

EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Alpena Community College Cross Country Team

AMOUNT: \$950.00 for cross-country camp as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

The 2022 Funding Report must be completed and submitted no later than December 31, 2022.

Please submit pictures of the project no later than December 31, 2022 from before and after or from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or Word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted. **Your entity must obtain written permission for any picture submitted to the County to be published on the website.**

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Alpena Figure Skating Club – First Skater Program

AMOUNT: \$6,500.00 for the first skater program as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Alpena Figure Skating Club – Operating Support

AMOUNT: \$6,750.00 for operating support and ice fees as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Alpena Hockey Association – Training Equipment Project

AMOUNT: \$4,000.00 for Training Equipment Project as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Alpena Hockey Association – Tournament Experience

AMOUNT: \$6,500.00 for Tournament Experience as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

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GRANTEE: Alpena Hockey Association – Player Cost Reduction

AMOUNT: \$6,500.00 for player cost reduction as presented in application. Reimbursement will be \$65.00 per Alpena County registrant up to \$6,500.00. Billing must include the number of registrations and addresses. The application is attached, Exhibit B.

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EXHIBIT A

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GRANTEE: Alpena Huron Shore Babe Ruth – Registration Assistance

AMOUNT: \$12,000.00 for registration assistance as presented in application. Reimbursement will be \$25.00 per Alpena County registrant up to \$12,000.00. Billing must include the number of registrations and addresses. The application is attached, Exhibit B.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Alpena Huron Shore Babe Ruth – Complex Fences (Rohn Field)

AMOUNT: \$34,800.00 for complex fences at Rohn Field as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures and completion of the project. The application is attached, Exhibit B.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: APS - AHS KAPUT

AMOUNT: \$13,500.00 for activities and events as presented in application. Any spending deviations from the application must be pre-approved by the Committee. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: APS – AHS Softball Line Drive Club

AMOUNT: \$3,248.00 for a pitching machine as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: APS – AHS Robotics

AMOUNT: \$16,462.00 for support of the K-8 program along with the AHS team support including tournament registrations as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: APS – TBJHS Athletic Outreach Program

AMOUNT: \$9,125.00 for admission/gate fee offset for Alpena County residents as presented in application. Billing must include the number of admissions/gate fees and addresses. The application is attached, Exhibit B.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Boys and Girls Club of Alpena – Capital Project

AMOUNT: \$40,000.00 for capital project as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Boys and Girls Club of Alpena – Triple Play Program

AMOUNT: \$12,000.00 for Triple Play Program as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: City of Alpena – Culligan Plaza Project

AMOUNT: \$20,000.00 for the Culligan Plaza Project as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures and completion of the project. The application is attached, Exhibit B.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Friends of the Alpena Farmers Market

AMOUNT: \$4,000.00 for support per the submitted application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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EXHIBIT A

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GRANTEE: Friends of the Plaza Pool

AMOUNT: \$6,000.00 for Free Family Fun Swims as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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GRANTEE: MPAC – NLAC for Free Open Skating

AMOUNT: \$10,000.00 for free open skating during fall and winter months as presented in application and supplemental documents. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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GRANTEE: MPAC – NLAC – Level Ice System

AMOUNT: \$20,000.00 for Level Ice System as presented in application and supplemental documents. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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The Funding Report and pictures must be returned to the Alpena County Board of Commissioners Office no later than December 31, 2022 at commissionersoffice@alpenacounty.org or at 720 W. Chisholm Street, Suite 7, Alpena, MI 49707.

EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Northeast MI Center for Fine Arts, Inc./Art in the Loft – Ready, Set, Create Program

AMOUNT: \$14,000.00 for Ready, Set, Create programming as presented in application. Reimbursement payment made monthly upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B. If the program(s) are stopped or interrupted for any significant period of time, the Grantee must contact the Youth & Recreation Committee Chairperson.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

The 2022 Funding Report must be completed and submitted no later than December 31, 2022.

Please submit pictures of the project no later than December 31, 2022 from before and after or from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted. **Your entity must obtain written permission for any picture submitted to the County to be published on the website.**

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Parks Family Foundation – APlex FIT (Fun In Tennis) Camp

AMOUNT: \$4,188.00 for APlex FIT (Fun In Tennis) Camp as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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The 2022 Funding Report must be completed and submitted no later than December 31, 2022.

Please submit pictures of the project no later than December 31, 2022 from before and after or from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted. **Your entity must obtain written permission for any picture submitted to the County to be published on the website.**

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Parks Family Foundation – Martial Arts Scholarships

AMOUNT: \$6,000.00 for Martial Arts Scholarship Program for Alpena County residents as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures and evidence of Alpena County residency of scholarship recipients. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

The 2022 Funding Report must be completed and submitted no later than December 31, 2022.

