

Bell Motors 873-5515  
Bid to Browning Schools

1. 2019 Dodge Ram 33,000  
1C6RR7TT4KS684576 49,354 miles

2. 2013 Tahoe LTZ 26,000  
1GNSKCE09DR323775 89,119 miles

New 3. 2021 Equinox LT 30,002  
3GNAXUEV3ML314589 15 miles

New 4. 2021 Equinox LT 31 miles 32,517  
3CNAXUEV1ML347915

total 121,519<sup>00</sup>

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Clint Augare

229-0119

6/2/21

**A-Plus Auto, LLC**  
 P.O. Box 6031  
 Great Falls, MT 59406  
 216-3050



**MOTOR VEHICLE PURCHASE AGREEMENT / BILL OF SALE**

|   |                            |                      |   |
|---|----------------------------|----------------------|---|
| SOLD TO <u>BROWNING PUBLIC SCHOOLS</u>                            |                            | STREET               |   |
| CITY, STATE, and ZIP  |                            | PHONE                | SALESPERSON <u>BRIAN</u> DATE <u>6-2-21</u> |
| COUNTY SEAT   |                            | DRIVERS LICENSE #    |   |
| <b>DESCRIPTION OF PURCHASE</b>                                    |                            |                      |   |
| YEAR <u>2015</u> MAKE <u>FORD</u> MODEL <u>F350</u> <u>4X4</u>    | YEAR                       | MAKE                 | MODEL                                       |
| BODY TYPE <u>CROWCAB</u> COLOR <u>WHITE</u> MILEAGE <u>102700</u> | BODY TYPE                  | COLOR                | MILEAGE                                     |
| VEHICLE I.D. OR SERIAL NO. <u>1FT8W3B67FEA19077</u>               | VEHICLE I.D. OR SERIAL NO. | MOTOR TYPE CYL.      |   |
| LICENSE OR TITLE NO.  | LIENHOLDER'S NAME          | LICENSE OR TITLE NO. | LIENHOLDER'S NAME                           |
| LIENHOLDER'S ADDRESS  | LIENHOLDER'S ADDRESS       |                      |   |

**WARRANTY AND AGREEMENT**

**SOLD AS IS.** I hereby make this purchase knowingly without any guarantee, expressed or implied, by this dealer or his agent.  
 ( ) Buyer's initials (if applicable)

**SOLD WITH GUARANTEE.** The dealer guarantees this vehicle for \_\_\_\_\_ days, or \_\_\_\_\_ miles, after date of delivery, and will pay \_\_\_\_\_ % of the cost for parts and labor used during repair. All repairs must be made in dealer's service shop. Tires, battery and glass are not guaranteed.  
 ( ) Dealer's initials (if applicable)

Buyer acknowledges that this agreement includes all of the terms and conditions pertaining to the purchase on both the face and reverse side, and no other agreement or promise of any kind (verbal or written) will be recognized. Upon failure or refusal of the buyer to complete this agreement, all or part of the cash deposit may be retained as liquidated damages. The buyer certifies he/she is of legal age and acknowledges herewith receipt of a copy of the agreement. Not valid unless accepted by Authorized Representative.  
 The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.

BUYER'S SIGNATURE: X

SALESPERSON: \_\_\_\_\_

DEALER ACCEPTANCE: \_\_\_\_\_

**SETTLEMENT**

|                                |                    |
|--------------------------------|--------------------|
| PRICE                          | \$ <u>25660.00</u> |
| TRADE ALLOWANCE                | \$ _____           |
| CASH DIFFERENCE                | \$ _____           |
| PAY OFF TRADE                  | \$ _____           |
| DOC FEE                        | \$ <u>50.00</u>    |
| LESS CASH                      | \$ _____           |
| <b>BALANCE DUE ON DELIVERY</b> | \$ <u>25660.00</u> |

DATE BALANCE RECEIVED \_\_\_\_\_  CASH  CHECK  
 BALANCE RECEIVED BY \_\_\_\_\_

Buyer hereby acknowledges receipt of a copy of this bill of sale.  
X

**ODOMETER MILEAGE STATEMENT - PURCHASE**

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, A-PLUS AUTO, LLC (Transferor's Name - PRINT) state that the odometer (of the vehicle described below) now reads \_\_\_\_\_ (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

(1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

(2) I hereby certify that the odometer reading is NOT the actual mileage. WARNING - ODOMETER DISCREPANCY.

