#### EFFINGHAM COMMUNITY UNIT DISTRICT #40 EFFINGHAM, ILLINOIS

#### MINUTES REGULAR MEETING MONDAY, FEBRUARY 24, 2025

The Board of Education meeting will be held at the Unit #40 Board Office at 2803 S. Banker St., Effingham, IL at 6:00 p.m.

The number of the general public permitted to attend the Unit #40 Board of Education meeting may be limited. The Unit #40 board meeting will be streamed live on YouTube. Please use the following links to access the meeting:

Live stream starting at 6:00 p.m.: <a href="https://youtube.com/live/FvTkT5BROTs?feature=share">https://youtube.com/live/FvTkT5BROTs?feature=share</a>
Live stream following closed session: <a href="https://youtube.com/live/J6xmCSg96Ak?feature=share">https://youtube.com/live/J6xmCSg96Ak?feature=share</a>

1. Call to Order Regular Meeting/Pledge of Allegiance/Roll Call

President Wendling called the Regular Meeting to order at 6:00 PM

Michelle Morrissey called the roll.

Members present: Andrew Altman, Steve Bone, Erica Boone, Chad Thompson, Desha Wear, and Jill

Wendling

Members absent: Jane Willenborg Members in attendance remotely: none

Staff present: Andrew Johnson, Kelsey Baker, Michelle Morrissey

#### 2. Acknowledgements

A. JH Boys Cross Country Team – Brody Brown, Tristan Devall, Joel Flack, Xzaviour Layne, Mason Overbeck, Will Percival, Kaden Rhor, Tristen Smith, Jared Klingler, and Maddux Wyckoff.

#### 3. Recognition of Visitors

#### 4. Financial Report

Baker reported a net fund balance of \$28,811,722.00; Operating funds net total of \$24,980,040.00.

Reimburse the imprest account in the amount of \$3,150.22 and approve the bills as listed:

Education Fund – \$1,235,469.49

Little Hearts Daycare - \$17,066.76

Operations, Building & Maintenance Fund – \$120,136.33

Bonds & Interest - \$5,094.88

Transportation Fund – \$217,583.20

Tort Fund – \$51,113.01

Capital Improvements - \$768.00

Total - \$1,647,231.67

Altman made a motion and seconded by Bone to approve the financial report and to reimburse the imprest account in the amount of \$3,150.22 and payment of bills in the amount of \$1,647,231.67.

Roll call vote

AYES: Altman, Bone, Boone, Thompson, Wear, Wendling

NAYS: none ABSTAIN: none Motion Carried

### 5. Consent Agenda

A. Minutes: January 27, 2025, regular and closed session meeting minutes, and February 13, 2025, special meeting minutes

B. Cafeteria Report: Enclosed

# C. Student Teachers:

| Student       | Type             | Unit 40 Teacher                       | Grade/Subject | School     | Date                   |
|---------------|------------------|---------------------------------------|---------------|------------|------------------------|
|               | Short Term Field |                                       |               |            |                        |
| Stormy        | Experience:      |                                       |               |            | Spring                 |
| Durkin        | Practicum        | Shanna Lewis                          | Grade 3       | Central    | 2025                   |
|               | Short Term Field |                                       |               |            | g :                    |
| Aubree        | Experience:      | <b>V W</b>                            | 0 1 5         | C . 1      | Spring                 |
| Moberly       | Practicum        | Yvonne West                           | Grade 5       | Central    | 2025                   |
|               | Short Term Field |                                       |               |            | Spring                 |
| Payton        | Experience:      |                                       |               |            | 2025 (3.24-<br>4.25 am |
| Kaiser        | Practicum        | Elizabeth Russell                     | Grade 2       | South Side | only)                  |
| Kaisci        | Tracticum        | Liizaoctii Russeii                    | Grade 2       | South Side | Spring                 |
|               | Short Term Field |                                       |               |            | 2025 (3.24-            |
| Ashley        | Experience:      | Valerie                               |               |            | 4.25 am                |
| Swartzlander  | Practicum        | Broeringmeyer                         | Grade 1       | South Side | only)                  |
|               |                  |                                       |               |            | Spring                 |
|               | Short Term Field |                                       |               |            | 2025 (3.24-            |
| Grace         | Experience:      |                                       |               |            | 4.25 am                |
| Renfrow       | Practicum        | Amanda Roberts                        | Grade 2       | South Side | only)                  |
|               |                  |                                       |               |            | Spring                 |
|               | Short Term Field |                                       |               |            | 2025 (3.24-            |
| Gracie        | Experience:      | T : 34 . 10                           | 0 1 5         | G . 1      | 4.25 am                |
| Gresens       | Practicum        | Jennie Metcalf                        | Grade 5       | Central    | only)                  |
|               | Short Term Field |                                       |               |            | Spring                 |
|               | Experience:      |                                       |               |            | 2025 (3.24-<br>4.25 am |
| Ella Ruffner  | Practicum        | Kristyn Bowman                        | Grade 5       | Central    | only)                  |
| Liia Kuiiiici | Tracticum        | Kristyli Dowillali                    | Grade 3       | Central    | Spring                 |
|               | Short Term Field |                                       |               |            | 2025 (3.24-            |
| Lanie         | Experience:      |                                       |               |            | 4.25 am                |
| Tedrick       | Practicum        | Cathy Hayes                           | Grade 3       | Central    | only)                  |
|               |                  | , , , , , , , , , , , , , , , , , , , | -             |            | Spring                 |
|               | Short Term Field |                                       |               |            | 2025 (3.24-            |
|               | Experience:      |                                       |               |            | 4.25 am                |
| Emily Hall    | Practicum        | Josh Morton                           | Grade 4       | Central    | only)                  |

