

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: March 19, 2024



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**Recognition:**    Students                       Staff                       Parents  
**Information:**    Building Report                       Old Business                       Superintendent's Report  
**Action:**    Resignations                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State                       Travel In State                       Approvals  
                     Termination                       Legal Matters                       Other:  
                    This action request pertains to  Elementary (only)                       High School/District Wide

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**Date:**    March 7, 2024

**To:**        Corrina Guardipee-Hall  
                  Superintendent of Schools

**From:**    Beverly Sinclair  
**Title:**     Director of Human Resources

**Subject:** The following resignation have been approved by the Superintendent:

**Description:**

🚩 Doug Blackman, Athletic coordinator, Browning Middle School, Effective: 3/7/2024

**Financial Impact:**

**Attachment(s):**

**Superintendent Action:**    Approved  Denied     Deferred    Initial & date: \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**    N/A (Info)     Approved     Denied     Tabled t

3/6/24, 3:10 PM

Browning Public Schools Mail - resignation



Linda Baker <lindab@bps.k12.mt.us>

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**resignation**

1 message

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Corrina Guardipee-Hall <corrinag@bps.k12.mt.us>

Wed, Mar 6, 2024 at 9:57 AM

To: Linda Baker <lindab@bps.k12.mt.us>, Beverly Sinclair <beverlys@bps.k12.mt.us>, Tony Wagner <tonyw@bps.k12.mt.us>

**Douglas Blackman**

Tue, Mar 5, 6:25 PM (15 hours

to Linda, Tony, me

ago)

Folks,

I will be submitting a letter of resignation immediately tomorrow to the proper people. I am resigning from the BMS AD position and the Head baseball position..I will continue as a 6th grade teacher for the remainder of the year..Thanks for the opportunity ....

Douglas Blackman

Received

MAR - 6 2024

Browning Schools-HR Dept.

*CS Hall*