|                        |              |       |
|------------------------|--------------|-------|
| MAKE                   | BODY TYPE    | MODEL |
| VEHICLE IDENTIFICATION | STOCK NUMBER |       |
| COLOR                  | TRIM         | YEAR  |

|   |                    |                          |
|---|--------------------|--------------------------|
| TRANSFEROR'S PRINTED NAME (SELLER)<br><b>A-PLUS AUTO, LLC</b> |                    |                          |
| TRANSFEROR'S STREET ADDRESS<br><b>P.O. BOX 6031</b>           |                    |                          |
| CITY<br><b>Great Falls</b>                                    | STATE<br><b>MT</b> | ZIP CODE<br><b>59406</b> |

**ODOMETER MILEAGE STATEMENT - TRADE-IN**

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, \_\_\_\_\_ (Transferor's Name - PRINT) state that the odometer (of the vehicle described below) now reads \_\_\_\_\_ (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

(1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

(2) I hereby certify that the odometer reading is NOT the actual mileage. WARNING - ODOMETER DISCREPANCY.

|                        |              |       |
|------------------------|--------------|-------|
| MAKE                   | BODY TYPE    | MODEL |
| VEHICLE IDENTIFICATION | STOCK NUMBER |       |
| COLOR                  | TRIM         | YEAR  |

|                                    |       |          |
|------------------------------------|-------|----------|
| TRANSFEROR'S PRINTED NAME (SELLER) |       |          |
| TRANSFEROR'S STREET ADDRESS        |       |          |
| CITY                               | STATE | ZIP CODE |

**Joe's Auto Sales**  
**1615 9th St. West**  
**Columbia Falls, MT 59912**  
**406-892-2221**

**RETAIL PURCHASE AGREEMENT**

Deal Number: \_\_\_\_\_  
 Salesperson: \_\_\_\_\_  
 Purchaser's Name(s): Browning Public Schools Date: 6/04/21  
 Address: Box 610, BROWNING, MT 59417 County: GLACIER  
 Home Telephone: 406-338-2952 Work Telephone: \_\_\_\_\_ DOB: \_\_\_\_\_  
 Social Security#: \_\_\_\_\_ State I.D.# 81-6000470 Issuing State: MT Exp. Date: \_\_\_\_\_

The above information has been requested so that we may verify your identity in accordance with applicable law. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement for the purchase of the Vehicle described below. The front and back of this Agreement and any documents incorporated herein by reference comprise the entire agreement affecting this purchase. No other agreement or understanding of any nature has been made or will be recognized. The Odometer Reading for the Vehicle you are purchasing from us is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

|   |                                       |   |   |                                |                  |
|---|---------------------------------------|---|---|--------------------------------|------------------|
| YEAR<br><u>16</u>   | MAKE<br><u>FORD</u>                   | MODEL<br><u>F250</u>  | COLOR<br><u>WHITE</u>   | STOCK NO.<br><u>20P143</u>     |                  |
| SERIAL NO.<br><u>1F17X2B636EC75821</u>  |                                       | ODOMETER READING<br><u>91537</u><br><input type="checkbox"/> Not Accurate | PRIOR USE DISCLOSURE:<br><input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER |                                |                  |
| <b>WARRANTY STATEMENT</b>   |                                       |   | CASH PRICE OF VEHICLE   | <u>26,475.00</u>               |                  |
| <p>We are selling this vehicle to you as-is and we expressly disclaim all warranties, express or implied, including any implied warranties of merchantability or fitness for a particular purpose, unless the box beside the "Used Vehicle Limited Warranty Applies" is marked below. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the vehicle and the related goods and services. If we sell a service contract on our own behalf, any implied warranties will apply only with respect to the items covered in the service contract.</p> <p><b>CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY)</b> The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.</p> <p><input type="checkbox"/> Used Vehicle Limited Warranty Applies. We are providing the attached Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.</p> |                                       |   | OTHER GOODS/SERVICES  |                                |                  |
|   |                                       |   |   | <u>N/A</u>                     |                  |
|   |                                       |   |   | <u>N/A</u>                     |                  |
|   |                                       |   |   | <u>N/A</u>                     |                  |
|   |                                       |   |   | <u>N/A</u>                     |                  |
| <b>TRADE-IN VEHICLE INFORMATION</b>   |                                       |   | TOTAL SELLING PRICE   | <u>26,475.00</u>               |                  |
| Year:   | Make:                                 | Model:  | Color:  | LESS: TRADE-IN ALLOWANCE       | <u>N/A</u>       |
| Serial No:  | Odometer Reading:                     |   |   | <b>SUBTOTAL</b>                | <u>26,475.00</u> |
|   | <input type="checkbox"/> Not Accurate |   |   |                                |                  |
| Trade-In Allowance:   | <u>N/A</u>                            | Balance Owed & Lienholder:  |   | PLUS: BALANCE OWED ON TRADE-IN | <u>N/A</u>       |
|   |                                       | <u>26,500.00</u>  |   |                                |                  |
| <input type="checkbox"/> DEPOSIT/ <input type="checkbox"/> PARTIAL PAYMENT: The sum of \$ _____ was received from you as a Deposit/Partial Payment. It is not refundable, except as set forth in this Agreement. In the case of a Deposit, we will refrain from selling the vehicle for _____ days. X _____   |                                       |   | TITLE FEE   | <u>N/A</u>                     |                  |
| <b>OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS</b>   |                                       |   | Doc Prep Fee  | <u>25.00</u>                   |                  |
|   |                                       |   | SALES TAX   | <u>N/A</u>                     |                  |
|   |                                       |   | TOTAL DUE   | <u>26,500.00</u>               |                  |
|   |                                       |   | DEPOSIT/PARTIAL PAYMENT   | <u>26,500.00</u>               |                  |
| <u>To be paid in full on or before 6-11-21.</u>   |                                       |   | UNPAID BALANCE DUE  | <u>0.00</u>                    |                  |

