THIS FORM TO BE COMPLETED BY PHS FACILITY COORDINATOR ONLY

REDUCED FEES APPLICATION

| | school year only. You must reapply each year.) |
|--|---|
| Organization: Parkrose (| both Wrestling |
| Contact: Bobo Umemoto | Phone: 503.887.6445 |
| Date of Application: 1/4/2011 | Date(s) of event: Jan - June 2011 |
| Purpose of Use: Build a Par | krose youth wrestling |
| from PHS Wraffer | iting Igrades K-8 w/mentership |
| | criteria for 'FREE' by attaching the requested below). Also, A FACILITY USE APPLICATION |
| CRITERIA Group must directly serve the Parkrose community No admission, entry, or other fee will be charged to participants or spectators | Attach a copy of constitution (if applicable) Attach a current list of members with addresses (if applicable) |
| QUOTED FEES | CUSTOMER PROPOSED FEES |
| - FACILITY FEES \$ \(\frac{1}{375.00} \) - EQUIPMENT FEES \$ \(\frac{1}{2} \) - TECH SERVICE FEES \$ \(\frac{1}{2} \) - THEATER FEES \$ \(\frac{1}{2} \) - CUSTODIAL FEES \$ \(\frac{1}{2} \) | - FACILITY FEES \$ - CUIPMENT F |
| Additional Conditions or Terms (if applicant of Facility Uses with Parlaments Sal | |
| History of Facility Use with Parkrose Sch | noor District: No history to date. |
| | 7.710// 3.1 |

KGAB-AR-1 (Cont.)

| This section to be completed by PSD Administration: |
|--|
| Approved Denied D: Date: 1-10-11 Building Principal/Designee S. BED 1 |
| Administration Recommendation & Comments: (Is not charging students free service to our students |
| " Will start the program when approved " |
| · Will provide Superission of students during this time Rivid |
| Van Garal |
| Superintendent Signature Date |
| Superintendent Recommendation & Comments: |
| Large Charlow OK - |
| The Carla Kath |
| totally supports party |
| vistling-already demonstrating |
| Waster South |
| gains in this sport. |
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BOARD ACTION: Approved

Denied

Denied

Date _____

PARKROSE HIGH SCHOOL FACILITIES USE APPLICATION

"Parkrose Community Groups/Non-Profit Organizations"

| Parkrose High School & Community Center –1 | 2003 NE Shaver Street – Portland | , Oregon 97220 – Fax (503) 408-2739 |
|--|----------------------------------|-------------------------------------|
|--|----------------------------------|-------------------------------------|

