Minnesota State High School League

2100 Freeway Blvd., Brooklyn Center, MN 55430-1735 763-560-2262, Fax: 763.569.0499

Application for Cooperative Sponsorship

Deadline: Not later than 30 days prior to the first day of practice for that sport season.

PLEASE SEE BYLAW 403.2 (A-C) and 403.4 (A-D) (amended May 15, 2017) FOR INFORMATION REGARDING REQUIRED DOCUMENTATION AND APPLICATION PROCEDURE

| The | governing board | s of each particip | ating school r | nust jointly | make ap | olication for coo | perative sponsor | rship. | |
|--------|---------------------|--|---------------------------------------|-----------------------|-------------|--|----------------------|-----------|-------------------------|
| On b | ehalf of the follo | wing schools, we | hereby apply | for coopera | ative spo | nsorship of $\underline{\mathcal{B}_{\mathbf{Q}}}$ | is Hockey | | |
| begi | nning with the 20 | 25 - 20 <u>26</u> | school year. | | | (acti | vity) (boys'orgins') | (Adapted | I-CI or PI) |
| List A | ALL schools incl | uded in the coop | | | ch anoth | | | -4: Ca | |
| | | Scho | 01 | Enrollment (9-12)* | | City | Administra Region | | ompetitive Section** |
| | High School #1: | Marshall H | High School | 735 | Marsh | cell | 2 AA | 3 | A |
| | High School #2: | Minnoota Hi | of School | 181 | Minne | ota | 3 A | 3 | A |
| | High School #3: | takeview t | tigh School | 201 | Cotto | nwood | 3 A | 3 | A |
| | High School #4: | MACERNE | | | | | | | |
| * | Enrollment reported | d to the State of Min | nesota on Octob | er 1 of the pre | evious sch | ool year. | **Current (Nu | imber and | Class) |
| 1. [| Do any of the ab | ove schools belo | ng to a confer | rence in this | activity? | | | | |
| | | application must in | clude a review a | and commen | ts from th | e conference(s) o | f which the school | s are me | mbers. |
| | □ No | | anthi hava a aa | | ~ | t in this pativity? | | | |
| | | ove schools curre oplication for dissol | • | | _ | | | | |
| | J No | phication for dissor | ullon must be s | ubililited for | uie exisui | ig agreement. | | | |
| 3. | Describe the con- | ditions which hav | | | | | | olution a | t |
| ٧ | | out MSHSL/Memb | | | | | | . 0.4. | |
| | Provide for | | | | | eddent and | | | |
| | | of students, by gra last year, indicate the | | | | | | | |
| | | 7th | 8th | | th | 10th | 11th | | 2th |
| | High School #1 | | | | | 3 | 8 | 1 | 2 |
| | High School #2 | | | | U. | (| | | |
| | High School #3 | | | | | | | 1 | |
| | High School #4 | | | | | | | | |
| 5. 7 | eam Identification | n: (Indicate how cod | ped schools shou | ld be identified | l in touman | nent programs): M | arshall 7 | Tigers | 5 |
| | | | | | | | | 0 | |
| 2 | | 01.4 | 1 000 | | | | Timere | | |
| | | Black a | | | | Team Masco | ot: ligers | | |
| 7. H | Host School (sch | ool that will receiv | e revenue sha | are check): | Mor | shall | | | |
| | Board of Ed | lucation (or desi | gnee) | | | School | | Dat | te |
| Sigi | ned | | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Sigi | ned | | · · · · · · · · · · · · · · · · · · · | | | : | | | |
| | | Off | icial Action o | f the MSHS | L Board | of Directors | | | |
| | | | Approved | | | ot Approved | | | |
| Sign | ature: | ASHSI Executive | | | Date: . | | | | |
| | N | ASHSI Executive | Director | | | | | | |

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Application for DISSOLUTION of Cooperative Sponsorship

Deadline: Not later than the first day of practice for that sport season.

PLEASE SEE BYLAW 403.2 (A-C) and 403.4 (A-D) (amended May 15, 2017) FOR INFORMATION REGARDING REQUIRED DOCUMENTATION AND APPLICATION PROCEDURE

| The governing boa | rds of each pa | articipating | school mus | st jointly make | app | lication for dissolution of cooperative sponsorship. | | | | | | | |
|---|--|----------------------------------|--------------------|----------------------|---|---|--|--|--|--|--|--|--|
| | | | | | | f the cooperative sponsorship of 0.2 - 20 school year. | | | | | | | |
| | | | tive spons | orship. <i>Attac</i> | h an | other form if necessary. | | | | | | | |
| High School #1: | Marsha | Marshall Aigh School | | | | Marshall | | | | | | | |
| High School #2: | High School #2: Minneota High School | | | Minneota | | | | | | | | | |
| High School #3: | tigh School #3: Lakeview High School | | | le Cottonwood | | | | | | | | | |
| High School #4: | MACC | RAY | High | School | | Clara City | | | | | | | |
| 1. Has the schoo | l board of ea | ch membe | er school o | f the existing | co-c | op approved a resolution to dissolve the co-op? | | | | | | | |
| this app | ☐ Yes A copy of the resolution approved by the school board of each member school, stating the reason to dissolve the co-op, MUST be included with this application. | | | | | | | | | | | | |
| 2. Please circle a | Please circle appropriate letter. | | | | | | | | | | | | |
| High School #1 | Member A | School B | \rightarrow | | A. | Reason for the Dissolution Our school is dropping the activity. | | | | | | | |
| High School #2 | Α | В | Ď | | В. | Our school will sponsor this activity without a cooperative sponsorship. | | | | | | | |
| High School #3 | Α | В | 6 | | C. | Our school will sponsor this activity as part of a new cooperative | | | | | | | |
| High School #4 | Α | В | © | | • | sponsorship. Please submit an Application for Cooperative Sponsorship for the new co-p. | | | | | | | |
| Signature of the person duly authorized by the member school to act on behalf of the member school. | | | | | | | | | | | | | |
| High School #1: | | | | | | | | | | | | | |
| | | Designated School Representative | | | Title of the Designated School Representative | | | | | | | | |
| High School #2: | | | | | | | | | | | | | |
| | | Designated School Representative | | | | Title of the Designated School Representative | | | | | | | |
| High School #3: | | | | | | | | | | | | | |
| | | Designated S | School Repres | entative | | Title of the Designated School Representative | | | | | | | |
| High School #4: | | | | | | | | | | | | | |
| | | Designated School Representative | | | | Title of the Designated School Representative | | | | | | | |
| | Official Action of the MSHSL Board of Directors | | | | | | | | | | | | |
| | | □ App | roved | | ot Approved | | | | | | | | |
| Signature: | | | | , |)ate: | | | | | | | | |
| Oigilatule | MSHSL Execu | tive Director | | | Ja 16 | | | | | | | | |