I have read the terms and conditions of this Agreement, including the terms and conditions that appear on the reverse side, and hereby acknowledge that this Agreement is complete and accurately reflects the agreements between the Dealership and myself. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until accepted by an Authorized Representative of the Dealership.

Purchaser \_\_\_\_\_

Accepted by Authorized Dealership Representative R.R.

Purchaser

MT-130 Joe's Auto Sales (formerly 8969999-13942)

MTIADA Reorder Call (406) 874-2207 Copyright © 2006. ADP, Inc. © 2007. Finance Express (06/07)



# Joe's Auto Sales

1615 9th St. West  
Columbia Falls, MT 59912  
406-892-2221

## RETAIL PURCHASE AGREEMENT

Deal Number: \_\_\_\_\_  
 Salesperson: \_\_\_\_\_  
 Purchaser's Name(s): Browning Public Schools Date: 6/04/21  
 Address: Box 610, BROWNING, MT 59417 County: GLACIER  
 Home Telephone: 406-338-2952 Work Telephone: \_\_\_\_\_ DOB: \_\_\_\_\_  
 Social Security#: \_\_\_\_\_ State I.D.# 81-6000470 Issuing State: MT Exp. Date: \_\_\_\_\_

The above information has been requested so that we may verify your identity in accordance with applicable law. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement for the purchase of the Vehicle described below. The front and back of this Agreement and any documents incorporated herein by reference comprise the entire agreement affecting this purchase. No other agreement or understanding of any nature has been made or will be recognized. The Odometer Reading for the Vehicle you are purchasing from us is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

