## Memorandum



TO: Alpena County Courts & Public Safety Committee

CC: City Manager Smolinski, Clerk/Treasurer/Finance Director Anna Soik,

Alpena County Administrator Jesse Osmer

FROM: Chief Rob Edmonds Robert Edwards

SUBJECT: 2024 Horton Ambulance Reimbursement Request

DATE: March 17, 2025

Under the 2024 Ambulance Service Agreement – Amendment 1, the City of Alpena was authorized to purchase a 2024 Horton ambulance with a Stryker power cot/load system, 800MHz portable communication radio, and an 800MHz mobile vehicle communication radio not to exceed \$400,000.00.

In October 2024 we took delivery of the new rig with the approved equipment and have verified that all payments to the vendors have cleared. This is a requirement by Alpena County prior to a reimbursement request can be approved.

I am now requesting that Alpena County approve a reimbursement request to the City of Alpena in the amount of \$372,690.24 for this purchase. I have included the invoices and canceled checks to verify that the expense is valid and allowable for reimbursement.

Motion: Move to approve the reimbursement request to the City of Alpena in the amount of \$372,690.24 for the purchase of the 2024 Horton ambulance with a Stryker power cot/load system, 800MHz portable communication radio, and an 800MHz mobile vehicle communication radio.



2469

Po# 24-000067 101.336.974.002 @

EMERGENCY VEHICLES PLUS

INVOICE

670 E 16th Street • Holland, MI 49423 800-320-9749 • 616-848-3124 • 616-396-1391 (fax) • www.emergencyvehiclesplus.com

Invoice #

22229

Ach

October 31, 2024

## Bill To

Alpena Fire Dept 501 W Chisolm St Alpena MI 49707

		FT1410	
VIN	Item Description	Amount	
1FDXE4FN4RDD45897	ONE (1) NEW 2024 HORTON TYPE III AMBULANCE	\$363,202.00	

Subtotal \$363,202.00
Tax Rate 0.00%

Amount Due \$363,202.00

Make all checks payable to Emergency Vehicles Plus.

If you have any questions concerning this invoice, use the following contact information: **Scott Schalow**–989-280-1898 *or email* scottschalowevp@gmail.com.

Thank you for your business!

2669 **EMERGENCY VEHICLES PLUS** Vendor:

Invoice

Date

Description/Detail Amount

Check #: 0000000106

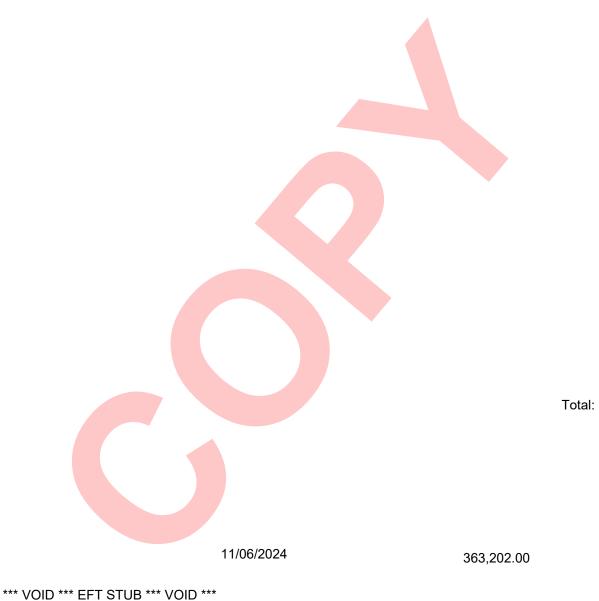
2024 HORTON AMBULANCE WITH STRYKER POWER 10/31/24 22229 101-336-974.002

**CAP - AMBULANCE** 363,202.00 363,202.00

363,202.00

0000000106

11/06/24



**EMERGENCY VEHICLES PLUS** 670 E 16TH ST

**HOLLAND** MΙ 49423



74-280/911 MBANK • ALPENA, MI 49707-0218 City of Alpena
GENERAL FUND
208 NORTH FIRST AVENUE
ALPENA, MICHIGAN 49707-2885 CHECK AMOUNT DATE 00000081627 9,488.24 02/03/2025 <u>:-</u>: PAY VOID AFTER 60 DAYS TO THE ORDER OF GRAND TRAVERSE MOBILE COMMUNICATION MOBILE COMMUNICATIONS PO BOX 5717 MI 49696 TRAVERSE CITY #O&1627# #07591793?# 1600010050# 20250210 8818034969 E470749 10 FTNM054 05423 354082946 1205 5/3 Bank >042000314<  $\Box$ 

