

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: September 27, 2018



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<b>Recognition:</b>	<input type="checkbox"/> Students	<input type="checkbox"/> Staff	<input type="checkbox"/> Parents
<b>Information:</b>	<input type="checkbox"/> Building Report	<input type="checkbox"/> Old Business	<input type="checkbox"/> Superintendent's Report
<b>Action:</b>	<input type="checkbox"/> Resignation	<input type="checkbox"/> Hiring	<input type="checkbox"/> Contract Service Agreements
	<input type="checkbox"/> Travel Out-of-State	<input type="checkbox"/> Travel In State	<input checked="" type="checkbox"/> Approvals
	<input type="checkbox"/> Termination	<input type="checkbox"/> Legal Matters	<input type="checkbox"/> Other:
This action request pertains to	<input type="checkbox"/> Elementary (only)	<input checked="" type="checkbox"/> High School/District Wide	

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**Date:** September 18, 2018

**To:** Board of Trustees  
Browning Public Schools

**From:** Corrina Guardipee-Hall  
**Title:** Superintendent

**Subject:** NSBA Membership Dues 2019

**Description:** NSBA's National Affiliate Membership Dues for period covering 1/1/19 – 12/31/19 include subscriptions to School Board News and American School Board Journal for school board and superintendent.

**Financial Impact:** \$2,675.00

**Funding Source (Budget/grant, etc.):** School Board Membership Budget

**Attachment(s):** Invoice

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**  N/A (Info)  Approved  Denied  Tabled to: \_\_\_\_\_



**National School Boards Association**

1680 Duke Street FL2, Alexandria, VA 22314-3493  
Phone: 703-838-6722 FAX: 703-683-7590  
Federal ID #: 36-2210015



BY: \_\_\_\_\_

**Bill To:**

**Invoice**

Browning Public School District #9  
PO Box 610  
Browning MT 59417-0610

<b>Invoice #</b>	318563
<b>Invoice Date</b>	09/06/2018
<b>PO #</b>	
<b>ID #</b>	0000208430
<b>Bill To #</b>	0000208430

**Student Enrollment:** 2,200

Description	Amount
NSBA's National Connection Fees	\$2,675.00
<b>Enrollment Category:</b> 1,000 - 2,499	
<b>For The Period:</b> 01/01/2019 To 12/31/2019	
<b>Total Due In US Funds</b>	<b>\$2,675.00</b>

Your district's National Affiliate fees include subscriptions to American School Board Journal at the non-deductible discounted rate of \$30 per subscription, for your full school board and superintendent.

Final Partial  
Master Card? Y N  
Card# \_\_\_\_\_  
Vendor# \_\_\_\_\_  
PO# \_\_\_\_\_  
AMT PD \$ \_\_\_\_\_  
Date/Initial \_\_\_\_\_

Please send payments to:

National School Boards Association PO Box 1807, Merrifield, VA, 22116-8007

**Please detach and return with your remittance**

Browning Public School District #9  
PO Box 610  
Browning MT 59417-0610

**Invoice #** 318563 **Bill To ID #** 0000208430  
**Invoice Date** 09/06/2018 **ID #** 0000208430

Select Payment Method	
<input type="checkbox"/> Check Enclosed (made payable to NSBA in U.S.Funds)	
<input type="checkbox"/> VISA <input type="checkbox"/> Master Card <input type="checkbox"/> AMEX	Exp Date ____/____
CVV _____	
Card # _____	
Name as it appears on card _____	(Please Print)
Cardholder's Signature _____	
Cardholder's Phone no _____	
Cardholder's Zipcode _____	
Total Due \$2,675.00	Amount Paid \$ _____

Please send payments to:

**National School Boards Association**  
PO Box 1807, Merrifield, VA, 22116-8007