|  |                     |   |   |                                |                  |
|--|---------------------|---|---|--------------------------------|------------------|
| YEAR<br><u>16</u>  | MAKE<br><u>FORD</u> | MODEL<br><u>F250</u>  | COLOR<br><u>WHITE</u>   | STOCK NO.<br><u>20P143</u>     |                  |
| SERIAL NO.<br><u>1F17X2B636EC75821</u>   |                     | ODOMETER READING<br><u>91537</u><br><input type="checkbox"/> Not Accurate | PRIOR USE DISCLOSURE:<br><input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER |                                |                  |
| <b>WARRANTY STATEMENT</b>  |                     |   | CASH PRICE OF VEHICLE   | <u>26,475.00</u>               |                  |
| <p>We are selling this vehicle to you as-is and we expressly disclaim all warranties, express or implied, including any implied warranties of merchantability or fitness for a particular purpose, unless the box beside the "Used Vehicle Limited Warranty Applies" is marked below. Any warranties by a manufacturer or supplier other than our Dealership are theirs, <u>not</u> ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the vehicle and the related goods and services. If we sell a service contract on our own behalf, any implied warranties will apply only with respect to the items covered in the service contract.</p> <p><b>CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY)</b> The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.</p> <p><input type="checkbox"/> Used Vehicle Limited Warranty Applies. We are providing the attached Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.</p> |                     |   | OTHER GOODS/SERVICES  | <u>N/A</u>                     |                  |
|  |                     |   | <u>N/A</u>  | <u>N/A</u>                     |                  |
|  |                     |   | <u>N/A</u>  | <u>N/A</u>                     |                  |
|  |                     |   | <u>N/A</u>  | <u>N/A</u>                     |                  |
|  |                     |   | <u>N/A</u>  | <u>N/A</u>                     |                  |
| <b>TRADE-IN VEHICLE INFORMATION</b>  |                     |   | TOTAL SELLING PRICE   | <u>26,475.00</u>               |                  |
| Year:  | Make:               | Model:  | Color:  | LESS: TRADE-IN ALLOWANCE       | <u>N/A</u>       |
| Serial No:   |                     | Odometer Reading:<br><input type="checkbox"/> Not Accurate                |   | <b>SUBTOTAL</b>                | <u>26,475.00</u> |
| Trade-In Allowance: <u>N/A</u>   |                     | Balance Owed & Lienholder: <u>26,500.00</u>                               |   | PLUS: BALANCE OWED ON TRADE-IN | <u>N/A</u>       |
| <input type="checkbox"/> DEPOSIT/ <input type="checkbox"/> PARTIAL PAYMENT: The sum of \$ _____ was received from you as a Deposit/Partial Payment. It is not refundable, except as set forth in this Agreement. In the case of a Deposit, we will refrain from selling the vehicle for _____ days. X  |                     |   | TITLE FEE   | <u>N/A</u>                     |                  |
|  |                     |   | Doc Prep Fee  | <u>25.00</u>                   |                  |
| <b>OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS</b>  |                     |   | SALES TAX   | <u>N/A</u>                     |                  |
| <u>To be paid in full on or before 6-11-21.</u>  |                     |   | <b>TOTAL DUE</b>  | <u>26,500.00</u>               |                  |
|  |                     |   | DEPOSIT/PARTIAL PAYMENT   | <u>26,500.00</u>               |                  |
|  |                     |   | <b>UNPAID BALANCE DUE</b>   | <u>0.00</u>                    |                  |

I have read the terms and conditions of this Agreement, including the terms and conditions that appear on the reverse side, and hereby acknowledge that this Agreement is complete and accurately reflects the agreements between the Dealership and myself. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until accepted by an Authorized Representative of the Dealership.

Purchaser \_\_\_\_\_ Accepted by Authorized Dealership Representative [Signature]



**Joe's Auto Sales**  
**1615 9th St. West**  
**Columbia Falls, MT 59912**  
**406-892-2221**

**RETAIL PURCHASE AGREEMENT**

Purchaser's Name(s): Bronwyn Pablic Schell Deal Number: \_\_\_\_\_  
 Address: Box 630, BROWNING, MT 59417 Salesperson: \_\_\_\_\_  
 Home Telephone: 406-336-2952 Work Telephone: \_\_\_\_\_ Date: 5/04/21  
 Social Security #: \_\_\_\_\_ State I.D.# 81-68849 Issuing State: MT County: BLAINE  
 Exp. Date: \_\_\_\_\_

The above information has been requested so that we may verify your identity in accordance with applicable law. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement for the purchase of the Vehicle described below. The front and back of this Agreement and any documents incorporated herein by reference comprise the entire agreement affecting the purchase. No other agreement or understanding of any nature has been made or will be recognized. The Odometer Reading for the Vehicle you are purchasing from us is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

