



**GOVERNING BOARD AGENDA ITEM  
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

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**DATE OF MEETING:** March 5, 2024

**TITLE:** Approval of Supplemental Texts and Materials

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**BACKGROUND:**

Attached is a list of new supplemental texts and materials.

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**RECOMMENDATION:**

This list is presented for the Governing Board's approval.

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**INITIATED BY:**

A handwritten signature in black ink, appearing to read "Matthew Munger".

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**Matthew Munger**  
Associate Superintendent for Secondary Education

**Date: February 29, 2024**

A handwritten signature in black ink, appearing to read "Todd A. Jaeger".

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**Todd A. Jaeger, J.D., Superintendent**