Browning Public Schools
Board Agenda Request
Meeting to Be Held: September 30, 2025

Recognition:	☐ Students	☐ Staff	☐ Parents
Information:	☐ Building Report	☐ Old Business	☐ Superintendent's Report
Action:	☐ Resignation	☐ Hiring	☐ Contract Service Agreements
	☐ Travel Out-of-State	☐ Travel In State	☒ Approvals
	☐ Termination	☐ Legal Matters	☐ Other:
	This action request pertains to	☐ Elementary (only)	☒ High School/District Wide

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Date: 09/21/25

To: Rebecca Rappold
Superintendent

From: Bev Sinclair
Title: HR Director

Subject: Contract Modification: Salary Change 2025-2026

Description: Recommend modification to Jason Krane's 2025-2026 teaching contract. Jason has completed the educational requirements to move from a BA to a BA+10 on the 2025-2026 Certified Salary Schedule.

Now	**Was**
BA .75 FTE+10/15; $56,235.00	BA .75 FTE/15; $53,280.00

Financial Impact: **$2,955.00**

Funding Source: Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9

MODIFICATION
EMPLOYMENT CONTRACT (2025-2026)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 25, 2025 between **Jason Krane (**"Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary	**Experience**
Was	$53,280.00	BA.75FTE/15
Now	$56,235.00	BA.75FTE+10/15

All other terms, conditions, and provisions of the 2025-2026 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 30th day of September, 2025.

EMPLOYEE

By:_____

Address: _____

SCHOOL DISTRICT NO. 9

By:_____
Chair, Board of Trustees

ATTEST:

By:_____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200