Approved by Principal:

Superintendent Approval:

Authorized by Chief Academic Officer

OVERNIGHT & OUT-OF-STATE FIELD TRIP REQUEST FORM

| All overnight and out-of-state field trips require the approval of the Board of Education 60 days in advance of the departure date. All foreign travel field trips must be submitted for Board approval 90 days in advance of the departure date. The following information must be forwarded electronically and in TRIPLICATE (hard copies) 30 days prior to the Board meeting which summarizes the trip. NOTE: A Narrative must be attached justifying this field trip to the school curriculum and/or mission statement. No financial commitments are to be made until Board approval. This form must be typewritten and ALL items filled in or marked N/A. |
|--|
| Name of School: Middle town High School Date of Request: 10/1/2024 |
| Name of Club or Activity. MHS COLLEGE & Carely Fair |
| Trip To: Mulcolm Bernard HBCU College fair Purpose: Students will enage with admissions of Number of Students Participating: 30 Apply to HBCUs and recieve ON SI |
| Number of Students Participating: 3() Apply to Hiscus and realist of the students Participating: 3() |
| Number of Students Participating: 30 Number of students eligible to go on the field trip: 30 Hu His cu college expenience |
| Dates of Trip: From: 11/16/24 To: 11/16/24 *# of school days missed: O |
| Names of Teachers and Chaperones: |
| 1. Bobbi-Jo Wathen 5. |
| 2 |
| 3. Davis Branks |
| 4. May 1/200KS 8. |
| 4. Mat Harris o. |
| Number of Non-Chaperone Adults going on trip: |
| Transportation: (Bus) Van Train Plane Car Other |
| Are fund-raising activities planned: None If so, describe: Paid for by Early College Access Amount of money raised through fundraisers: 1/1/4 Carant |
| Amount of money raised through fundraisers: n/A |
| This was a money random and again animalabeta. |
| Lodging: Hotel/Motel Camp Private Home |
| Insurance Arrangements for Staff and Students: |
| Cost per Student: \$ Cost per Teacher and/or Chaperone: \$ |
| Cost per Nurse: \$ Cost per Paraprofessional: \$ |
| (if necessary) (if necessary) |
| If <u>Travel Agencies</u> are engaged, at least three quotations need to be provided with documentation attached to this form: |
| a. <i>N</i> [A c. |
| b. d. Other |
| Name of teacher making request: Bobbr > 10 Wathen |
| Approved by Department Head at secondary level: Bull |