ATHLETIC COMPLEX BUILDING COMMITTEE FIELD HOUSE AND BASEBALL FIELD COMMITTEE

JOINT SPECIAL MEETING

Derby Middle School Cafetorium, 73 Chatfield Street, Derby, CT 06418
TUESDAY, July 2, 2019 – 5:30 p.m.
AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Public Portion
- 5. Updates from the Project Manager Turner
- 6. Updates from the Architect KBA
- 7. Approval of Invoices
- 8. Press Box Discussion/Possible Action
- 9. Athletic Complex
- 10. Field House and Baseball Field Ribbon Cutting Dedication Subcommittee
- 11. Payden Field House Maintenance Committee
- 12. Adjournment

Keith A. McLiverty

Chair - Athletic Complex Building Committee

Dr. Matthew J. Conway, Jr.

Chair - Field House & Baseball Field Committee

"Notice to Public – To ensure complete access by the public to all municipal meetings, please inform the Office of the Mayor, 1 Elizabeth Street, Derby, CT – 203-736-1450 – at least 48 hours prior to the meeting of any special requirements you may have because of disability including, but not limited to, visual disability, ambulatory disability, etc..."