K'yī · yoowaa: The Bear *Oṫtsiik'aamō'saaṫo'ṗii:* When it Stole *Siik'soṗooyii:* The Chinook *K'aiṫaapii · tsinnik'sin:* Ancient story telling Blackfoot translation, William Big Bull

ōk' kii taak"kiitsinniko"poowaa naanisto"tsiip	So now I will tell you the story the way I heard told to me
Ōk' kyaam"k' aisoomo'yii itsiipaano't"pootīy'k'	it was a long time ago when the snow came early in the season
sootum īītaapimiiko'	it was very deep.
Ōk' isstoyiisii <mark>ī⊡īkaap"kaapii</mark> ,	This is when the winters were so severe
iik'īyikstoyii sootum īītaapip"kaapiwaak' āāksii koonsk'ooyii aaput"soo"tsii i'tōtsii kootskyaistoyii	they were very cold and treacherous when the snows came from the north
Ōk' kyaam"k' aitumsaawāās skaak' siikso'yiipoomīīyii ootaapiisinaa	This was when there the chinook winds did not come to us
maatāāskaaks īīpoowaa'	the summer season was not returning
Kii <mark>koonskooyii</mark> aamāā∙maako"k sīyiinaako"sinii	and the snowy weather was not disappearing!
Ōk' mo'y ōōṫaapiisinaa∙a' iiṫ"kunookoonīyiiwaa sooṫum∙īīṫaap "kuniiyik'oosiiyaa	The people all camped together because they were having a hard time feeding their families,
aamāā·maako"k' saam·saa'	because they could not find what they were hunting for
kyaamoo maako"kootootaanyaa	and finding wood for their fires!
Ōk' kyaamoo ninaasin <mark>sootumit"kunnoo</mark> maako"kitsaak'·"kwissksinii oom"ksaawīyii yīpoo'myaa?	The Chief leaders got together to find out why the summer was not coming back' to them?

Ōk' kyaam"ts su"koomaapii aanistupsii īyik'st'kimaataapsiik's īīnikskāāyii niiksii <mark>īīkāāpiisut[.] "ko'yiimmii</mark>	There was this one particular boy who was one of those pitiful ones who were known for having mysterious spiritual experiences from the spirit world
aamaa su"koomaapiiwaamstsii ooniit tõkoowaa no"kittõ'piiwīy.	this boy lived alone at his lodge.
<mark>Kīītsinskaatsimaa</mark> Aiyoo'waa'k'aanaawmyaanistsii piiksii,	He gave an invocation and called out to all the living beings of the animal world
<i>þ</i> īyō'ṫ·ṫīy	this included the ones who flew in the air
kyaamoo kaa'waapo'maa"kaa	then the four-legged ones.
Ōk' kyaamook'sii, staamut tsittaa pooyaa aamstsii su"koomaapii' <mark>īīt tsitsiipiimyaa</mark>	It was these ones the boy called upon for help, who came to the boy's lodge and went inside
aam aapiisii, kii aamo siipistṫōō, kii aamoo aap∙paa, kii oomaa maamyaatsikiimii	The coyote, the owl, the white weasel, the magpie
kīyaakksiinii∙pittsiiyaa, kyaamaa su"koomaapii ōt∙tōtaa', iitsit∙taiksist"soy∙īywāā'	who were almost overcome by the severe cold spell who went into the boys' lodge where he had a warm fire, they all huddled around the warmth of his fire
kiit tō'yiiyaa	and had a feast and ate their fill!
īīt tunistsiiwāāks maa su"koomaapii mook'saawaisskaak ksiipoo' ōt'sit tunikaik's niima'tsksiniipinaan'	It was then they had a chance to ask' the boy, why the summer season was not coming like it always has we don't know why this is happening?
Ōk' kiimaa maamyaatsikiimiiks, sootumitspyaanistō'w yookāā∙sow"ṗiss∙staapsii	the magpie joined in the discussion as he was known for being very curious and mischievous
aamaa īītsiniss s"kwisk'sinnimyaa, iiksip paapiiksimyaa ĭĭnii niitstsiiyii'	he had to know about everything, his nosiness left no stone unturned, until he could find out about everything!
Ōk' kiimaa maamyaatsikiimii tumsō'kitt tunii <mark>aamoy</mark> miistukii	The magpie exclaimed, over here on this mountain