| Today's Date: <u>c//o.</u> | 3/2011 | For PHS Office Use Only Date Received: |
|-------------------------------|----------------------------|---|
| Organization PARKROS. | E · WREST | Non-Profit Tax ID# |
| Contact Boko ume | moto | Phone 503-887-6445 Cell |
| | | City PanTland State OIL Zip 97236 |
| Date(s) Day of | | ility Access Time - Exit Time Expected Attendance |
| 15000 0000 | | NG 12009 6pm - 8130pm 40-60 |
| FACILITY FEES: | 11// | |
| Student Center (4hrs) | 200.00 x = | [] $Gym (2hrs)$ \$ 50.00 x = \$ |
| Kitchen (4hrs)* | \$200.00 x = \$ | Wrestling Rm (4hrs) \$ 25.00 x = \$ 1,375.00 |
| Community Rooms (4hrs) | 50.00 x = \$ | [] Dance Room (4hrs) \$ 25.00 x = \$ |
| Student Courtyard (4hrs) | \$100.00 x = \$ | [] Locker Room (each/4hrs) |
| • • • | | |
| Band Room (4hrs) | \$ 50.00 x = \$ | [] Tennis Courts (4 courts/2hrs) \$ 50.00 x = \$ |
| Choir Room (4hrs) | \$ 25.00 x = \$ | [] Track (p/hr) \$ 50.00 x = \$ |
| Classroom (4hrs) | \$ 25.00 x= \$ | [] Football Field (2hrs) \$ 50.00 x = \$ |
| Library (p/hr) | \$ 50.00 x= \$ | [] Baseball Field (2hrs) \$ 50.00 x = \$ |
| West Parking Lot (4hrs) | \$150.00 x= \$ | [] Soccer Field (2hrs) \$ 50.00 x = \$ |
| Pool (up to 25 people/2hrs) | \$100.00 x= \$_ | [] Softball Field (2hrs) \$ 50.00 x = \$ |
| Pool (swim meet/ 2hrs) | \$300.00 x= \$_ | |
| | | cheduled for all Kitchen use at \$ 25.00 p/hr. C will not invoice on the half, quarter, or partial units. |
| QUIPMENT FEES: | | |
| Podium * | \$ 5.00 x = | [] Gym Floor Cover $200.00 x =$ |
| Microphone * | \$ 10.00 x = | [] Field Lights (per hr) \$ 50.00 x == |
| TV/VCR/DVD | \$ 10.00 x = | [] Volleyball Net (3 nets/p use) \$ 50.00 x = |
| Choral Risers | \$100.00 x = = | [] Lining Baseball Field \$ 50.00 x = |
| Sound System Chairs (p/chair) | \$ 25.00 x = | |
| Tables (p/table) | \$ 1.00 x = \$ 5.00 x = | [] Initial Set up & Lining Football Field \$575.00 x = |
| Bleachers (1 side) | \$ 50.00 x = | Lining Football Field (maintenance) \$100.00 x = |
| Swim Scoreboard (p/use) | \$100.00 x = | |
| | | Thr for those events requiring technology assistance. |
| * PHS is a wireless building. | Please provide your ov | wn technology & equipment. |
| CATEDING/EOOD DE | OHDMENTS | |
| CATERING/FOOD RE | | |
| 0 | • | ervice (503-408-2122), or one of our Preferred Caterers. equired to choose from our list of Preferred Caterers, which may be provided to you u |
| | | |

- request (503-408-2697). Additionally, a Parkrose Food Service employee will be required for all kitchen use at a rate of \$25.00 p/hr.
- ♦ All food must be consumed/served in the PHSCC Student Center and will be added to your contract and invoice.

THEATER RENTALS:

| Date(s) | Day(s) of week | PACKAGE(s) | Access Time - Exit Time | Expected Attendance |
|---------|----------------|------------|-------------------------|---------------------|
| | | | | |
| | | | O' | |
| | | | | |

THEATER PACKAGES & FEES:

