

South San Antonio Independent School District

Budget Workshop #3 May 10, 2017

## 2017-2018 Projected Budget Summary

<u>Description</u>	Workshop #2	Workshop #3	<u>Difference</u>
Total Estimated Revenue	\$74,881,240	\$73,714,618	(\$1,166,622)
Total Appropriations	<u>\$81,331,504</u>	<u>\$76,058,516</u>	<u>\$5,272,988</u>
Total Surplus/Deficit	(\$6,450,264)	(\$2,343,898)	\$4,106,366

### **Budget Changes Summary**

APPROPRIATIONS		CAO	COS		CFO		TOTAL	
Proposed Needs (Wrkshp #2)	\$	1,181,586	\$	271,403	\$	256,849		
Additional Needs	\$	1,960,368	\$	22,890	\$	1,297,240	\$	3,280,498
School Consolidation							\$	(3,946,070)
Bilingual Clustering							\$	(1,295,918)
16-17 Budget Reductions	\$	(1,764,964)	\$	(968,812)	\$	(1,933,196)	\$	(4,666,972)
Proposed Compensation							<u>\$</u>	1,355,474
Total Change In Budget							\$	(5,272,988)
BUDGET FINANCIAL POSITION SUMMARY								
Original Deficit							\$	(6,450,264)
Total Change In Appropriation	S						\$	5,272,988
Change in Deficit							\$	(1,177,276)
Decrease in State Funding							\$	(1,166,622)
TOTAL NEW DEFICIT							\$	(2,343,898)

#### Preliminary Projected Appropriations 2017-2018

Appropriations	Workshop #2	Workshop #3	Difference
11 INSTRUCTION	\$ 44,952,754	\$ 41,275,216	\$ (3,677,538)
<b>12 INSTRUCTIONAL RESOURCES &amp; MEDIA</b>			
SERV	\$ 1,139,312	\$ 1,071,173	\$ (68,139)
13 CURRICULUM AND STAFF DEVELPMNT	\$ 940,806	\$ 812,798	\$ (128,008)
21 INSTRUCTIONAL LEADERSHIP	\$ 1,556,261	\$ 1,420,513	\$ (135,748)
23 SCHOOL LEADERSHIP	\$ 4,812,261	\$ 4,491,248	\$ (321,013)
31 GUIDANCE COUNSELING EVAL SVC	\$ 2,524,035	\$ 2,503,496	\$ (20,539)
32 SOCIAL WORK SERVICES	\$ 418,194	\$ 420,611	\$ 2,417
33 HEALTH SERVICES	\$ 1,382,776	\$ 1,263,621	\$ (119,155)
34 STUDENT (PUPIL) TRANSPORTATION	\$ 2,192,180	\$ 1,608,592	\$ (583,588)
36 EXTRACURRICULAR ACTIVITIES	\$ 2,271,423	\$ 2,189,538	\$ (81,885)
41 GENERAL ADMINISTRATION	\$ 3,994,107	\$ 3,895,417	\$ (98,690)
51 FACILITY MAINT./OPERATIONS	\$ 9,558,486	\$ 8,355,183	\$ (1,203,303)
52 SECURITY AND MONITORING SVSCS	\$ 2,007,396	\$ 1,501,581	\$ (505,815)
53 DATA PROCESSING SERVICES	\$ 2,602,806	\$ 2,113,229	\$ (489,577)
61 COMMUNITY SERVICES	\$ 102,113	\$ 102,703	\$ 590
81 FACILITY ACQUISITION & CONSTR	\$ 748,365	\$ 1,549,894	\$ 801,529
95 PAYMENTS TO JJAEPS	\$ 15,309	\$ 15,309	\$ -
99 OTHER INTERGOVERNMENTAL			
CHARGE	\$ 112,920	\$ 112,920	\$ -
2% SALARY INCREASE		\$ 1,355,474	\$ 1,355,474
ESTIMATED TOTAL APPROPRIATIONS	\$ 81,331,504	\$ 76,058,516	\$ (5,272,988)

