



# UNITED INDEPENDENT SCHOOL DISTRICT INFORMATIONAL ITEM

**TOPIC:** Update Library Book Replacement Plan

**SUBMITTED BY:** Pamela R. Juarez **OF:** Instructional Department

**APPROVED FOR TRANSMITTAL TO SCHOOL BOARD:** \_\_\_\_\_

**DATE ASSIGNED FOR BOARD CONSIDERATION:** December 16, 2009

## INFORMATIONAL REPORT:

A presentation on the positive impact of this initiative will be shared.