



SOUTH SAN ANTONIO INDEPENDENT SCHOOL DISTRICT

Agenda Item Summary

Meeting Date: November 14, 2018

Purpose:  Presentation/Report  Recognition  Discussion/ Possible Action

Closed/Executive Session  Work Session  Discussion Only  Consent

From: Amy Shields, Director of Teaching and Learning

Item Title: Approve Purchase of TI-84 Plus CE Calculators for 8<sup>th</sup> Grade

Description:

Replace calculators for Grade 8 with purchase of TI-84 Plus CE graphing calculators which will be used daily in 8<sup>th</sup> grade math instruction, during administration of 8<sup>th</sup> Grade STAAR Math, and by 8<sup>th</sup> graders who are taking Algebra I and the Algebra I EOC.

The current calculators are outdated and due to the lack of functionality, students are required to complete more steps to get a solution. The TI-84 Plus CE is more user friendly, has greater functionality, the number of steps required for students to solve are fewer, inputting fractions is simpler, and it has a color display. Also, the TI-Plus CE calculators have rechargeable batteries and come with docking station chargers; therefore, campuses will not need to purchase batteries like they do for current calculators.

Recommendation:

Approve the purchase of TI-84 Plus CE rechargeable graphing calculators to replace calculators for 8<sup>th</sup> grade.

District Goal/Strategy:

Goal 2 The percent of students who perform at the Masters Grade Level standard for all grades in state mathematics exams will increase from 8% to 20% by 2022.

Funding Budget Code and Amount:

CFO Approval

Budget code: 410 Instructional Materials Allotment not to exceed \$89,109

APPROVED BY:

SIGNATURE

DATE

Chief Officer:

*[Handwritten Signature]*

*10-29-18*

Superintendent:

*Dr. [Handwritten Signature]*

*10/31/18*

Bid 2019-04 TI-84 Plus CE Teacher Pack

Bid Opening: October 23rd, 2018 @ 11:00 A.M CST

**Board Date: November 14th, 2018**

| Vendor:  | School Specialty | SHI Government | EAI         | Office Depot | Howard Technology Solutions | Staples     | AFP         | AHI    | Quill  | Gateway | Lakeshore |
|--|------------------|----------------|-------------|--------------|-----------------------------|-------------|-------------|--------|--------|---------|-----------|
| Discount   | Net 30           | Net 30         | Net 30      | None         | Net 30                      | Net 30      | Net 30      |        |        |         |           |
| Certification:   | √                | √              | √           | √            | √                           | √           | √           |        |        |         |           |
| TI-84 Plus CE Teacher Pack                                   |                  |                |             |              |                             |             |             |        |        |         |           |
| Quantity:  | 72               | 72             | 72          | 72           | 72                          | 72          | 72          | No Bid | No Bid | No Bid  | No Bid    |
| Unit Price:  | \$1,473.35       | \$1,418.00     | \$1,237.62  | \$1,300.26   | \$1,349.00                  | \$1,316.87  | \$1,335.51  |        |        |         |           |
| Total  | \$106,081.20     | \$102,096.00   | \$89,108.64 | \$93,618.72  | \$97,128.00                 | \$94,814.64 | \$96,156.72 |        |        |         |           |
| Bid as Specified?  | √                | √              | √           | √            | √                           | √           | √           |        |        |         |           |
| Purchasing Coop:   |                  |                |             |              |                             |             |             |        |        |         |           |
| 2013 Purchasing Cooperative (Region XX ESC)                  |                  |                | √           |              |                             |             |             |        |        |         |           |
| The local Government Purchasing Cooperative (TASB Buy Board) |                  |                |             |              |                             | √           |             |        |        |         |           |
| Helping Governments Across the Country (HGACBuy)             |                  |                |             |              |                             |             |             |        |        |         |           |
| The Interlocal Purchasing System – Texas (Region VIII ESC)   |                  |                |             |              |                             |             |             |        |        |         |           |
| National Intergovernmental Purchasing Alliance (NIPA)        | √                |                |             | √            | √                           |             |             |        |        |         |           |
| Purchasing Association of Cooperative Entities (PACE)        |                  |                |             |              |                             |             |             |        |        |         |           |
| State of Texas Department of Information Resources (DIR)     |                  | √              |             |              |                             |             |             |        |        |         |           |
| Texas Comptroller of Public Accounts (TXMAS)                 |                  |                |             |              |                             |             |             |        |        |         |           |
| Texas Cooperative Purchasing Network (TCPN)                  |                  |                |             |              |                             |             |             |        |        |         |           |
| Other: SSAISD not member                                     |                  |                |             |              |                             |             | √           |        |        |         |           |

Low Recommended