

Browning Public Schools
Board Agenda Request
Meeting to Be Held: May 11, 2021



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
 This action request pertains to Elementary (only) High School/District Wide

Date: May 5, 2021

To: **Corrina Guardipee Hall**
 Superintendent

From: John Salois
 Title: Human Resources Director

Subject: Lane Change Request: Secondary Certified Teacher 2021-2022

Description: Recommend a horizontal lane change movement for 2020-2021AY for **Lisa Screeton**. She has submitted documents to the Superintendent prior to the April 1, 2018 deadline as per the certified master contract and provided official transcripts indicating credits earned.

Now	Was
\$56,931.00 (MA+10/6)	\$54,547.00 (MA/6)

Financial Impact: \$2,384.00

Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budget for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION
EMPLOYMENT CONTRACT (2021-2022)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 24, 2021, between **Lisa Screebon** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary	
Was	\$54,547.00	MA/6
Now	\$56,931.00	MA+10/6

All other terms, conditions, and provisions of the 2021-2022 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 11th day of May, 2021.

EMPLOYEE

By: _____

SSN: _____

SCHOOL DISTRICT NO. 9

By: _____
Chair, Board of Trustees

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200