Please submit pictures of the project no later than December 31, 2022 from before and after or from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted. **Your entity must obtain written permission for any picture submitted to the County to be published on the website.**

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Parks Family Foundation – Women's Self Defense Training

AMOUNT: \$5,500.00 for Women's Self Defense Training for Alpena County residents as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures and evidence of Alpena County residency of scholarship recipients. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

The 2022 Funding Report must be completed and submitted no later than December 31, 2022.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Parks Family Foundation – Special Needs Prom

AMOUNT: \$6,000.00 for Special Needs Prom as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

The 2022 Funding Report must be completed and submitted no later than December 31, 2022.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Parks Family Foundation – Ready, Set, SNAP Program

AMOUNT: \$10,000.00 for the Ready, Set, SNAP Program as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

The 2022 Funding Report must be completed and submitted no later than December 31, 2022.

Please submit pictures of the project no later than December 31, 2022 from before and after or from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted. **Your entity must obtain written permission for any picture submitted to the County to be published on the website.**

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Thunder Bay Curling Club – Curling Stones

AMOUNT: \$10,000.00 for Curling Stones as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B. If the organization is no longer in operation, the curling stones shall be returned to Alpena County at 720 W. Chisholm Street, Alpena, Michigan.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

The 2022 Funding Report must be completed and submitted no later than December 31, 2022.

Please submit pictures of the project no later than December 31, 2022 from before and after or from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted. **Your entity must obtain written permission for any picture submitted to the County to be published on the website.**

The Funding Report and pictures must be returned to the Alpena County Board of Commissioners Office no later than December 31, 2022 at commissionersoffice@alpenacounty.org or at 720 W. Chisholm Street, Suite 7, Alpena, MI 49707.

EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Thunder Bay Curling Club – Ice Nipper

AMOUNT: \$1,000.00 for Ice Nipper as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

The 2022 Funding Report must be completed and submitted no later than December 31, 2022.

Please submit pictures of the project no later than December 31, 2022 from before and after or from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted. **Your entity must obtain written permission for any picture submitted to the County to be published on the website.**

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Thunder Bay Schooners Swim Club

AMOUNT: \$10,500.00 for Pool Rental as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

The 2022 Funding Report must be completed and submitted no later than December 31, 2022.

Please submit pictures of the project no later than December 31, 2022 from before and after or from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted. **Your entity must obtain written permission for any picture submitted to the County to be published on the website.**

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: County of Alpena Parks Commission – Long Lake Park Boat Launch

AMOUNT: \$34,100.00, less any funding that was used from the 2021 grant award, as presented in application. Transfer of funds made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

The 2022 Funding Report must be completed and submitted no later than December 31, 2022.

Please submit pictures of the project no later than December 31, 2022 from before and after or from start to finish (approximately 10 pictures). These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted. **Your entity must obtain written permission for any picture submitted to the County to be published on the website.**

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Alpena County MSU Extension

AMOUNT: \$40,000.00 for Youth Programs/4-H Youth Development Program as presented in application. If the program(s) are stopped or interrupted for any significant period of time, the Grantee must contact the Youth & Recreation Committee Chairperson. One yearly bill due by November 1, 2022. Transfer of funds made upon submission of bill with evidence of programming. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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The 2022 Funding Report must be completed and submitted no later than December 31, 2022.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Synchronizations, Managers, and County of Alpena Plaza Pool – Operations

AMOUNT: \$80,000.00 as presented in application. Funds will be distributed in twelve monthly payments of \$6,666.66 for billable programs to the Alpena County Plaza Pool upon submission of proper documentation. If operations are stopped or interrupted for any significant period of time beyond routine or regular maintenance and/or repairs, the Grantee must contact the Youth & Recreation Committee Chairperson. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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Your group is required to promote to the Community that you received funding from the Youth and Recreation Committee. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

The 2022 Funding Report must be completed and submitted no later than December 31, 2022.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: Synchronizations, Managers, and County of Alpena Plaza Pool – Ready, Set, Swim

AMOUNT: \$7,000.00 for Ready, Set, Swim programming costs as presented in application. Gift certificates/vouchers expire December 31, 2022. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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The 2022 Funding Report must be completed and submitted no later than December 31, 2022.

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EXHIBIT A

2022 funding award from Youth and Recreation Millage.

GRANTEE: County of Alpena Parks Commission – Sunken Lake Park Bath House Renovation Project

AMOUNT: \$40,000.00 for Sunken Lake Park Bath House Renovation Project as presented in application. Transfer of funds made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

Final bills must be submitted by January 15, 2023. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707

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