| PACKAGE "A" This package includes: | Stage to mid-stage cur | tain (26' of denth) use o | f front curtain, up to 4 micropho | nes 4 stage monitor | sneakers, house CD |
|--|--|--|---|---|-------------------------------------|
| | | | ter supervisor w/1 crew member | | opeaners, neade of |
| | | | Additional Hour beyond 4 | | = \$ = \$ |
| [] 8 Hours | \$ 750.00 x = \$ \$1100.00 x = \$ | | Additional Hour beyond 8 | \$ 250.00 x | _= \$ |
| D. CT. CT. (DI | | | | | |
| PACKAGE "B" | | | | 1 | |
| This package includes: | All of Package "A", ft | Ill stage to up-stage curtai | in (44' of depth), up to 4 additio up ooms, theater supervisor w/: | nal microphones (8 t 2 crew members | otal), up to 24 |
| [] 8 Hours | \$1225.00 x = \$ | TV | Additional Hour beyond 8 | \$ 275.00 x | = \$ |
| | Φ1223.00 λ Φ | <i>y</i> | raditional from objetta o | Ψ 273.00 A | Ψ |
| PACKAGE "C" | | | | | |
| | | | ng and sound system inventories | s, up to 150 lighting | cues, up to 40 sound |
| | | ater supervisor w/3 crew. | | | _ |
| [] 8 Hours | \$1350.00 x= \$ | | Additional Hour beyond 8 | \$ 300.00 x | = \$ |
| IOAD IN/IOAI | OUT DACKACE | | | | |
| Load-In / Load Out page | ckages include: The lo | Ad-in or load-out of your | equipment, access to facilities be | ased on above details | theater supervisor |
| They do not include PI | | | equipment, access to mentiles of | ased on above details | , theater supervisor. |
| [] 4 Hours | 500.00 x = | | | | |
| | \$ 750.00 x = \$ | | | | |
| | | | | | |
| ADDITIONAL THEA | ATER EØUIPMENT | <u>FEES:</u> | El Davias Flanci | ¢2.50.00 | _ |
| Row of Seat Remove | al & Reinstall 5 | 200.00 x = | [] Dance Floor ☐ Choral Risers | \$350.00 x_ \$100.00 x_ | |
| [] Orchestra Pit – Rem | Mirronhone C | 7.50 x = | Projection Screen | \$100.00 x \$ 25.00 x | |
| [] Vocal/Instrumental I [] Wireless Microphon | victophone s | 50.00 x = | [] Music Stands (p/stand) | \$ 23.00 X_ | |
| [] Grand Piano (w/stan | odard tuning) \$ | 50.00 x = 200.00 x = = | [] Video Projector | \$ 2.50 x \$150.00 x | = |
| • NOTE: Stagehands break is required after • Please communicate • Please | are paid based on 4-hou each 4-hour work period with Terry Franceschi exith Terry Franceschi exith Terry Franceschi exith Terry Franceschi exit Terry Franceschi exit These includes and an anitizing and a perating hours -3:00pm & after operating hours | ar minimum calls. After 8 ad. For each meal break n (503-408-2715), PHSCC le lock/unlock of the re-stocking, supplies = \$28.00 p/hot = \$28.00 p/hot s = \$35.00 p/hot | <u>uı</u> | re paid time and a har penalty will be asses rior to selecting your wilding, cleaning ce. | alf. A 1-hour meal ssed and billed. |
| | | | | | |
| \$28.00 x number of ho \$35.00 x number of ho | ours needed | <u>dafe</u> = \$ 4, 8 | 672- (87d | | |
| | - FACILIT | Y FEES | \$ 1,375.00 | | |
| | • | | ¢ | | |
| | - EQUIPM | | \$ | | |
| | - TECH SE | RVICE FEES | \$ | | |
| | - THEATE | R FEES | \$ - | | |
| | - CUSTOD | | \$ HB 22,00 | | |
| | - COSTOD | CAL PEES | \$ <u></u> | | |
| | TOTAL R | ENTAL FEES | \$ 6,247.00 | | |
| | • | | ed to secure your reservation. | - | |
| | | | PRIOR TO RENTAL DATE | | • |
| | • | | ck, Cashiers Check – We | cannot accept Vi | sa |
| | 1 | | , | | |
| 0 1 1 1 1 | N. | 1 Am | D 1000 1 | 10/1. | |
| Completed by: | | M | DATE | 5/11 | |
| | PHSQCFacilities Co | ordinator • | | | |
| I/we understand the a | above fees. If my app | lication is accepted for | the requested facility schedule | d at PHSCC, we ag | ree to meet all |

contractual, insurance, deposit and payment requirements during the agreement period. I/we agree to be responsible for the conduct of the audience in and about the building and for any damages beyond ordinary wear and tear, which occurs to this District property in regards to our use and occupancy thereof. I/we agree that District property will be used in accordance with the rules and regulations of the Board of Educations (See Policy KGAA).