|   |                          |  |  |                                |           |
|---|--------------------------|--|--|--------------------------------|-----------|
| YEAR<br><u>12</u>   | MAKE<br><u>CHEVROLET</u> | MODEL<br><u>SILVERADO</u>  | COLOR<br><u>WHITE</u>  | STOCK NO.<br><u>217668</u>     |           |
| SERIAL NO.<br><u>10C23KVEG4CZ306106</u>   |                          | ODOMETER READING<br><input type="checkbox"/> Not Accurate <u>94700</u> | PRIOR USE DISCLOSURE<br><input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER |                                |           |
| <b>WARRANTY STATEMENT</b>   |                          |  | CASH PRICE OF VEHICLE  | 23,975.00                      |           |
| <p>We are selling this vehicle to you as-is and we expressly disclaim all warranties, express or implied, including any implied warranties of merchantability or fitness for a particular purpose, unless the box beside the "Used Vehicle Limited Warranty Applies" is marked below. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the vehicle and the related goods and services. If we sell a service contract on our own behalf, any implied warranties will apply only with respect to the items covered in the service contract.</p> <p><b>CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY)</b> The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.</p> <p><input type="checkbox"/> Used Vehicle Limited Warranty Applies. We are providing the attached Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.</p> |                          |  | OTHER GOODS/SERVICES   | N/A                            |           |
|   |                          |  |  | N/A                            |           |
|   |                          |  |  | N/A                            |           |
|   |                          |  |  | N/A                            |           |
|   |                          |  |  | N/A                            |           |
| <b>TRADE-IN VEHICLE INFORMATION</b>   |                          |  | TOTAL SELLING PRICE  | 23,975.00                      |           |
| Year: _____   | Make: _____              | Model: _____   | Color: _____   | LESS: TRADE-IN ALLOWANCE       | N/A       |
| Serial No: _____  |                          |  | Odometer Reading: _____  | SUBTOTAL                       | 23,975.00 |
|   |                          |  | <input type="checkbox"/> Not Accurate  |                                |           |
| Trade-In Allowance <u>N/A</u>   |                          |  | Balance Owed & Lienholder: <u>N/A</u>  | PLUS: BALANCE OWED ON TRADE-IN | N/A       |
| <input type="checkbox"/> DEPOSIT: <input type="checkbox"/> PARTIAL PAYMENT: The sum of \$ _____ was received from you as a  |                          |  | TITLE FEE  |                                | N/A       |
| Deposit/Partial Payment. It is not refundable, except as set forth in this Agreement. In the case of a Deposit, we will return from selling the vehicle for _____ days. X   |                          |  | Doc Prep Fee   |                                | 25.00     |
| <b>OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS</b>   |                          |  | SALES TAX  |                                | N/A       |
| <u>To be paid in full on or before 6-11-21.</u>   |                          |  | TOTAL DUE  |                                | 24,000.00 |
|   |                          |  | DEPOSIT/PARTIAL PAYMENT  |                                | 24,000.00 |
|   |                          |  | UNPAID BALANCE DUE   |                                | 0.00      |

I have read the terms and conditions of this Agreement, including the terms and conditions that appear on the reverse side, and hereby acknowledge that this Agreement is complete and accurately reflects the agreements between the Dealership and myself. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until accepted by an Authorized Representative of the Dealership.

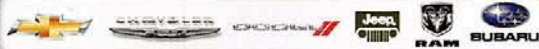
Purchaser

P.R.  
 Accepted by Authorized Dealership Representative

Chad Collins  
Chrysler Sales  
& Leasing  
Consultant  
p 406.862.2571  
f 406.862.9139  
c 406.291.9565



chad@donk.com  
www.donk.com  
6219 Hwy 93 South  
P.O. Box 1178  
Whitefish, MT 59937



MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL INCLUDING DEALER PREPARATION

Base Price: \$37,390

**RAM 2500 PROMASTER C/V HR 159 WB**  
Exterior Color: Bright White Clear-Coat Exterior Paint  
Interior Color: Black Interior Color  
Interior: Cloth Buckets Seats  
Engine: 3.6L V6 24V VVT Engine  
Transmission: 6-Speed Automatic 62TE Transmission  
**STANDARD EQUIPMENT** (UNLESS REPLACED BY OPTIONAL EQUIPMENT)

**FUNCTIONAL/SAFETY FEATURES**  
Supplemental Front Seat-Mounted Side Air Bags  
Supplemental Side-Curtain Front Air Bags  
ParkView® Rear Back-Up Camera  
Electronic Stability Control  
Crosswind Assist  
Brake-Assist  
Hill-Start Assist  
All-Speed Traction Control  
Electronic Roll Mitigation  
Trailer Sway Damping  
Tire Pressure Monitoring Display  
Heavy-Duty 4-Wheel Disc Anti-Lock Brakes  
Remote Keyless-Entry  
Speed-Sensitive Power-Locks  
Heavy-Duty Suspension  
24-Gallon Fuel Tank  
180-Amp Alternator  
95-Amp Battery  
Engine Oil Cooler  
Auxiliary Transmission Oil Cooler

