## **VII. SUPERINTENDENT'S REPORT**

## **Action**

CONSENT AGENDA ...... Dr. Randy Shaver

- 1. Contracts for Rental of School Facilities #SFR107 through #SFR114 Charter Bus Service Contract #BC09-02 through #BC09-05
- 2. Single Source Purchases #SS117 through #SS119
- 3. Donation #2009-2010-109
- 4. Permission to Advertise for Sealed Bids #BD1002 through #BD1004

## ACTION BY THE BOARD:

	Motion	Second	Yes	No	Abstain	Absent
Mr. Clayborne	( )	( )	( )	( )	( )	( )
Mrs. Heyer	( )	( )	( )	( )	( )	( )
Mr. Nail	( )	( )	( )	( )	( )	( )
Mr. Prather	( )	( )	( )	( )	( )	( )
Mr. Tucker	( )	( )	( )	( )	( )	( )

PASSED: Yes ( ) No ( )