#### **Proposed Department Efficiencies**

Departments/Campus	Description/Job Title	FTE - Reduction		Function	Total Amounts		
Departments/Campus	Description/Job Title	Reduction	mapoint		Amounts		
	Chief of Staff						
Police Department	Police Officers-Unfilled Positions	3	\$32,538	52	\$97,614.0		
Technology	Computer Tech	1	\$32,538	53	\$32,538.0		
	Chief Financial Officer	-					
Transportation	Bus Drivers	7	\$12,000	34	\$ 84,000		
Warehouse	Inventory Clerk	1	\$26,880	41	\$ 26,880		
	Chief Academic Officer						
South San HS	Teacher Scheduling Efficiencies	4	\$60,000	11	\$240,000		
Shepard MS	Teacher Scheduling Efficiencies	5	\$60,000	11	\$300,000		
Special Ed	Inclusion Shepard MS	1	\$60,000	11	\$ 60,000		
Special Ed	Inclusion South San HS	1	\$60,000	11	\$ 60,000		
Unfilled Teaching Positions		12	\$60,000	11	\$720,000		
			Total		\$1,633,032		

#### Impact of School Consolidation Savings

<ol> <li>Early College 3<sup>rd</sup> Cohort Expansion =</li> </ol>	\$ 560,686
1. Dual Credit Fees paid by the District	
2. Stipends	
3. Contract with Alamo Colleges	
<ol> <li>Added Instructional Coaches =</li> </ol>	\$ 457,893
<ol><li>Funding for the Health Science Academy =</li></ol>	\$ 168,285
<ol> <li>Will maintain 25 to 1 class size at Secondary =</li> </ol>	\$2,040,000
1. 25 to 1 vs. 30 to 1	
5. Pay Increase for all Employee Categories =	\$1,355,474
Total =	\$4,582,338

#### Proposed Employee 2% Salary Increase

	Total Staff	Count of Increases	Cost Increase	Percent of Current Costs	2016-17 Current Costs
Teachers, Librarians, and Nurses (RN)					
\$51,250 starting salary	651		\$717,931		\$35,362,287
<sup>1c</sup> 2.0% general pay increase (\$1,100)		637	\$717,926	2.0%	
Full increase to employees paid over range maximum		14	\$5	0.0%	
Administrative/Professional	146		\$268,899		\$9,975,320
<sup>2</sup> a 2.0% of pay range midpoint increase		145	\$213,579	2.1%	
Teacher pay equity adjustments		26	\$61,243	0.6%	
Adjusted duty days		1	-\$5,923	-0.1%	
Technology	12		\$13,584		\$587,810
2.0% of pay range midpoint increase		12	\$13,584	2.3%	
Clerical/Technical Support	104		\$81,196		\$3,343,566
<sup>1a</sup> 2.0% of pay range midpoint increase		102	\$68,163	2.0%	
Adjustments to 0.5% above pay range minimum		6	\$938	0.0%	
Targeted adjustment		2	\$2,500	0.1%	
Placement scale adjustment		18	\$9,595	0.3%	
Instructional Support	145		\$79,255		\$3,084,112
<sup>1a</sup> 2.0% of pay range midpoint increase		135	\$59,667	1.9%	
Placement scale adjustment		37	\$19,588	0.6%	
Manual Trades	304		\$169,019		\$6,503,672
1a 2.0% of pay range midpoint increase		297	\$137,413	2.1%	
Placement scale adjustment		40	\$31,606	0.5%	
Police	27	,	\$25,590		\$997,635
1a 2.0% of pay range midpoint increase		26	\$21,033	2.1%	
Placement scale adjustment		6	\$4,557	0.5%	
Subtotal - General Pay Increase	1,389	9 1,368	\$1,231,370	2.1%	
Subtotal - Implementation/Equity Adjustments	1. N. H. D.	136	\$124,104	0.2%	
Total Cost Estimate		And the second second	\$1,355,474	2.3%	\$59,854,402

Footnotes:

1a Pay increases were not applied to employees at or above the maximum rate.

1c Pay increases were applied to all employees and itemized separately for employees at or above the maximum rate.

#### Board Workshop Budget Calendar

Date	Presentations
	School Board Budget Workshop #4 *June 21 • Pre-Final General Fund & Debt Service Budget Presentation • 2017 Property Taxable Values Outlook
	July TBD
	Aug. 2 School Board Budget Workshop #5 <ul> <li>Final 2017-18 District Budget Presentation</li> </ul>
	Regular Called Board Meeting Aug. 16 • 2017-18 District Budget Adoption • 2017-18 Tax Rate

\*Proposing budget workshop on 6/21 in order to incorporate any new funding or requirements based on new legislation.

# **End of Presentation**

## Questions?

