



Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: 11-30-16

- Recognition:**     Students                       Staff                       Parents
- Information:**     Building Report             Old Business             Superintendent's Report
- Action:**         Resignation                       Hiring                       Contract Service Agreements
- Travel Out-of-State             Travel In State             Approvals
- Termination                       Legal Matters             Other:
- This action request pertains to  Elementary (only)     High School/District Wide

**Date:** 11/08/16

**To:** **John Rouse**  
Superintendent

**From:** **John Salois**  
**Title:** High School Principal

**Subject:** **Out of State Travel - Intertribal Agriculture Youth Alliance Symposium**

**Description:** Request for Robin BearChild-chaperone and students: Jenna Murray, Sequoya Osborne, & Jaymielynn Little Dog to attend the Annual Intertribal Agriculture Youth Alliance Symposium in Las Vegas, Nevada Dec. 4-8, 2016.

These students have been selected to participate in the 2016 Intertribal Agriculture Youth Symposium - see attachment.

**Financial Impact:** Airfare/Taxi/Luggage \$1,030.00 (see attached for breakdown) and School Related Leave.

**Attachment(s):** Agenda, students/chaperone list/budget

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Board Action:**     N/A (Info)                       Approved                       Denied                       Tabled to: \_\_\_\_\_

2016 Intertribal Agriculture Council Youth Symposium Attendees  
Las Vegas, NV  
December 4-8, 2016

**Students:**

1. Jenna Murray
2. Sequoya Osborne
3. Jaymielynn Little Dog

**Chaperones:** Robin BearChild

**BUDGET**

Airfare	\$430.00
Taxi	\$200.00
Luggage	\$400.00
<b>Total</b>	<b>\$1,030.00</b>

**INCOME**

BHS-FFA Account Balance: \$1,714.00

\* School Related Leave is requested for Robin BearChild; School Related absence is requested for Jenna Murray, Sequoya Osborne & Jaymielynn Little Dog. All three students were selected to participate in the conference based on their essays submitted on October 28, 2016 (chosen as 3 of the top 50 applicants). As per agreement with the Intertribal Agriculture Council, airfare costs for one student and one chaperone will be paid in full by IAC; Airfare for two students plus taxi and luggage fees for all will be paid from the BHS FFA account. All other costs (lodging/meals/registration fees) will be paid by IAC for all three students and the chaperone. IAC paid for all airline tickets on November 8, 2016 and will be reimbursed for two of them (\$430) from the BHS FFA account.

\*Reimbursement check in the amount of \$1,030.00 for Airfare/Luggage/Taxi Costs to be payable to:

**Intertribal Agriculture Council**  
100 N 27th St #500  
Billings, MT 59101



*Where Do We Go From Here?*  
2016 Intertribal Agriculture Council  
Membership Meeting  
30<sup>th</sup> Anniversary



Monday – December 5 – 2016

**8:00 – 5:00**

**GENERAL REGISTRATION BEGINS  
(Sunset Registration Booth)**

**8:00– 5:00**

**Federally Recognized Tribes Extension Program  
(FRTEP) Meetings (Laughlin II)**

8:00 – 12:00

Staff & Hotel Set-up (**Vista Ballroom**)

8:00 – 9:00

Youth & Board of Directors Breakfast Mingle (Virginia City II)

9:00 – 12:00

IAC Board of Directors Meeting (Conference Suite A – upstairs)

10:00~ 11:00

Morning Session: USDA Farmer & Rancher Workshops  
[Being planned by MT USDA](#)

11:00 – 12:00

Repeat Sessions 1 & 2 (attend alternate program)

**LUNCH ON YOUR OWN**

**1:00 – 5:00**

**Exhibitor set-up (Vista Ballroom)**

**1:00 – 5:00**

IAC Board of Directors Meeting (Conference Suite A – upstairs)

**1:00 – 5:00**

Afternoon Session: USDA,  
**Include TSP Training Session**

1:00 – 3:30: Welcoming Remarks – [Montana USDA](#)

Farm Service Agency (FSA):  
Natural Resource Conservation Service (NRCS):  
Rural Development (RD):  
Risk Management Agency (RMA):  
Risk Management Extension: **What region's turn is it?**

*Caucus rooms available, please sign up for a room at the registration desk*  
**REGIONAL PRESENTATIONS WILL TAKE PLACE THURSDAY AFTERNOON  
DURING THE IAC Membership Meeting.**

Tuesday Morning December 6 – Sunset Ball Room

- 7:30**                    **GENERAL REGISTRATION Continues**
- 8:00**                    **Exhibits Open – (Vista Ballroom)**
- 8:00 – 9:00**            Opening Ceremonies General Session- Sunset Ball Room  
*Moderator: Ross Racine, Executive Director*
- Youth Drum & Dance Group:
- Flag Presentation: YOUTH  
                             National Anthem: Kelci Bends, Northern Cheyenne
- Traditional Invocation:
- Welcome & Opening Remarks: Harlan Beaulieu, President, IAC
- IAC Overview: Ross Racine, Executive Director
- 9:00-9:30**            *Michael T. Scuse, Acting Deputy Secretary*
- 9:30 – 10:00**        Producer of the Year- Harlan Beaulieu presenting
- 10:00 – 10:30**        *Amanda Radke: “Lessons In Taking Over The Ranch”*
- 10:30 – 11:30**        **Keynotes: YOUTH ESSAYS**
- 11:30 – 1:30**        **Lunch Provided – (El Dorado Ballroom)**  
*Dance Group*
- Master of Ceremonies: Verna Billedeaux, Blackfeet Extension**