**INTERIOR FEATURES**  
Uconnect® 3 with 5-Inch Display  
Integrated Voice Command with Bluetooth®  
Steering-Wheel-Mounted Audio Controls  
Media Hub with USB and Auxiliary Port  
Remote USB Port - Charge-Only  
Auxiliary Power Connector  
Media Input Hub  
4 Speakers  
Instrument Panel 12-Volt Power Outlet  
Upfit Interface Connector  
Air Conditioning  
Power Windows with Front One-Touch-Down Feature  
4-Way Adjustable Driver Seat  
4-Way Adjustable Passenger Seat  
Telescoping Steering Column  
Cargo Lamp  
Trip Computer  
Side-Wall Cargo Tie-Down Rings

**EXTERIOR FEATURES**  
260-Degree Opening Rear Hinged Doors  
16-Inch x 6.0-Inch Steel Wheels  
LT225/75R16E BSW All-Season Tires  
Full-Size Spare Tire  
Front Clearance Lamps  
Rear Clearance Lamps  
Halogen Headlamps  
Manual Fold-Away Mirrors  
Tinted Windshield Glass

**OPTIONAL EQUIPMENT** (May Replace Standard Equipment)  
**Customer Preferred Package 21A**  
6-Way Driver and Passenger Seats with Lumbar Adjust \$245  
Driver Side 2nd-Row Fixed Window \$295  
Deep-Tint Sunscreen Glass  
Passenger Sliding Door with Window \$295  
Deep-Tint Sunscreen Glass  
Rear Hinged Doors with Fixed Glass \$345  
Wide Power-Heated Mirrors \$245  
96-Inch Wide Exterior Mirrors  
Speed Control \$345  
16-Inch x 6.0-Inch Black Painted Steel Wheels \$95

Destination Charge \$1,695

TOTAL PRICE: \* \$40,950

**WARRANTY COVERAGE**  
5-year or 60,000-mile Powertrain Limited Warranty.  
3-year or 36,000-mile Basic Limited Warranty.  
Ask Dealer for a copy of the limited warranties or see your owner's manual for details.

**5 Year / 60,000 Mile  
POWERTRAIN WARRANTY**

Assembly Point/Port of Entry: SALTILLO, MEXICO S.L. SHIP TO SLD010  
vin: 3C6-LRVDG8ME-532543 LL-VIN: 9353 0021-0



THIS LABEL IS ADDED TO THIS VEHICLE TO COMPLY WITH FEDERAL LAW. THE LABEL CANNOT BE REMOVED OR ALTERED PRIOR TO DELIVERY TO THE ULTIMATE PURCHASER.

\* STATE AND/OR LOCAL TAXES IF ANY, LICENSE AND TITLE FEES AND DEALER SUPPLIED AND INSTALLED OPTIONS AND ACCESSORIES ARE NOT INCLUDED IN THIS PRICE. DISCOUNT IF ANY IS BASED ON PRICE OF OPTIONS IF PURCHASED SEPARATELY.

+ 8400 upfit

For more information visit: www.ramtrucks.com  
or call 1-866-RAMINFO

FCA US LLC

California Air Resources Board

Gasoline Vehicle

## Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings  
For information on how to compare, please see www.arb.ca.gov/ep\_label

Protect the environment. Choose vehicles with higher ratings:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



## GOVERNMENT 5-STAR SAFETY RATINGS

This vehicle has not been rated by the government for overall vehicle score, frontal crash, side crash, or rollover risk.

Source: National Highway Traffic Safety Administration (NHTSA)  
www.safercar.gov or 1-888-327-4236



