

Lake Orion Community Schools

Interoffice Memo

from the Office of the Assistant Superintendent of Teaching and Learning

To:Heidi Mercer, SuperintendentFrom:Drew Towlerton
Assistant Superintendent of Teaching and LearningDate:May 6 – 11, 2025RE:Overnight and Out of State Field Trip Request

Attached please find the following overnight and out of state field trip request for Board approval:

LOHS Business Professionals of America Gaylord Palms & Convention Center 6000 W. Osceola Parkway Kissimmee FL 34746

Students: Up to 5 Chaperones: 2

Date(s) of trip: May 6 – 11, 2025

Days missed: 4

Staff/Trip Leader: Jennifer Ohlrich



FIELD TRIP AND TRANSPORTATION REQUEST FORM

| Check If Board Approval Is Needed. |
|------------------------------------|
| Overnight |
| Out of State |
| CTE |
| International |
| |
| Date Approved |

CALL PAM KING (ext. 2901) IN TRANSPORTATION TO CONFIRM AVAILABILITY OF BUS SERVICE BEFORE SCHEDULING.

For DAYTIME field trips, send completed form to the Office of the Assistant Superintendent of Teaching and Learning office five working days prior to departure.

- OUT-OF-STATE field trips must be approved by the Board of Education 60 days prior to departure.
- IN-STATE, overnight field trips must be approved by the Board of Education 30 days prior to departure.
- International field trips must be approved by the Board of Education no later than October of the year prior to the trip (e.g. October 2024 for the 2025-26 school year.)
- All requests are to be submitted to the Office of the Assistant Superintendent of Teaching and Learning 10 days prior to the Board meeting when approval will be sought.
- Upon approval, the Assistant Superintendent will forward the request to the Transportation Departmentt; a copy will be emailed to the requesting building/person.
- Call Transportation two (2) days prior to departure to confirm paperwork was received and arrangements made. DO NOT EMAIL. Pam's ext. 2901
- Cost: \$65/hour LOCS staff requests; Add one (1) hour's cost (\$65) to each trip for pre-trip and post-trip travel time.

| FIELD TRIP INFORMATION (Complete all fields) | | | | | | | | | |
|--|-------------|------------------|--------------------------|------------|--|----------|---------------------|------------------------------|--|
| Account Number | | | | | | | | Date | |
| 140-221-5940-3445-410-2900-53220 | | | | | | | | November 18, 2024 | |
| Building | | | | | First, last name of trip leaders | | | | |
| High School | | | | | Jennifer Ohlrich | | | | |
| # of Busses_1 Transportation (please check one) District Special Purpose Bus | | | | | Name and address of destination Gaylord Palms & Convention Center 6000 W. Osceola Parkway Kissimmee, FL 34746 | | | | |
| Group and/or grade level | | | | 1 | | | | | |
| Business Professionals of America | | | | Field trip | Com | petition | TE/Career Readiness | | |
| Date of Visit # of | | # of Stu | tudents | | # of Chaperones Cell Phone Number of Trip Leade | | | | |
| May 6 - 11, 2025 | | | to 5 | | 2 | | | | |
| Date & Time Leaving May 6 [TBD] | | Before 8:30 a.m. | | Date | | | | # of School Days Missed 4 | |
| Objective for Visit (Include Standards, Benchmarks and Career Readiness targets that Field Trip addresses) | | | | | | | | | |
| Students will compete at the Business Professionals of America State Leadership Conference. Students who place at the top of their events will qualify to attend the National Leadership Conference. | | | | | | | | | |
| Cost of Trip | Cost to Stu | dent | How will trip be funded? | | | | | | |
| \$1500/student | 500 | | CTE | | | | | | |
| Building Administrator Signature | | | | Date | | | | | |
| Daniel T. Haas | | | | 11-26-24 | | | | | |
| | | | | | | | | | |

| AUTHORIZATION | Assistant Superintendent of Teachi | | and a second second second second | |
|-------------------------------|--------------------------------------|------------------------|-----------------------------------|--|
| Education | Date | | | |
| jarYes □ No | Olas | | 12/2/24 | |
| Transportation | Director of Transportation Signature | Date | | |
| □ Yes □ No | | | | |
| Board of Education - Overnigh | t and international trips only | Board Member Signature | Date | |
| 🗆 Yes 🗆 No | | | | |