

**BRISTOL PUBLIC SCHOOLS**  
**Bristol, Connecticut**

\_\_\_\_\_  
April 1, 2026

|                                     |                         |
|-------------------------------------|-------------------------|
| <input checked="" type="checkbox"/> | <b>Decision Item</b>    |
| <input type="checkbox"/>            | <b>Information Item</b> |

**AGENDA REPORTING FORM**

**TOPIC: New Teacher Hire**

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**BACKGROUND:**

Zagorski, Ashley – CW - School Psychologist effective March 2, 2026

**COST:** \_\_\_\_\_ **FUNDING SOURCE:** \_\_\_\_\_

**RECOMMENDATIONS/COMMENTS:**

**ATTACHMENTS:** Resume

**TOPIC PRESENTER:** Joseph Grabowski

**CONTACT NUMBER:** 860-584-7022

**ACTING SUPERINTENDENT:** Iris White  
Iris White

| <b>Bristol Board of Education, Bristol CT</b> |  |
|---|--|
| Presented at Board Meeting:                   |  |
| Approved:                                     |  |
| Order Filed:                                  |  |
| Referred to:                                  |  |