## **GRAND TRAVERSE MOBILE COMMUNICATIONS**

P.O. BOX 5717

**TRAVERSE CITY, MI 49696-5717** 

30335

INVOICE

PH. (231) 947-9851 • FAX (231) 947-9077

Date:

1/22/2025

Due Date: 2/21/2025

Inv. No.: 61324

Bill To

ALPENA CITY FIRE DEPT. 501 W. CHISHOLM ALPENA, MI 49707

101,336.974.002

Ship To

PO# 24-0000 72

Terms: NET3	30	P.O. #:	Service Date:	10/25/2024	GTMC	<b>:</b> #: 60494	Rep:	NCP
Description			Quan	tity	Unit Price	1	Γotal	
New Ambulance Radios								
Radio, Mobile 700/800MHZ 1024CH RF Deck				1		2,550.00	1	2,550.00
Radio, Panel Basic Head Viking			2		218.70	I	437.40	
Cable, Remote Head 17'			2		85.50	1	171.00	
Microphone, Mobile Kenwood and Viking			2		63.50	1	127.00	
Cable, DC Rem				1		65.70	1	65.70
Mount, Bracket Kenwood NX5000/TK5x30			1		17.20	1	17.20	
Kit, Remote For KCH-19			1		170.00	1	170.00	
Kit, Remote Control Head Interface			2		193.00	1	386.00	
Speaker, External High Output Heavy Duty			1		73.00	1	73.00	
Module, Horn Alert/PA			1		76.70		76.70	
Option, Radio For Bluetooth Activation			1		120.00	1	120.00	
Option, Radio P25 Phase II Trunking			1		475.00		475.00	
Radio, Portable	Limite	ed Keypad 1024CH High Viz G	reen	1		2,710.00	}	2,710.00
	Option, Radio 7/800 Band VP8000			1		715.00		715.00
	Antenna, Portable 700/800MHZ Whip TK-5410			1		42.50		42.50
Battery, Kenwood VP-T 3900mAh			1		219.25	1	219.25	
Option, Radio F	25 C	onventional		1		415.00		415.00
Option, Radio P25 Phase I Trunking			1		145.00		145.00	
Option, Radio P25 Phase II Trunking			1		475.00		475.00	
Option, Radio for GPS Activation			1		120.00		120.00	
Option, Radio Enhanced VRS			1		120.00		120.00	
Microphone, Portable IP68 Three Button with Active Noise Canceling			1		168.50		168.50	
Fire Green Charger, Single Bay Rapid A-Pocket VP-T			1		92.30		92.30	
Subtotal			1 '		02.00	1	9,891.55	
MI DEAL PRICE					-20.00%		-1,978.31	
Transceiver Pro	ogram	mina		1		75.00		75.00
Transceiver Programming Transceiver Programming				1		50.00	1	50.00
Supplies, Connectors, Cable or Hardware			2		55.00		110.00	
								v.

S.O. No.

2457

SUB TOTAL

TAX (6.0%)

TOTAL

**NET TO PAY** 

## GRAND TRAVERSE MOBILE COMMUNICATIONS P.O. BOX 5717

P.U. BUX 5/ 1/

**TRAVERSE CITY, MI 49696-5717**PH. (231) 947-9851 • FAX (231) 947-9077

INVOICE

Date:

1/22/2025

Inv. No.: 61324

Due Date: 2/21/2025

Bill To

ALPENA CITY FIRE DEPT. 501 W. CHISHOLM ALPENA, MI 49707 Ship To

Terms:	NET 30	P.O. #:	Service Date:	10/25/2024 GTN	1C#: 60494	Rep: NCP
Description			Quantity	Unit Price	Total	
Fee, MPS Technica	SCS Activati I Services	on For Single Radio		2 1	250.00 840.00	500.00 840.00

S.O. No. 2457 

 SUB TOTAL
 \$9,488.24

 TAX (6.0%)
 \$0.00

 TOTAL
 \$9,488.24

 NET TO PAY
 \$9,488.24