#### D. Fundraisers:

| Group                     | Event          | Reason                  | Date                  |
|---------------------------|----------------|-------------------------|-----------------------|
| EJHS Student<br>Council & |                | Raise money for a staff |                       |
| Mustang                   | Sale of Fruit  | member who is battling  |                       |
| Outreach                  | Gummy Smiles   | cancer                  | March 3-14, 2025      |
|                           |                |                         |                       |
|                           |                | Raise money for extra   |                       |
| EHS Boys                  |                | equipment and team      | February 25-March 31, |
| Track                     | Raffle Tickets | building activities     | 2025                  |

E. Field Trip:

| Group               | Event                             | Date                |
|---------------------|-----------------------------------|---------------------|
| South Side and      | Children's Museum & Deming Park - |                     |
| Central 2nd Graders | Terre Haute, IN                   | March 27 & 28, 2025 |

F. Donation to Central Grade School to Purchase Playground Equipment: Enclosed

Boone made a motion, seconded by Bone to accept the Consent Agenda.

Roll call vote

AYES: Altman, Bone, Boone, Thompson, Wear, Wendling

NAYS: none ABSTAIN: none Motion Carried

6. Correspondence: Enclosed

7. Superintendent's Report

A. Unit #40 Foundation Report: Enclosed

- B. Enrollment: As of 1.31.25 the total enrollment is 2,328 (32 students more than the previous month and 39 more students than the previous year.
- C. FOIA Request: Enclosed
- D. MTSS/SEL Report/Presentation Lauren Pals

#### 8. New Business

A. Approval of an Intergovernmental Agreement between Lake Land College and Effingham Unit #40 Schools to Establish Laker Connect Membership

Thompson made a motion, seconded by Altman to approve the Intergovernmental Agreement between Lake Land College and Effingham Unit #40 School District to establish Laker Connect Membership. It is a 2-year pilot.

Roll call vote

AYES: Altman, Bone, Boone, Thompson, Wear, Wendling

B. Approval of Intergovernmental Agreement with ROE #3 for Alternative Education, Etc.

Boone made a motion, seconded by Bone to approve the 2025-26 Intergovernmental Agreements with the ROE#3 for alternative education programs.

Roll call vote

AYES: Altman, Bone, Boone, Thompson, Wear, Wendling

NAYS: none ABSTAIN: none Motion Carried

- C. Tabled Approval of Intergovernmental Facility Use Agreement with the City of Effingham in the Event of an Emergency.
- D. Approval of Memorandum of Agreement for Tuition Reimbursement

Boone made a motion, seconded by Bone to approve the Memorandum of Agreement for tuition reimbursement for Karla Greenwood for LBS1 certification.

