

Browning Public Schools
Board Agenda Request
Meeting to Be Held: July 26, 2023



Recognition: ☐ Students ☐ Staff ☐ Parents
Information: ☐ Building Report ☐ Old Business ☐ Superintendent's Report
Action: ☐ Resignation ☐ Hiring ☐ Contract Service Agreements
 ☐ Travel Out-of-State ☒ Travel In State ☐ Approvals
 ☐ Termination ☐ Legal Matters ☐ Other: _____
This action request pertains to ☐ Elementary (only) ☒ High School/District Wide

Date: July 17, 2023

To: Corrina Hall Guardipee
 Superintendent

From: Tony Wagner
 Title: Athletic Director

Subject: **Montana Coaches Association - Coaches Clinic, Great Falls MT**

Description: Request travel to attend the Montana Coaches Association, Coaches Clinic in Great Falls, Montana July 26-28, 2023.

Financial Impact: \$926.01

Funding Source (Budget/grant, etc.): 226-60-720-3500-582

Attachment(s): Travel Request/Agenda

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Tabled to: _____

2023 MCA CLINIC SCHEDULE

7:30 Registration, Continental Breakfast, EXHIBITS OPEN				56 th MCA Clinic held at CM Russell High School.				PLEASE WEAR YOUR BADGE!			
WEDNESDAY, JULY 26 TH				THURSDAY, JULY 27 TH				FRIDAY, JULY 28 TH			
8:00	AUD	Mark Albert	GEN	7:00	CAF	Mick Delaney Coaches Breakfast Sign-up at FCA Booth	GEN	7:45	FH	Super Prize Drawing (be present to win)	
9:00	FH	Tyler Miller "Guard & Post Dev."	BB	8:00	FH	Super Prize Drawing (be present to win)		8:00	FH	Layne Glaus "Culture"	BB
	AUD	Bandelow "Def. Schemes"	FB						WMR	Carter "Strength & Conditioning"	FB
	STEM	Spencer Huls "Relays"	T&F						STEM	Garrett Middleton "Shot"	T&F
	AUX Gym	Tim Jensen "Practice Planning"	VB	8:30	FH	Amber Erickson	BB		AUX Gym	Fritz "Captains & Leadership"	VB
	WR Rm	Tyson Springer "Women's WR"	WR		AUD	Kyle Mihelish-"Def. Line"	FB	9:00	FH	H.S. Coaches "Roundtable"	BB
		Exhibits	TE & SW		STEM	Shayne Wittkopp "Triple Jump"	T&F		WMR	Matt Triplett -"Keys to Winning"	FB
	WMR	MHSA	AD		AUX Gym	Tim Jensen "Optimizing Film"	VB		STEM	Garrett Middleton "Discus"	T&F
	603	Shepherd "MHSA Committee"	CH		WR Rm	Charlie Klepps "Offseason"	WR		AUX Gym	Grossman "Mental Skills"	VB
10:00		Exhibits	BB		MLCC	Wilson "Tennis Fundamentals"	TE		602	MYSSI "Upper Body Taping"	SM
	AUD	Rob Phenicie "Leadership"	FB		WMR	Goss/Cheff/Komac	AD	10:00	FH	Mike Petrino "Offense/Defense"	BB
	STEM	Mike McLean "Middle Distance"	T&F		603	Wearley "Training Program"	CH		WMR	Jappe "6-Man Culture/Defense"	FB
	AUX Gym	Jensen "Passing/Passing Drills"	VB		506(FH)	Roberts "Belgrade Softball"	SB		STEM	Garrett Middleton "Javelin"	T&F
	WR Rm	Springer "Recruiting Process"	WR			Exhibits	SW		EMR	Perry "USATF Certification"	T&F
	MLCC	Val Scheevel / Byron Boyd	TE	9:30	FH	Dan Pearson "Press Packages"	BB		AUX Gym	Fritz "Serving - Def & Receive"	VB
	WMR	MHSA	AD			Exhibits	FB WR		602	MYSSI "Injury Prevention"	SM
	603	Cheer Coaches "Roundtable"	CH		STEM	Shayne Wittkopp "Long Jump"	T&F	11:00	FH	Petrino "Practices, Player Dev"	BB
11:00	AUD	Desin "Redefining Success"	GEN		AUX Gym	Lawrence/Hallisey "Setters"	VB		WMR	C. Layng "Defensive Schemes"	FB
11:45	CMR Office	MHSA Committees	MHSA		MLCC	Wilson "Drills Based on Skills"	TE		EMR	M. Perry "USATF Certification"	T&F
12:00	CAFETERIA LUNCH				WMR	Goss/Cheff/Komac	AD	Rooms to be used Sport AUX Gym VB FH (Fieldhouse) BB AUD / WMR-604 FB DR 603/ WR RM CH OR 602/ WT RM SM/S&C WMR-604 AD/FB STEM/TRACK (separate bldg) T&F EMR-601 XC Eagle Falls / MLCC GO 506 (upper level Field House) SB MLCC (Meadowlark Country Club) TE WR RM WR 507 (upper level Fieldhouse) SW			
1:00	FH	Bill Dreikosen	BB		507	Swim Coaches "Roundtable"	SW				
	AUD	Khalin Anderson "DB Drills"	FB		603	Shepherd "Active Rules Manual"	CH	Thank You, Clinic Sponsors!      			
	STEM	Mike McLean "Distance"	T&F		506(FH)	Joey Roberts "Postion Groups"	SB				
	AUX Gym	Boyle "Warm up, Postion Drills"	VB	10:30	FH	Dan Pearson "Off. Systems"	BB	11:30 Aux Gym AWARDS CEREMONY Open to the Public Non-Registrants please enter West Aux Gym entrance Awards Lunch sponsored by MCA			
	WR Rm	Jason Nickal "Program Dev."	WR		AUD	Derek Lear "Off. Technique"	FB				
	MLCC	Michele Krause "Fundamentals"	TE		STEM	Dave Kilian "Hurdles"	T&F	1:30 AUD Desin "Philosophy & Style" GEN			
	WMR	Stanton "Leadership & Facility Dev"	AD		EMR	Lawrence/ Hallisey "Culture"	VB				
	603	Latisha Demarais "Culture"	CH		WR Rm	Watt "Working w/ Youth"	WR	2:30	FH	Nate Covill "Post Footwork"	BB
2:00	FH	Derek Selvig	BB		WMR	Desin "Student Experience"	AD		AUD	Dane Broadhead "Culture/Team"	FB
	AUD	Williams "Tech Def.-LB Drills"	FB		507	Swim Coaches "Roundtable"	SW		STEM	Mike Haines "Indoor Workouts"	T&F
	STEM	Shayne Wittkopp "Sprints"	T&F		603	Amy Bartles/MHSA rules	CH		EMR	Pat Tyson "Team Culture"	XC
	AUX Gym	Matt Houk "Team Culture"	VB		506(FH)	Sean Ryan "Recruiting"	GO		AUX Gym	Foster "Force Multiplication"	VB
	WR Rm	Nickal "Peaking when it Counts"	WR			Exhibits	SB		WMR	Flaten "Art of Organization"	AD
	MLCC	Krause "Warm-up/Cool-down"	TE			11:30 Aux Gym AWARDS CEREMONY			WR RM	Latisha Demarais "Stunt team"	CH
	WMR	Gropp "Tools to make AD Easier"	AD			Open to the Public			506(FH)	Juarez "Fostering Mental Health"	SB
		Exhibits	CH GO			Non-Registrants please enter West Aux Gym entrance			602	MYSSI "CPR"	SM
3:00	FH	Derek Selvig	BB			Awards Lunch sponsored by MCA			E Falls	Rocksund "Practice w/ purpose"	GO
	AUD	Brent Vigen "Continued Success"	FB						602	MYSSI "CPR"	SM
		Exhibits	T&F XC		1:30	AUD Desin "Philosophy & Style"	GEN				
	AUX Gym	Matt Houk "Setters"	VB		2:30	FH	Nate Covill "Post Footwork"	BB			
	WR Rm	Hernandez "Program Bldg"	WR			AUD	Dane Broadhead "Culture/Team"	FB			
	MLCC	Krause "Triples Experience"	TE			STEM	Mike Haines "Indoor Workouts"	T&F			
	WMR	Tol Gropp "Get Involved"	AD			EMR	Pat Tyson "Team Culture"	XC			
	603	Varsity Rep "Competition"	CH			AUX Gym	Foster "Force Multiplication"	VB			
	MLCC	Sean Ryan "Short Game"	GO			WMR	Flaten "Art of Organization"	AD			
4:00	FH	Grebe "Defensive Philosophy"	BB			WR RM	Latisha Demarais "Stunt team"	CH			
	AUD	Justin Udy "Special Teams"	FB			506(FH)	Juarez "Fostering Mental Health"	SB			
	STEM	Dan West "Pole Vault"	T&F			602	MYSSI "CPR"	SM			
	EMR	Mike McLean	XC			E Falls	Rocksund "Practice w/ purpose"	GO			
		Exhibits	VB AD			602	MYSSI "CPR"	SM			
	WR Rm	Flaten "Working w/ Admin"	WR								
	603	MCA Com.	CH								
		"Resources for CH & Dance"									
	MLCC	Sean Ryan "Bunker Play"	GO								
7:00	MANSFIELD CENTER MCA STEAK FRY GAME ONE HORSE RACES										
EXHIBITS Please use your designated hour and other free time to talk to exhibitors – Their fees keep your cost low. This is extremely important to the success of the clinic.				5:30	MCA Golf Scramble At Eagle Falls Golf Course Sign-up in FH on Wed- Max 72			CLINIC SESSIONS WILL BE 50 MINUTES EACH. Golf coaches: Bring Clubs to sessions. Tennis coaches - please bring your racquets and dress appropriately, no black soles, please.			

BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request

Employee Name Tony Wagner
Building Browning High School

Employee # _____
Substitute Name _____

LEAVE REPORT

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>7/26, 7/27 & 7/28/23</u>	<u>8,8, 8</u>	<u>SR</u>
_____	_____	_____

Employee Signature _____ Date _____

☒ Approved; Condition upon the specific leave being available for the specific employee ☐ Not Approved

Principal/Supervisor _____ Date _____

TYPE OF LEAVE

AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay
	FN Funeral _____	SWOP Suspended w/o Pay

(Master Contract Relationship)

*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop Montana Coaches Association Coaches Clinic **Attach Brochure/Agenda**

Location Great Falls, MT

Departure Date 07/26/23

Return Date 07/28/23

Departure Time 6:00 AM

Return Time 6:00 P.M.

Transportation: ☒ Personal Vehicle

Mileage 254 @ .655 = \$166.37

☐ District Vehicle

Per Diem 3 Days = \$153.00

☐ Professional Development

☐ Registration PO# _____ = \$ 0

☒ Hotel PO# _____ = \$ 606.64

☐ Other PO# Airline _____ = \$ 0

☐ Other PO# Parking _____ = \$ 0

Sub Total \$926.01

Budget 226.60.720.3500.582. (100%) \$319.37

Check Total **\$319.37**

Employee Signature _____ Date _____

Principal/Supervisor _____ Date _____

Superintendent Signature _____ Date _____