



Special Education Programs  
Outside of District 117

*Residential Programs*

|                    | 10/31/2025 | 11/30/2025 |
|--------------------|------------|------------|
| Private Facilities | 0          | 0          |

*Out of District Waiver*

| School From | School To      | Families | Grade Level |
|-------------|----------------|----------|-------------|
| Franklin    | Washington     | 1        | 2           |
| Winchester  | North          | 1        | 1           |
|             | Total Families | 2        |             |

*Specialized Day Programs*

|               | 10/31/2025 | 11/30/2025 |
|---------------|------------|------------|
| Homebound     | 1          | 1          |
| Hope          | 7          | 7          |
| Menta Academy | 2          | 3          |
| ISD / ISVI    | 43         | 44         |
| Total         | 53         | 55         |

*In-District Elementary Transfers*

| School From | School To      | Families | Grade Level |
|-------------|----------------|----------|-------------|
| Eisenhower  | North          | 1        | K,2,5       |
| Eisenhower  | South          | 1        | 2,5         |
| Eisenhower  | Washington     | 2        | 1,1,5,5     |
| Lincoln     | North          | 2        | 3,5         |
| Lincoln     | South          | 2        | K,2         |
| Lincoln     | Washington     | 5        | 1,2,3,5,5,5 |
| North       | Washington     | 1        | 5,5         |
| South       | Lincoln        | 1        | 5           |
| South       | North          | 2        | 1,1         |
| South       | Washington     | 4        | K,K,K,1,5   |
| Washington  | Eisenhower     | 1        | 2,2         |
| Washington  | Lincoln        | 1        | 3,4,5       |
|             | Total Families | 23       |             |
|             | Total Students |          | 34          |

*Four Rivers Cooperative Programs*

|                           | 10/31/2025 | 11/30/2025 |
|---------------------------|------------|------------|
| Early Childhood Education | 20         | 21         |
| K - 6th                   | 3          | 4          |
| 7th - 8th                 | 5          | 5          |
| 9th - 12th                | 6          | 6          |
| Total                     | 34         | 36         |

| Totals | 10/31/2025 | 11/30/2025 |
|--------|------------|------------|
|        | 3177       | 3168       |