Roll call vote

AYES: Altman, Bone, Boone, Thompson, Wear, Wendling

NAYS: none ABSTAIN: none Motion Carried

E. Approval of a Resolution Expressing Official Intent Regarding Certain Capital Expenditures to be Reimbursed from Proceeds of an Obligation to be Issued by the District

Thompson made a motion, seconded by Boone to approve the resolution expressing official intent regarding certain capital expenditures to be reimbursed from proceeds of an obligation to be issued by the district.

Roll call vote

AYES: Altman, Bone, Boone, Thompson, Wear, Wendling

NAYS: none ABSTAIN: none Motion Carried

9. Adjournment to Closed Session

Altman made a motion, seconded by Bone to adjourn to Closed Session at 6:55 PM.

Roll call vote

AYES: Altman, Bone, Boone, Thompson, Wear, Wendling

- A. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the District.
- B. Student disciplinary cases.
- C. Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.

#### 10. Return to Open Session

Altman made a motion, seconded by Bone to adjourn and return to open session at 10:39 PM.

Roll call vote

AYES: Altman, Bone, Boone, Thompson, Wear, Wendling

NAYS: none ABSTAIN: none Motion Carried

#### 11. Student Discipline

Bone made a motion, seconded by Altman to expel Student A from Effingham Unit #40 Schools beginning February 25, 2025, for the remainder of the 2024-25 school year and the entire 2025-26 school year.

Roll call vote

AYES: Altman, Bone, Boone, Thompson, Wear, Wendling

NAYS: none ABSTAIN: none Motion Carried

#### 12. Personnel List

| <b>EMPLOYMENT:</b> |   |
|--------------------|---|
| Tracie Beard       | Kindergarten Teacher for the 2025-26 School Year                  |
| Kenna Koester      | General Education Teacher for the 2025-26 School Year             |
| Leslie Koester     | Paraprofessional at SS  |
| Alex Webb          | PA Announcer  |
| TRANSFER:          |   |
| Lauren Pals        | Assistant Principal at Central School for the 2025-26 School Year |
| <b>VOLUNTEER:</b>  |   |
| Jered Pals         | JH Assistant Track Coach  |
| Mason Hull         | HS Assistant Baseball Coach                                       |
| Todd Venters       | HS Assistant Baseball Coach                                       |
| RESIGNATION:       |   |
| Donna Shields      | Paraprofessional  |
| Stan Depoister     | 7th Grade Girls Basketball Coach                                  |
| Melissa Armstrong  | HS Girls Co-Tennis Head Coach                                     |
| Kathleen Phillips  | Cook  |
| Jennifer Hall      | PFA Teacher end of 24-25 School Year                              |
| TERMINATION:       |   |
| Sara Schnepper     | Nurse Paraprofessional  |

Altman made a motion, seconded by Boone to approve the personnel list as presented.

Roll call vote

AYES: Altman, Bone, Boone, Thompson, Wear, Wendling

13. Approval of Central Grade School Assistant Principal Contract

Thompson made a motion, seconded by Boone to approve the hiring of Lauren Pals as Central Grade School Assistant Principal to begin on July 1, 2025. The contract is for three years, ending on June 30, 2028.

Roll call vote

AYES: Altman, Bone, Boone, Thompson, Wear, Wendling

NAYS: none ABSTAIN: none Motion Carried

14. Discussion and Potential Action on New Positions to be Advertised and Job Descriptions Approved Boone made a motion, seconded by Thompson to approve the 21st Century Program Coordinator job description, to advertise for two co-coordinators to start immediately, to finalize a job description for an EHS Strength and Conditioning Director, and bring it back to the next board meeting for approval, then the district will advertise the position, advertise for another Math Interventionist and an additional Psychologist.

Roll call vote

AYES: Altman, Bone, Boone, Thompson, Wear, Wendling

NAYS: none ABSTAIN: none Motion Carried

15. Approval to Hire/Host a Psychologist Intern

Bone made a motion, seconded by Altman to approve the district to host/hire a paid psychologist intern from Southern Illinois University Edwardsville for the 2025-2026 school year. The salary is (\$25,000).

Roll call vote

AYES: Altman, Bone, Boone, Thompson, Wear, Wendling

NAYS: none ABSTAIN: none Motion Carried

16. Adjourn

Altman made a motion, seconded by Boone to adjourn the meeting at 10:43 PM.