Tuesday Afternoon Session December 6-Sunset Ballroom

**Moderator:**

*Begin the discussion of where do we go from here?*

- 1:30 – 2:15**            **Overview of the “Final Findings & Recommendations of the National Indian Agriculture Working Group” December 1987. This document takes us to the beginning & documents our “to do” list. Each of the 5 topics will begin with what the IAC has completed then engage the audience in setting future direction.**  
**Greg Smitman, Author**  
**A. BIA Mission, Objectives and Policy**  
**B. Lease and Permit Regulations**  
**C. BIA Program Requirements**  
**D. Financing for Indian Agriculture Endeavors**  
**E. Improvement of Federal Services**
- 2:15 – 3:00**            *Begin the afternoon with discussion of A. BIA Mission, Objectives*

*& Policy:*

- 3:00 – 3:30 **Networking Break** – refreshments provided (Vista Ballroom)
- 3:30 – 4:00 *Discuss Lease & Permit Regulations, potentially include a Tribe who has completed & are using ARMP & the benefit to Tribe & Producers*
- 4:00 – 4:30
- 4:30- 5:00

Wednesday Morning December 7 – Sunset Ball Room

Moderator:

- 9:00am – 5:00pm American Indian Foods, Level II; Export Readiness Seminar (Carson City I)
- 8:00 – 8:15 **General Session**  
*Invocation: Youth presentation and Drum & Dance Honor Song*
- 8:15 – 9:45 **Discuss C: BIA Program Requirements**  
**Diana Doan-Crider: “1994 Natural Resource Curriculum’s”**
- 9:45 – 10:15 **Networking Break** –refreshments provided (Vista Ballroom)
- 10:15 – 12:00 **Discuss D: Financing for Indian Agriculture Endeavors**  
**Update on CDFI Development**
- 12:00 – 1:00 **LUNCH ON YOUR OWN**

Wednesday Afternoon December 7 – Sunset Ball Room

Moderator:

- 1:00 – 2:15 **Discuss D: Financing for Indian Agriculture Endeavors**  
**Jennifer Cole, Native American Community**  
**Development Corporation, FSA Fractionated Loan Program**
- 2:15 – 2:45 **Networking Break** – refreshments provided (Vista Ballroom)
- 2:45 – 5:00 **Discuss E: Improvement of Federal Services**

Thursday Morning December 8 – Sunset Ball Room

Moderator:

- 9:00am – 5:00pm American Indian Foods, Level II; Export Readiness Seminar (Carson City I)
- 8:00 – 8:15 Invocation: *Drum Group*

8:15 – 10:15	<b>Continue Discussion E: Improvement of Federal Services</b> Dr. Holly Hunts: "A fresh look at the Food Distribution Program on Indian Reservations" Steven Bond nominee
10:45-11:00	<b>BREAK</b>
11:00 – 12:00 Public Relations	<b>Youth Presentations – Donita Fischer, IAC,</b>

Thursday Afternoon December 10

1:00 – 1:30	IAC Board Meeting reconvene (Reno II)
1:30	<b>IAC MEMBERSHIP MEETING (Virginia City II)</b>

**SPECIAL THANKS TO:**

- 2016 Symposium Planning Committee
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**BROWNING PUBLIC SCHOOLS  
Leave Report/Travel Request**

Employee Name Robin BearChild

Employee #10946

Building BROWNING HIGH SCHOOL

Substitute Name: \_\_\_\_\_

**LEAVE REPORT**

Date of Leave

Hours

Type of Leave

December 5-8, 2016

33

SR

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

Approved; Condition upon the specific leave being available for the specific employee  Not Approved

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

**TYPE OF LEAVE**

AN Annual  
SL Sick Leave  
\*EX/SR Extra-Curricular/School Related

PL Personal Leave  
JD Jury Duty (attach verification)  
NG National Guard  
FN Funeral \_\_\_\_\_  
**(Master Contract) Relationship)**

ALWO Approved Leave W/O Pay  
ULWO Unapproved Leave w/o Pay  
SWP Suspended w/Pay  
SWOP Suspended w/o Pay

**\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

**TRAVEL REQUEST** (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop Intertribal Agriculture Youth Alliance Symposium (Attach Brochure/Agenda)

Location Las Vegas, NV

Departure Date 11/04/2016

Return Date 11/08/2016

Departure Time 4:00 PM

Return Time 10:00 PM

Transportation:  Personal Vehicle  
 District Vehicle

Mileage N/A = \$ 0  
Per Diem N/A = \$ 0

Registration N/A = \$ 0

Hotel N/A = \$ 0

Other PO# Student Activity (Airfare) = \$430.00

Other PO# Student Activity (Taxi) = \$200.00

Other PO# Student Activity (Luggage)=\$400.00

**Sub Total** \$ 1,030.00

Budget Student Activity Account #238

**Check Total \$ - 0 -**

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

Superintendent Signature \_\_\_\_\_ Date \_\_\_\_\_