

## ANALYTICAL REPORT

Montana Environmental Laboratory LLC

1170 N. Meridian Rd., P.O. Box 8900, Kalispell, MT 59904-1900 Phone: 406-755-2131 Fax: 406-257-5359 www.melab.us

| 112 1st Av                         | Elementary School - Lea | ad in School         | S                   | PWS<br>Projec |                      | PI1840<br>in Schools           |   |
|------------------------------------|-------------------------|----------------------|---------------------|---------------|----------------------|--------------------------------|---|
| Client Sample ID:<br>Matrix:       | FX003<br>DRINKING WATER | Collected:           | 04/14/202           | 22 10:2       | 9                    | Lab ID:<br>Received:           | 2203719-01<br>04/19/2022 11:15                        |
| <u>Analyses</u><br>Lead in schools | <u>Result</u><br>ND     | <u>Units</u><br>mg/L | <b>MDL</b><br>0.001 | <u>MCL</u>    | Method<br>E200.8     | <u>Prepared</u>                | Analyzed Analyst                                      |
| Client Sample ID:<br>Matrix:       | FX008<br>DRINKING WATER | Collected:           | 04/14/202           | 22 10:2       | Lab ID:<br>Received: | 2203719-02<br>04/19/2022 11:15 |   |
| <u>Analyses</u><br>Lead in schools | <u>Result</u><br>ND     | <u>Units</u><br>mg/L | <b>MDL</b><br>0.001 | <u>MCL</u>    | Method<br>E200.8     | Prepared                       | <u>Analyzed</u> <u>Analyst</u><br>05/06/2022 9:25 BLW |
| Client Sample ID:<br>Matrix:       | FX015<br>DRINKING WATER | Collected:           | 04/14/202           | 22 10:2       | Lab ID:<br>Received: | 2203719-03<br>04/19/2022 11:15 |   |
| <u>Analyses</u><br>Lead in schools | <u>Result</u><br>ND     | <u>Units</u><br>mg/L | <b>MDL</b><br>0.001 | <u>MCL</u>    | Method<br>E200.8     | <u>Prepared</u>                | Analyzed Analyst                                      |
| Client Sample ID:<br>Matrix:       | FX022<br>DRINKING WATER | Collected:           | 04/14/202           | 22 10:2       | Lab ID:<br>Received: | 2203719-04<br>04/19/2022 11:15 |   |
| <u>Analyses</u><br>Lead in schools | <u>Result</u><br>ND     | <u>Units</u><br>mg/L | <b>MDL</b><br>0.001 | <u>MCL</u>    | Method<br>E200.8     | <u>Prepared</u>                | <u>Analyzed</u> <u>Analyst</u><br>05/06/2022 9:25 BLW |
| Client Sample ID:<br>Matrix:       | FX029<br>DRINKING WATER | Collected:           | 04/14/202           | 22 10:2       | 9                    | Lab ID:<br>Received:           | 2203719-05<br>04/19/2022 11:15                        |
| <u>Analyses</u><br>Lead in schools | <u>Result</u><br>ND     | <u>Units</u><br>mg/L | <u>MDL</u><br>0.001 | <u>MCL</u>    | Method<br>E200.8     | Prepared                       | Analyzed Analyst                                      |



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| Reid Rea          | gan   |            |           |         |         |            |                 |                |  |
|-------------------|---|------------|-----------|---------|---------|------------|-----------------|----------------|--|
| Browning          | Elementary School - Lea   | ID: MTO    | PI1840    |         |         |            |                 |                |  |
| 112 1st A         | ve SW   |            |           | Projec  | t: Lead | in Schools |                 |                |  |
| Browning          | , MT 59417  |            |           | -       |         |            |                 |                |  |
| Client Sample ID: | FX030   |            |           |         |         | Lab ID:    | 2203719-06      |                |  |
| Matrix:           | DRINKING WATER         Collected: 04/14/2022 10:29         Received: 04/19/2022 11:15 |            |           |         |         |            |                 |                |  |
| <u>Analyses</u>   | Result  | Units      | MDL       | MCL     | Method  | Prepared   | Analyzed        | Analyst        |  |
| Lead in schools   | ND  | mg/L       | 0.001     |         | E200.8  |            | 05/06/2022 9:25 | BLW            |  |
| Client Sample ID: | FX033   |            |           |         |         | Lab ID:    | 2203719-07      |                |  |
| Matrix:           | DRINKING WATER  | Collected: | 04/14/202 | 22 10:2 | 9       | Received:  | 04/19/2022      | 11:15          |  |
| Analyses          | Result  | Units      | MDL       | MCL     | Method  | Prepared   | Analyzed        | <u>Analyst</u> |  |
| Lead in schools   | ND  | mg/L       | 0.001     |         | E200.8  |            | 05/06/2022 9:25 | BLW            |  |



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Reid Reagan Browning Elementary School - Lead in Schools 112 1st Ave SW Browning, MT 59417

