

Browning Public Schools
Board Agenda Request
Meeting To Be Held: 10/10/23



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
This action request pertains to Elementary (only) High School/District Wide

Date: 10/5/23

To: Board of Trustees
Browning Public Schools

From: Corrina Guardipee-Hall
Title: Superintendent

Subject: **Out of State Travel-National Indian Impacted Schools Association 2023-2024**

Description: Request travel for Board of Trustees, Corrina Guardipee-Hall to attend the 2023-2024 NIISA Annual Meeting in Las Vegas, Nevada, December 11 & December 12, 2023. Mr. Gallup will depart 12/8/23 to attend the Board of Directors meeting on 12/9/23.

Financial Impact: \$2,283.92 ea (Brian Gallup \$2,350.00 less reimbursement for per diem/airfare)

Funding Source (Budget/grant, etc.): Board/Administrative/Impact Aid budgets

Attachment(s): Travel Request/Agenda

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____



NIISA

2023 ANNUAL CONFERENCE

HARRAH'S HOTEL AND CASINO, LAS VEGAS

DECEMBER 11TH AND 12TH, 2023

HOTEL INFORMATION

RESERVATIONS: 1-800-214-9110 or 702-369-5000 CODE: SHNII3 (additional processing fee for call in) ROOM RATE: \$79 single/double occupancy (12% Clark County Room Tax) On line registration preferred.
Web link- <https://book.passkey.com/go/NIISA>
RESERVATION CUT-OFF: Wednesday-- November 8, 2023

TENTATIVE AGENDA

Sunday	December 10 th	Basics of Impact Aid (FISEF) Separate registration- NAFIS-(202) 624 5455
Sunday	December 10th	Registration- Foyer A- 1:00-4:30 NIISA Board meeting RM TBA
Monday	December 11th	Registration Foyer A-8:00-4:00 Breakfast buffet-7:45-8:30 Conference: NIISA-8:30-4:00 Reception: To Be Announced
Tuesday	December 12 th	Beverage service-7:45-8:30 RM TBA Brunch-11:00 NIISA breakouts-8:30-1:30 RM TBA NIISA Annual Mtg: 1:30-3:30

REGISTRATION

MEMBERS: \$450

NON MEMBERS: \$500

Registration received after November 30, 2023 will be charged an additional \$50 fee. Checks or money orders payable to:

NIISA
Attn: Dan Hudson
384 South 3rd Street
Lander, Wyoming 82520

Cancellation/Refund Policy: Request must be made prior to December 1, 2023. Submit to: Brent Gish, P.O. Box 30, Naytahwaush, MN 56566 Email: gishbd@arvig.net

Browning Public Schools
Board of Trustees
Travel Request

Trustee Name: Sample

Type of Travel: Travel to Posted Meetings (MCA 2-18-503)
 Travel Out of District

Date Approved by Board 10/10/23

Out of District Travel

Conference/Workshop NIISA 40th Annual Meeting
Attach Brochure/Agenda

Location Las Vegas, NV

Departure Date 12/9/23

Return Date 12/13/23

Departure Time 4:00 p.m.

Return Time 2:00 pm

Transportation: Personal Vehicle
 District Vehicle
 Other _____

Mileage 254 @.655 = 166.37

Per Diem 4 dys @\$105+\$20IS = 440.00

Registration PO# 14425 = 450.00

Hotel PO# 14166 = 550.75

Airfare PO# = 596.80

Must submit receipt on return (Luggage)= 80.00

Sub Total \$2,283.92

Budget 126.90.160.2310.0582.8 (75%) \$514.78

226.90.160.2310.0582.8 (25%) \$171.59

Check Total \$686.37

Trustee Signature _____ Date _____

Chairman Signature _____ Date _____

Superintendent Signature _____ Date _____

Please attach receipts for hotel, airline and/or conference fees. All over payments will be rectified by adjusting the next per diem allowance.