| AGENDA ITEM                           |  |                                |                                   |  |
|---------------------------------------|--|--------------------------------|-----------------------------------|--|
| BOARD OF TRUSTEES                     |  |                                |                                   |  |
| AGENDA                                |  |                                |                                   |  |
|                                       | Workshop   | Regular                        | Special                           |  |
| (A)                                   | Report Only  |                                | <b>Recognition</b>                |  |
|                                       | Rene Martinez, Executive Director for Federal & Student Programs <b>Presenter(s)</b> : |                                |                                   |  |
|                                       | Briefly describe the subject of the report or recognition presentation.                |                                |                                   |  |
|                                       | Public Hearing of the Eagle Pass Independent School District 2024-2025 Annual Report.  |                                |                                   |  |
| (B)                                   | 3) Action Items  |                                |                                   |  |
|                                       | Presenters(s):   |                                |                                   |  |
| Briefly describe the action required. |  |                                |                                   |  |
|                                       |  |                                |                                   |  |
| (C)                                   | Funding source: Identify the source of funds if any are required.                      |                                |                                   |  |
| (D)                                   | Clarification: Explain any   | y question or issues that migl | ht be raised regarding this item. |  |
|                                       |  |                                |                                   |  |