## SUPPLEMENTAL BILLS FOR MAY 10, 2021

| VENDOR                             | AMOUNT       | DESCRIPTION                    |
|------------------------------------|--------------|--------------------------------|
| ARMEL, NOUMBISSIE                  | 145.00       | SOCCER OFFICIAL                |
| CASTEL, SHANE                      | 90.00        | BASEBALL OFFICIAL              |
| CROWD PLEASERS DANCE               | 332.00       | BELLES CONF. FEE               |
| GRAY, STEVEN                       | 75.00        | BASEBALL OFFICIAL              |
| HARGIS, RONNIE                     | 90.00        | BASEBALL OFFICIAL              |
| MCALISTER, KYLE                    | 145.00       | SOCCER OFFICIAL                |
| ROSBRUGH, JACLYN                   | 294.00       | MEALS FOR JV OAP               |
| STUART, BRIAN                      | 18.00        | MEALS SOFTBALL PLAYOFF         |
| VAUGHN, KATY                       | 118.87       | WEJH CERT. FEE                 |
| WHITAKER, NATHAN                   | 90.00        | BASEBALL OFFICIAL              |
| ABILENE BATTERY & GOLF CARS        | 106.58       | BUS SUPPLIES                   |
| ABILENE SALES INC.                 | 62.26        | GROUND SUPPLIES                |
| ACE HARDWARE                       | 70.95        | MAINTENANCE SUPPLIES           |
| A.J. ENTERPRISES                   | 2,488.45     | BUS REPAIRS                    |
| ATMOS ENERGY                       | 918.86       | GAS BILL                       |
| A T & T MOBILITY                   | 265.62       | CONTRACTED SERVICES            |
| BENCHMARK BUSINESS SOL.            | 2,874.41     | CONTRACT SERVICE               |
| BENMARK SUPPLY CO. INC.            | 1,119.12     | GROUND SUPPLIES                |
| MIKE BOUNDS TOWING & RECOVERY      | 427.50       | BUS REPAIRS                    |
| CADCO ARCHITECTS & ENGINEERS, INC. | 1,140.16     | E INT ARCHITECT FEE            |
| CENTER FOR EDUCATIONAL EMP.        | 164.00       | SUBSCRIPTION FEE               |
| CHICK FIL A                        | 438.75       | CAFETERIA SUPPLIES             |
| CITY OF ABILENE                    | 11,574.40    | WATER BILL                     |
| СРІ                                | 150.00       | MEMBERSHIP FEE                 |
| D.A.T.A.                           | 3,149.70     | ANTENNA ALL CAMPUSES FOR BUSES |
| EMPIRE PAPER COMPANY               | 420.00       | JANITORIAL SUPPLIES            |
| ENPROTEC/HIBBS & TODD, INC.        | 6,205.68     | E INT WATER LINE               |
| GANDY'S DAIRY                      | 440.20       | CAFETERIA SUPPLIES             |
| GARBO'S LOCKSMITH SERVICE          | 528.00       | BUILDING SUPPLY                |
| JOSTENS OF ABILENE                 | 2,405.75     | GRADUATION SUPPLIES            |
| W.B. KIBLER CONSTRUCTION CO. LTD   | 1,902,715.75 | EAST INT CONSTRUCTION          |
| LONE STAR PERCUSSION               | 747.17       | BAND SUPPLIES                  |
| WILLIAM V. MACGILL & CO.           | 449.31       | 108 NURSE SUPPLY               |
| MAYFIELD PAPER COMPANY             | 222.86       | JANITORIAL SUPPLIES            |
| MP ENERGY TEXAS LLC                | 11,520.76    | ELECTRIC BILL                  |
| NAPA AUTO PARTS                    | 953.42       | BUS SUPPLIES                   |
| THE PAINT AND SAFETY STORE INC     | 747.24       | JANITORIAL SUPPLIES            |
| J.W. PEPPER & SON, INC.            | 39.98        | CHOIR SUPPLIES                 |
| TAYLOR ELECTRIC COOP               | 47,634.00    | ELECTRIC BILL                  |
| Y.M.C.A.                           | 3,050.00     | HS PORTABLE BUILDING           |
| WAGNER SUPPLY CO.                  | 268.33       | CUSTODIAL SUPPLIES             |
|                                    |              |                                |

| PRESIDENT |  |  |
|-----------|--|--|
| 5/10/21   |  |  |
| DATE      |  |  |

SECRETARY