PAGE 1	STATE OF NE		DOC. ID:	65-	25-94
	DEPARTMENT O	F EDUCATION	FED. TAX	ID.:	85-6000-130
SUBMIT COPIES (AS APPLICALBLE)	300 DON G	BASPAR	Please Ide	entify One:	
a. General Allocation Notice	SANTA FE, NM	87501-2786	X	General Fund/Ca	oital Outlay/Debt
B. Publication and form 910b-5 for increase ocer \$1,000 in Operational (non-catagorical)	BUDGET ADJUST			Direct Grant	
	Fiscal Year	2024-2025		Flowthrough	11000
ADJUSTMENT CHANGES INTENT/SCOPE OF I	-ROCM YES OR NO	No			gram of Adm.)
FLOWTHROUGH ONLY			Name	DISTRICT C	PERATIONAL
BUDGET PERIOD July 1, 2024	TO June 30, 20	25			
A. CARRYOVER			SELECT C	DNE:	
B. TOTAL CURRENT YEAR ALLOCATION				INITIAL BUDG.	(Flowthrough
C. ADMINISTRATIVE POOL ALLOCATION				INCREASE	
TOTAL FUNDING AVAILABLE:			Х	DECREASE	
				MAINTENANCE	
				TRANSFERS	
ENTITY NAME: FARMINGTON MUNI	CIPAL SCHOOLS				
CONTACT: Phyllis Timme	TELEPHONE (505) 32	24-9840			
TOTAL APPROVED BUDGET (Flowthrough)	<u> </u>				
	ROUND TO THE NE	AREST DOLLAR			
REVENUE FUNCTION/OBJECT					

AND FUND	EXPEN			PRESENT	AMOUNT OF	ADJUSTED	ADD'L
CODE	FROM	TO	DESCRIPTION	BUDGET	ADJUSTMENT	BALANCE	FTE
11111						\$0.00	
11000	2500.58215		RESTRICTED EXPENDITURES	\$16,019,306.80	(\$13,836.44)	\$16,005,470.36	
						\$0.00	
						\$0.00	
						\$0.00	
						\$0.00	
						\$0.00	
						\$0.00	
						\$0.00	
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						\$0.00	
						\$0.00	
						\$0.00	
						\$0.00	
						\$0.00	
Compliance with	Section 10-15-I and	22-8-12 NMSA,	1978 Compilation:	SUB TOTAL	(\$13,836.44)	Total FTE	
	budget/changes we			INDIRECT COST	\$0.00	]	
Board of Education	on meeting open to	the public on:	5/13/25	TOTAL	(\$13,836.44)		

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets of necessary.

FUNCTION/OBJ

## JUSTIFICATION

JUSTIFICATION

(Flowthrough)

PERMANENT CASH TRANSFER 11000 TO 24176, 24180, 24181, 24182 FOR DENIED RFRs BEFORE 2008

SCHOOL DISTRIC	CERTIFICATION	
SUPERINTENDENT	DATE	ANALYS
FISCAL OFFICER	DATE	

	SDE APPROVAL	
ST	PROGRAM DIRECTOR	DATE
	AGENCY SPPORT/SCHOOL BUD.	DATE