PWS ID: MTOPI1840 Project: Lead in Schools

| M.E.                | VOICE:  | X 8900, KAL<br>(406) 755-21<br>elab.us • info | 31 · FAX: (4 | 06) 257-5      | 359                | Ch      | naii      | n O<br>F  | f Cu<br>Please  | usto<br>e Prin   | ody<br>t. Pro            | an     | d A<br>as m       | na           | lyti<br>infoi            | ca     | Re<br>on a | s po      | Iest<br>ssible Page 1  | of   |  |
|---------------------|---|---|--------------|----------------|--------------------|---------|-----------|-----------|-----------------|------------------|--------------------------|--------|-------------------|--------------|--------------------------|--------|------------|-----------|--|------|--|
| Company Na          | Company Name: Dist #q   |   |              |                |                    |         | Pro       | ject Nar  | me, PWS         | SID #, P         | ermit #,                 | Etc.   |                   |              | -                        | _      | -          |           |  |      |  |
| DROW                | BROWNING Public School /BES BROWNING Elementary<br>Report Address:<br>112 15+ AVE 5W Mt OP 1-1840 |   |              |                |                    |         |           |           | 1               | Lead             | in                       | Sch    | MC                |              |                          |        |            |           |  |      |  |
| Invoice Addre       | DROW  | st Ave su<br>ning unt                         | N<br>59417   | Mt             | OP 1-1<br>Purchase |         |           | Cor       | <u>eid</u>      | L Re<br>Mact & P | <u>909 0</u><br>'honé #: | in     | <u>L4C</u><br>FAX | <u>(6) 3</u> |                          |        |            |           | TURN. ARQUIND. TIME REQUIRED           STANDARD 10 WORKING DAYS           5 WORKING DAYS (50% SURCHARGE)           1 -2 WORKING DAYS (100% SURCHARGE)           0 THER |      |  |
| Alvin<br>SAMPLER PR | V VELLO   | W QWLTH<br>AND SIGNATURE:                     | ali          | i yel          | le Ce              | l       | e         | 1 Scheels | A               | na               | lys                      | is<br> | Re                | eq.          | ue                       | ste    | ed<br>     |           | INV DER  | 2    |  |
| Es                  |   | LAB#  | ON Results   | SAMPLE<br>DATE | SAMPLE<br>TIME     | MATRIX. | # Bottles | lead in   |                 |                  |                          |        |                   |              |                          |        |            |           | 112.   |      |  |
| BES School          | 1.005   | 3719-1  | 1            | 4-14-22        | 10:29 A            | m       |           | X         |                 |                  |                          |        |                   |              |                          |        |            | 1         | Times later morning 1  | But  |  |
| BES Scheel          | FX008   | -2  |              |                | 10:38 A            |         |           | X         |                 |                  |                          |        |                   |              |                          | -      | +          | +         | BPS on Spring Break To   |      |  |
| BES Scheel          | FXO15   | -3  |              |                | 10:46A             |         |           | X         | -               |                  |                          | +      | 1                 |              | +                        | +      | +          | +         | First Flow of the  |      |  |
| BES School          | FXOZZ   | -4  |              | 4-14-77        | 10:55 AW           |         |           | X         | -               | +                | -                        | -      | -                 |              | -                        | +      | +          | -         |  |      |  |
| BES School          | FX029   | -5  | 100 M        |                | 11:06 AM           |         |           | X         | +               |                  | -                        | +      | -                 |              | -                        | -      | +          | -         |  |      |  |
| child Cave          | FX630   | -6  |              | 4/14.79        | 11:22 PM           |         | -         | X         |                 | +                | -+                       | -      | -                 |              | -                        | +      | +          | -         |  |      |  |
| Buffalo hyde        |   | -7  |              | 414-22         | 11:38AM            |         |           | x         |                 |                  |                          |        |                   |              |                          |        |            | $\perp$   |  | 1001 |  |
|                     | -   |   |              |                |                    |         |           |           |                 |                  |                          |        |                   |              | +                        | -      |            |           |  |      |  |
| Custody<br>Record   | Relinquished  | alise   | alletet      | Datertime      | i/22 11:           | 2/2     | Shippe    | ed by:    |                 |                  |                          | 1      |                   |              | Recei                    | ved by |            | 76        | 4-19-2 Pate/Time: //   | :15  |  |
| MUST be             | Relinquished by: Date/Time: Shipped   |   |              |                |                    | ed by:  |           |           |                 |                  |                          |        |                   | 10           | 0-11-22 11<br>Date/Time: |        |            |           |  |      |  |
| Signed              | Relinquished I  |   |              | Date/Time      |                    |         | Shippe    |           | by: Received by |                  |                          |        |                   |              |                          | ved by | -          | Data/Tima |  |      |  |
| NET 30 DAYS         | : 1.5% PER M  | ONTH INTERES                                  | ST CHARGE (1 | 8% A.P.R.)     | CUSTOM             | ERAG    | REE       | S TO P    | AY CO           | LLECT            | ION C                    | OSTS   | AND               | ATTO         | RNEY                     | SFE    | 2          | -         | Sala Alla.   |      |  |

INSTRUCTIONS

1. USE ONE LINE PER SAMPLE.

2. BE SPECIFIC IN TEST REQUESTS

3. CHECK OFF TESTS TO BE PERFORMED FOR EACH SAMPLE

LAB USE ONLY:

|                                      | LOGIN COMMENTS:SAMPLES CHECKED/LOGGED IN BY:         |
|--------------------------------------|--|
| a the september of the second second | SAMPLE TEMP, RECEIPT AT LAB: (Compliance: 4 +/-20)   |
| FOR EACH SAMPLE                      | SAMPLES RECEIVED DAY OF COLLECTION?  (check for yos) |