Mela	nie Magee			Employee #			
<b>Building</b> Gear UP			Substitute Name				
LEAVE REPORT							
Date of Leave		Hou	rs	Type of Leave			
10-17-16 - 10-19-16				<u> </u>			
Employee Signature				Date			
Approved; Con	dition upon the spe	cific leave being avail	able for the	e specific employee	Not Approved		
Principal/Supervisor				Date			
TYPE OF LEAVE							
ANAnnual		PL Personal Leave	ALWO	Approved Leave W/O Pay			
SLSick Leave		JD Jury Duty (attach	verification)	) ULWO Unapprove	d Leave w/o Pay		
*EX/SR Extra-Curricu	lar/School Related	NG National Guard (Master Contrac	t) Relations	SWP Suspended (hip)	w/Pay		
	(If receiving pay p State Gear Up C	ment for EX/SR leav	ve please fi	MUST list Conference Name ill out entire form comple (Agenda)			
Departure Date 10/15	_	Return	<b>Date</b> 10/1	8/16			
<b>Departure Time</b> 8 am			<b>Time</b> 3 pi				
Transportation:	Personal Ve		- <u></u> -		=\$326.24		
•	District Veh	icle	Per Die	em 3x\$90 + \$15IS + 48 C			
	Professional				<u>,</u>		
		1	Reg	istration <u>PO#</u> =			
			⊠ Hot	el <u>PO# = </u>			
			Oth	er <u>PO#</u> =			
			Oth	er <u>PO# = </u>			
				Sub	Total \$333.00		
<b>Budget</b> <u>126.50.130.17</u>	00.582 ( %) \$6	<u>59.24</u>		Check T	otal <u>\$659.24</u>		
Other Costs P	aid for/Reimburse	d by MTGU \$172.0	0				
Employee Signature				Date			
Principal/Supervisor				Date			
Superintendent Signs	itura			Date			

## BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Sunsh	nine Gaither			Emplo	yee #	
Building Gear Up				Substi	tute Name	
LEAVE REPORT						
<b>Date of Leave</b>		I	Hours	J	Type of Leave	
10/15/1-10/19/16				_		
				_		
Employee Signature _				Date _		
Approved; Cond Principal/Supervisor _					employee	
TYPE OF LEAVE						
ANAnnual		PL Personal Lea	ve ALV	NO Approved	d Leave W/O Pav	
SLSick Leave					JLWO Unapproved Leave	w/o Pay
*EX/SR Extra-Curricul	ar/School Related				<b>SWP</b> Suspended w/Pay	
		FN Funeral (Master Con			WOP Suspended w/o Pay	у
*If taking School Related/F	Extra-Curricular Le	ave only, <u>In</u> or <u>Out</u> o	of District, y	ou <u>MUST</u> list	Conference Name/Location	n
TRAVEL REQUEST	(If receiving pay	yment for EX/SR	leave pleas	se fill out en	tire form completely)	
Conference/Workshop	State Gear Up C	Conference (Att	ach Broch	ure/Agenda	a)	
Location Spokane Wa	<u>shingting</u>					
<b>Departure Date</b> <u>10/15/</u>	<u>′16</u>	Ret	urn Date <u>1</u>	10/19/16		
<b>Departure Time</b> 8 am		Ret	urn Time	<u>3 pm</u>		
Transportation:	Personal Ve	hicle			Mileage =\$0.00	<u>)</u>
	☐ District Veh	icle	Per Diem	1 <u>3 days @ 5</u>	\$90 + \$15IS + 48 OS=\$	333.00
	Professional	l Development		Approxim	nate State Per Diem = \$\frac{1}{2}\$	172.00
			□ I	Registration	n <u>PO# = </u>	
			⊠ I	Hotel PO#	=	
				Other PO#	=	
				Other PO#	=	
		Shuttle is reimbu	•		Sub Total	333.00
<b>Budget</b> <u>126.50.130.170</u>	00.582 ( %) 33	3.00			Check Total	\$333.00
Other Costs Pa	id for/Reimburse	d by MTGU \$17	2.00			
Employee Signature _					Date	
Principal/Supervisor _					Date	
Superintendent Signat	ture				Date	