Date 20/03/20/0

♦ INDIVIDUALS OR ORGANIZATIONS REQUIRED TO PAY FOR THE USE OF SCHOOL FACILITIES UNDER *Board Policy* 9.12.2 MUST COMPLETE THE *Hold Harmless* STATEMENT AND MAY BE REQUIRED TO VERIFY INSURANCE COVERAGE BEFORE FINAL AUTHORIZATION IS GRANTED

HOLD HARMLESS AGREEMENT

| Organiz | ation Name Here: PARK 205E WASTING agrees to indemnify, hold harmless and edistrict, its board members, agents, employees and volunteers from and against any and all liabilities, damages, actions, costs, losses, |
|---------------------------|--|
| claims and resulting i | dexpenses (including attorney fees), on account of personal injury, death or damage to or loss of property or profits arising out of or n whole or in part from any act, omission, negligence, fault or violation of law or ordinance by "Organization" or "Organization's" |
| with the ir | s, agents, volunteers, subcontractors, speakers, exhibitors, event participants or invitees or any other person entering upon the premises replied or express permission of "Organization". Such indemnification by "Organization" shall apply unless such damage or injury me the sole negligence or wallful misconduct of the District. |
| Roh | 0/103/211 |
| 4 | O(03 20 Date |
| | INSURANCE REQUIREMENTS |
| occurring \$500,000 | ial General Liability insurance endorsement providing coverage against claims for bodily injury or death and property damage in or upon or resulting from the facilities licensed hereunder, such insurance to offer immediate protection to the limit of no less than and such insurance shall include Blanket Contractual Liability coverage which insures contractual liability under the indemnification of see School District #3 and PHSCC by Licensee as set forth below. |
| | |
| 1. | Licensee shall maintain a policy endorsed to include the Parkrose School District, Parkrose High School, school board members, agents, employees and volunteers as additional insured's as respects to the Organizations use of District facilities. Said insurance must be primary to and non-contributory with any insurance carried by the District and include waiver of subrogation in favor of the District, its board members, agents, employees and volunteers. |
| 2. | Licensee agrees to provide all required certificates of insurance to the PHSCC Facility Coordinator at least fifteen (15) calendar days prior to the time of occupancy. |
| 3. | The parties agree that the specified coverage of limits if insurance in no way limit the liability of the licensee. |
| 4. | Licensee shall provide a Certificate of Insurance containing a notice of cancellation clause not less than 30 days prior to cancellation or non-renewal of any such policy. |
| | LAWS-RULES-REGULATIONS |
| 1. | All agents and employees connected with Licensee's use of the facility shall abide by, conform to and comply with all laws of the United States and the State of Oregon and all ordinances of the City of Portland, Oregon, and the rules and regulations of PHSCC, together with all rules and regulations of the Bureau of Police of the City of Portland. |
| 2. | THE USE OF ALL TOBACCO, ALCOHOLIC BEVERAGES AND CONTROLLED SUBSTANCES ARE STRICTLY PROHIBITED IN OR ON PHSCC PROPERTY. |
| 3. | All security services including peer group security desired by Licensee shall be arranged for by special agreement with the PHSCC Facility Coordinator and shall be paid for by the Licensee. |
| 4. | The Parkrose High School shall have the sole right to collect and have custody of articles left in the building. |
| 5. | Any decision affecting any matter not herein expressly provided for shall rest solely within the discretion of the PHSCC Facility Coordinator. |
| 6. | Facility Coordinator must approve all proposed concession and souvenir items prior to licensee's use. Only Coca-Cola products may be served on the PHSCC premises. |
| WF AC | REE AND UNDERSTAND ALL OF THE ABOVE. WE AGREE THAT SAID SCHOOL PROPERTY WILL BE |
| | SED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF EDUCATION. |
| Organiza | tion or Individual Fobo Limens Position of Responsibility HEAD Corach Signature Title |
| Address_ | 4241 SIE 136TH AVE City PORTIAND State OR Zip 97236 |
| APPROV | ED FOR USE And A. Mona TOTAL RENTAL FEES & 6, 247.00 Building Principal |
| → FULL F | PAYMENT MUST BE RECEIVED, PRIOR TO THE USE OF THE FACILIY |