District Vehicle Inventory

| ICENSE # | INSURANCE | NOTES        | DESCRIPTION OF VEHICLE            | TITLE#    | VIN #             | YEAR | ASSINMENTS   | DRIVERS |
|----------|-----------|--------------|-----------------------------------|-----------|-------------------|------|--------------|---------|
| 8-1800C  | 115627    |              | GMC RED YUKON K2500               |           | 1GKZKNG1AR138040  | 2010 | Food Service |         |
| 8-0314B  | 745224    |              | FORD EXPLORER MAROON              | W792832   | 1FMDU34X2RUB88410 | 1994 | Food Service |         |
| 8-144    | 1610352   |              | CHEVY S-10 1/2 TON                | W920039   | 1GCCS194858190945 | 1995 | Maint        |         |
| 8-0315B  | 557960    | #193         | CHEVY VAN RED                     | K962101   | 2GCCG15Z5J4116045 | 1988 | Food Service |         |
| 8-226    | 250093    |              | CHEVY SUBURBAN WHITE              | E663484   | 3GNFK16TOYG213931 | 2000 | Shop         |         |
| 8-251    | *         | deck trailer | NUWY TRAILER 2WHEEL               | W679214   | 415KD0818PH796636 | 1993 | Maint        |         |
| 294      | *         | red flatbed  | PJTR TRAILER                      | E392279   | 4P5CF1622W1016090 | 1998 | Maint        |         |
| 8-0322B  | 269868    | #302         | GMC TR/UT-WHT 2 T trash truck     | E271781   | 1GDJ7H1P75J519128 | 1995 | Maint        |         |
| 322      | 136425    |              | WHITE CHEVY BLAZER                | E139774   | 1GNDT13W9R0145590 | 1994 | BHS SEC/shop |         |
| 8-330    | *         |              | CONSESSION TRAILER HAUM           | E692106   | 16HGB2227VU006291 | 1997 | Food Service |         |
| 8-338    | 382849.5  |              | TEAL GMC TRUCK PK 1/2 TON         | E687205   | 1GTEC14W7VZ547917 | 1997 | Maint        |         |
| 351      | 209332    |              | BLUE FORD EXPLORER LL             | E617491   | 1FMZU34E5WJB53280 | 1998 | Shop         |         |
| 8-352    |           |              | LL MERCURY MOUNTAINEER            | E440934   | 4M2ZU54E8XUJ14369 | 1999 | Food Service |         |
| 356      | 066017    |              | GMC JIMMY                         | E889322   | 1GKDT13W4W2542086 | 1998 | Maint        |         |
| 8-00548  | *         | #371         | WELS UTILITY TRAILER              | E940313   | 1WC200E114044509  | 2001 | Shop         |         |
| 374      | *         |              | INTE UTILITY TRAILER              | G323959   | 4RACS14284N028806 | 2004 | Maint        |         |
| 381      | 212198.6  |              | CHEVY PICKUP                      | G106944   | 1GCHK39J7WF055707 | 1998 | Maint        |         |
| 406      | 236159    |              | RED DODGE DURANGO                 | G472116   | 1B4HS28N7YF216698 | 2000 | Shop         |         |
| 8-423    | 194095    |              | CHEVY 1/2TON 4X4 silverado 01 tan | G666946   | 1GCEK19T61E299694 | 2001 | Maint        |         |
| 511      | 187997.2  |              | FORD 1/2TON EXT CAB 4X4           | G539958   | 1FTRX14W45F340466 | 2005 | Maint        |         |
| 520      | 130081    |              | FORD 1TON FLATBED/SANDER          | AA0141779 | 1FTWX33S0YEC82711 | 2000 | Shop         |         |
| 528      | 196361    |              | LL FORD EXPEDITION TAN            | AA0141804 | 1FMPU16L32LA28947 | 2002 | Admin/Shop   |         |
| 529      | 181177.6  |              | LL FORD EXPEDITION MAR            | AA0141828 | 1FMPU18L6YLA72639 | 2000 | Shop         |         |
| 530      | *         |              | LL CHEVY TAHOE BLUE               | AA0141850 | 1GNEK13Z95J206362 | 2005 | Shop         |         |
| 532      | 205666    |              | RED CHEVY PICKUP                  | W900794   | 1GBJC34N0SE147366 | 1995 | Maint        |         |
| 953      | 262027    |              | LL CHEVY SUBURBAN                 | AA0527649 | 3GNFK163X7G?19928 | 2007 | Shop         |         |
| 4680     | 114440    |              | JEEP LIBERTY SPORT                | AA0973672 | 1J4PN2GK3BW585914 | 2011 | Shop         |         |
| 8-2223A  | 211531    |              | CHEVY SILVERADO K1500 PK          | AA1080127 | 1GCEK14X18Z143060 | 2008 | Security     |         |
| 8-2224   | 129183    |              | CHEVY SILVERADO K1500 PK          | AA1080147 | 1GCEK14XX8Z118447 | 2008 | Maint        |         |
| 8-1345C  |           |              | ECONOLINE E250 FORD VAN           | AA4173943 | 1FTNE2EW1DDA14150 | 2012 | Maint        |         |