Browning Public Schools Board Agenda Request Meeting To Be Held: May 28, 2025



Recogn	nition: Students	Staff	Parents	
Informa		Old Business	Superintendent's Report	
Action:	Resignations	Hiring	Contract Service Agreements	
	Travel Out-of-State	Travel In State	Approvals	
	Termination	Legal Matters	Other:	
	This action request pertains		☐ High School/District Wide	
Date: 05	5-21-25			
	Rebecca Rappold Superintendent	From: Kelle Athle	en Hall etic Director	
Subject: CSA with Dominic Tiger Cortes 2025-2026				
- Provid Basketb - Include classes v - Conne Program - Keep v goals as - Provid by creat	e wellness teachings such as structured with nutritional and higher educt with Community programs to and Philosophy. The property of the programs to the second well as utilizing the facilities are assistance with marketing and ing media content such as photograms.	rength and conditioning, so cational information. To bring forth our HOOP Maniques and equipment to a available overall. The promotions for more opens.	cusing on all aspects of tretching and yoga Medicine Training ssist our athletic	
Financi	al Impact: \$3,000.00			
Funding	g Source (Budget/grant, etc.)	: 226 60 720 5580 810		
Superin	ntendent Action: Approve	ed Denied Defe	rred Initial & date:	
Comme	ents:			
Board A	Action: N/A (Info)	Approved D	enied Tabled to:	

Browning Public Schools CONTRACT SERVICE AGREEMENT

(406) 338-2715 • (406) 338-2708

Date: <u>5-21-25</u>	Board Approval: <u>5-28-25</u>
Contractor:Dominic Tiger-Cortes	Phone:
Address: 2303 Cameron Ave Covina, CA 91724 P.O. Box or Street Address City, State, Zip	
P.O. Box of Street Address City, State, Zip	
Type of Project/Service (be specific) Contractor will prov	vide elite level individual training and skill development
focusing on all aspects of Basketball: include wellness tea	chings such as strength and conditioning, stretching and
yoga; classes with nutritional and higher educational inform	nation. Connect with Community programs to bring forth
our HOOP Medicine Training; Program and Philosophy; K	eep up to date on new training techniques and equipment
to assist our athletic; goals as well as utilizing the facilities	available overall. Provide assistance with marketing and
promotions for more opportunities for growth by creating	media content such as photography and film.
Contracted Dates: June 16-20, 2025	
Rate per hour/per day: x _5 # of Days	= \$3,000.00
Per Diem/per day: # of Days	=
Mileage: miles @ per mile	=
Other costs (explain): Not to exceed amount	=
To	tal Project Cost $= $3,000.00$
Contract to be paid from:	Independent Contractor:
<u>226 60 720 3580 810</u>	Submit invoice on completion
	Other
	Employee:
	Submit timesheet through payroll
The above terms and conditions constitute an agreement leader of the contractor to render services, as indicated unforeseen problems, this agreement shall be changed account of the contractor to render services.	d. In the event of non-completion of services or other
	Kellen Hall
Contractor's Signature	Principal/Supervisor
Federal ID Number/EIN	uperintendent
An Independent Contractor must provide Browning Publi License or sign an Independent Contractor's Exemption Worker's Compensation Insurance and Unemployment Ins	Application Affidavit waiving their rights under the

White-Contractor

Yellow-Business Office