aaniimai' aawutsiimaanthere is a den dug into the ground.kyiyow waatsiimaanIt is a bear's cave,iinaamiy kyiyoo iitsipstö'piithere is a bear that lives inside of it!iinimiy iito'taapi'p oomaa kyiyooWhat we are asking about is because of this bear who is responsible for what is happening to all of us!iitsipst' iss:sksiipiip aap "kiss:skinitsiimaan!Tied onto the roof of this cave is a stomach paunch medicine bag!Ok' kiimaa su"koomaapii iit tunistsii miiksiiThis was when the boy told themOk' asaak kiyaak kö'tö". "kwisk'sinnik , sootum" kunnatyiistup so'mut'taapo'yaa oo'mikskökyow. Aamaawhy don't you try and find out why this is happening? So, they got up and started on their quest.oomaa maamyaatsikiimii, iitömmaatsiiwaiks.It was the magpie who took the lead.kyaamaa ôm' su"koomaapii linliyö'k ötu" kwiiyinnimaan i'paattoom,The boy carried on his shoulder his sacred pipeOk' kii mook ksii kaa'waapo'maa"kaawa' kyaa moo iipö't taawaathe other ones that included the four- legged ones who roamed the earth piyö't łaawaakokooyaaway tyo'k-ƙaasaa!when it was nighttime as he slept!Ok' kiimaa maamyaatsikiimii iitunnii aamook annik k kyiyow waatsimmaan, iitu ak siyisttöowaa, iit" tunaamo'k annu "kaa kyiyoo"k,there is where the bear liveslinaamo'k annu "kaa kyiyoo"k, tinaamo'k annu "kaa sootum lpiss-stiitukii iyinapaiittukii, kyaamii mistsiss-sii tiyinaaaiiwiy!this is when the bear became suspicious of what was going on, he toxik this at was poing the bar on the endicine bag.		
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iiiyinnaapiittukii, kyaamii miistsiss siisuspicious of what was going on, heiss stsiiwaasiiwiy!took this stick that had a hot ash on		cave and saw the stomach paunch
	īīyinnaapiittukii, kyaamii miistsiss sii	suspicious of what was going on, he took this stick that had a hot ash on

aanniiyīyīī sootum"t suppaapinniiwīy oo'kiĭn"k siipisttōōwiiks kaatāās"." kaapinniiyaayii'	The bear poked the owl in the eyes with the hot ash on the end of the stick, this is the reason owls have wide eyes today.
Ōk' kiimaa aap po'w īīt tunist to'w', kiimaattaak ksippiss stimmo'kyaa, kit"pō'ksikimmii moo' koonskooyii	The boy told the weasel you go instead, he won't notice you because you are the same white color as the snow!
sootum"kitsii taapoomaa"kaat amii aawaatsiimaan!	Go ahead and follow the owls trail to the bear's den.
ōṫss·skiito'tṫōsii mii su"koomaapii īīṫunnii maa·aap·ṗo'w īīmunīī maa maamyaatsikiimii	When they got back to the boy, he said the weasel was right about the magpie
ĭĭniimay īītsipst' iss∙sksiipiip aap"kiss∙skinitsiimaan	what he said about the stomach paunch medicine bag that was tied to the ceiling of the cave.
iĭniiyo'k aanii'k siikso'poy'! Ōk' niimaatss sksinnip naanist"ko'tṫ ṫōtsiip! īīṫunnii maa su"koomaapii aamoy nitṫu"kwiiyinnimaan niitṫaakiṫ ṫōtsis! Aamaa kyīyoo aak"tsiṫsīyitṫaapii iwīy'.	This is where the chinook winds were held inside the medicine bag!
Ōk' niimaatss sksinnip naanist"ko'tt tõtsiip!	But I don't know how I am going to take it
īītunnii maa su"koomaapii aamoy nittu"kwiiyinnimaan niittaakit tōtsis! Aamaa kyīyoo aak"tsitsīyittaapii iwīy'.	The boy then said "I will smoke with my pipe. ?????
Ōk' maa su"koomaapii, aamoy aamo pi'ko"tss·sii aamii kyīyow·waatsiimaan, sō'tummit·tō'pii īītsitaapāā·ā'sāpo'kko'omstiimaa, mii aawaatsiimaanii	This was when the boy sat in front of the bears den and began to smoke his pipe and blow the smoke towards the bears den!
oo·oṫsiss·siiw kii kyīnaamo'k maa kyīyoowaa āāṫuṫaaṗo'kaa	As he smoked the vapors the bear began to taste the flavor of the odor of the smoke and put the bear back to sleep'
Ōk' k'yĭĭnii∙may maa aapiisii iitsitsii∙piimīy aamii kyīyow∙waatsiimaanii	It was then that the coyote went into the bear den

