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**MSU Extension,
Alpena County**

603 S. Eleventh Avenue
Alpena, MI 49707-2645

Ph: 989-354-9870
Fax: 989-354-9898

msue04@msu.edu

To: Alpena County Finance Committee & Alpena County Commissioners

From: Michelle Eagling, Alpena 4-H Program Coordinator

Under the auspices of Alpena County MSU Extension the Alpena County 4-H Council has entered a new contract with Farm & Home Publishers LTD to publish a 2023 plat book. To complete this project Farm & Home will need access to Alpena County shape files containing layers of mapping and assessment data on out county. Normally there is a cost for these shape files. In lieu of payment, 4-H Council is asking instead that County Commissioners accept the following items free from Farm & Home Publishers:

2 - 50 x 50 plat maps

12 copies of the 2023 plat book

1 full page ad in the directory (content to be provided by the board)

If approved the 4-H Council will move forward to have Farm & Home begin work on the next plat book. Anticipated delivery of the finished book January of 2023.

Thank You

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Michelle Eagling, LLMSW

Alpena County 4-H Program Coordinator
Michigan State University Extension Office
603 South Eleventh Avenue
Alpena, Michigan 49707
Office: 989-354-9878
Cell: 989-255-8450
www.eaglingm@msu.edu

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