



MINOOKA

COMMUNITY HIGH SCHOOL

District #111 mchs.net

*Mission: Strengthen **M**astery, **C**ollaboration, **H**igh Expectations, and **S**uccess for All Students.*

To: Board of Education
From: Dr. Robert Schiffbauer
Date: January 21, 2026
Subject: Foundation Report

The Foundation met on January 8, 2026. The Foundation approved three grants: \$2,500 for a hydroponic system and a dehydrator for the FCS teachers and the Agriculture teachers, a \$1,300 grant for projectile launchers for the Physics teachers, and a \$2,149 grant for the Yearbook class. The next Foundation meeting is scheduled for February 3, 2026.