it"kotsikināā·āṫaaṗumyoomaa"kow aamii aap" kiss·skinitsiimaanii, iit·ṫsinoomss·stimmīy kiit·so'mss·stsimmīy!	he climbed slowly and silently up to where the stomach paunch medicine bag was tied and chewed on the knot and took the paunch outside!
āā·āṫo'·"ksikinnaaṗaataaṗiiwaa miim īyookaa	After the medicine paunch was carefully dragged past the bear who was sleeping
ok' kiitoomutaa paapsaakaappo'stimīy maatsiiko"kō't aappo'stimaats tsīy iitsii itotsiipiip aamii aap" kiss skinitsiimaanii	they attempted to untie the way the paunch was tied, as much as they tried to untie the bag but could not do what they planned
maa·aap·ṗo'w maatsikuk aap" okō'ṫŭpstsimmaat'siikss·sīy!	Although the white weasel tried, he could not untie the knot
Ōk' kii mīy kiit to'kii īītunnii niss sīyaa	The prairie chicken said to his spiritual brother
naako"kitss saak aapõttsiip kīīkāānīyai īītāākaawaatoomai mooyaam aa"kunnaaksinnii	let me try and untie the way the medicine bag is stitched together
oo"ksiss·sii niit·ṫaap īī·yii kiit"ko'taapsimai kii mii siikso'ṗooyii īīṫsīyii īītso'·"ṗuṗo'kaa kii moy·īīṫoomaatup siikso'ṗoo	its beak was very hard, the prairie chicken was able to peck it undone. When the medicine bag opened out of it blew the chinook wind!
πti"kunno'maatup iss∙stsitsii koonskoo∙yii kii moy∙o"kii itsitaapoyiikaanii paaksik"kooyii	The around them the snow began to melt off and flow all over, everything, the muddy waters covered the ground everywhere
maa kiit to'kiiwaa sō'tumm"tsiisissukimmiiwīy kii maa kyīyow wīy īītsii pō'kukii	the prairie chicken pecked the bear and it made it wake up

kii∙āāṫo'·āmootaaṗaa·sootaamukiiwaa aamiima' ō'ṫss·sīyinna kō"sii siiksii'ṗooyii aa kō"kotsii'pīy	The bear made it rain heavily because of this it was now able to rain down with the chinook winds!
kyĭĭn"k' aasokkunyoop īyiipo'sii āi'∙po'kaakiss∙sii kyii∙yoowiiks kaat∙tainiksiiyow,	When the early summer arrived, we had a saying about when the bears woke up that the bears were very mean
Ōk' kyĭĭn"k iimaakoomāāmikoo oo"ṗo't ṫaasii iss∙sṫo'yiisii, aasootumii tsikoomii kiitsiik so'ṗoo waamoo īīṫaiṫaam iiksiksiss stsikoo'	even if the waters were very deep because the melting snow while it was still cold, the warm chinook winds blew all over it made the weather from the winds and into happy days!
kii tamaataitaak ootsto'yiiwoyii, kyait"tsiitaam iitukyoop āāsiikso'poosii!	Although the cold weather returned it again made us happy when the warm winds were here.
aanoo ksu"koo iit tõpo'woop niit tõ"kunnistsii siikso'pooy, kyĭĭnyīy!	That is the reason why the chinook wind is how it is.