Roll call vote

AYES: Altman, Bone, Boone, Thompson, Wear, Wendling

| <b>Date of Minutes:</b> | Monday, February 24, 2025 |
|-------------------------|---------------------------|
| Date of Approval:       |                           |
|                         | President                 |
|                         | Secretary                 |

## EFFINGHAM COMMUNITY UNIT SCHOOL DISTRICT #40

# Effingham, Illinois Motion to Adjourn to Closed Meeting

|     | te: February 24, 2025   | <b>Time: 6:55 PM</b>   |  |  |
|-----|---|--|--|--|
| A 1 | notion was made by Altman, and seconded by Bone,  | , to adjourn to closed meeting to discuss:   |  |  |
|     | The appointment, employment, compensation, d  | liscipline, performance, or dismissal of specific  |  |  |
|     | employees, specific individuals who serve as ind-   | ependent contractors, or specific volunteers of the  |  |  |
|     | District or legal counsel for the District, including   | ng hearing testimony on a complaint lodged against an  |  |  |
|     |   | independent contractor, or a volunteer of the District or  |  |  |
|     |   | e its validity. However, a meeting to consider an increas  |  |  |
|     |   | lic body that is subject to the Local Government Wage  |  |  |
|     |   | nd shall be open to the public and posted and held in  |  |  |
|     | accordance with this Act. 5 ILCS 120/2(c)(1).   | nd shan be open to the public and posted and held in   |  |  |
| _   |   |  |  |  |
|     |   | and its employees or their representatives, or deliberations   |  |  |
| _   | concerning salary schedules for one or more classe  |  |  |  |
|     |   | luding a vacancy in a public office, when the District is given  |  |  |
|     |   | scipline, performance or removal of the occupant of a public   |  |  |
|     |   | the occupant under law or ordinance. 5 ILCS 120/2(c)(3).   |  |  |
|     | Evidence or testimony presented in open hearing, of   | or in closed hearing where authorized by law, to a quasi-  |  |  |
|     | adjudicative body, as defined in the Open Meetings  | s Act, provided that the body prepares and makes available   |  |  |
|     | for public inspection a written decision with its det   | erminative reasoning. 5 ILCS 120/2(c)(4).  |  |  |
|     | Evidence or testimony presented to the Board regar  | rding denial of admission to school events or property   |  |  |
|     | pursuant to 105 ILCS 5/24-24, provided that the Bo  | pard prepares and makes available for public inspection a  |  |  |
|     |   | oning. 5 ILCS 120/2(c)(4.5), added by P.A. 103-311.  |  |  |
|     |   | The purchase or lease of real property for the use of the District, including meetings held for the purpose of |  |  |
|     | discussing whether a particular parcel should be ac   |  |  |  |
|     | The setting of a price for sale or lease of property of   |  |  |  |
|     | The sale or purchase of securities, investments, or i   |  |  |  |
|     |   | curity, and the use of personnel and equipment to respond to   |  |  |
|     |   | anger to the safety of employees, students, staff, the public, o   |  |  |
|     | public property. 5 ILCS 120/2(c)(8).  | anger to the surety of employees, statems, starr, the public, o  |  |  |
|     | Student disciplinary cases. 5 ILCS 120/2(c)(9).   |  |  |  |
|     |   | acation programs and other matters relating to individual  |  |  |
| ш   | students. 5 ILCS 120/2(c)(10).  | ication programs and other matters relating to individual  |  |  |
|     |   | on behalf of the particular District has been filed and is   |  |  |
|     |   |  |  |  |
|     | pending before a court or administrative tribunal, or when the District finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the closed meeting |  |  |  |
|     |   | g shan be recorded and entered into the closed meeting   |  |  |
|     | minutes. 5 ILCS 120/2(c)(11).   | 11 11 11 10 10 11  |  |  |
|     |   | ms as provided in the Local Government and Governmental  |  |  |
|     |   | sposition of a claim or potential claim might be prejudiced, o   |  |  |
|     | the review or discussion of claims, loss or risk man  |  |  |  |
|     | communications from or with respect to any insurer of the District or any intergovernmental risk management   |  |  |  |
|     | association or self-insurance pool of which the Dist  |  |  |  |
|     | Self-evaluation, practices and procedures, or professional ethics, when meeting with a representative of a  |  |  |  |
|     | statewide association of which the District is a member. 5 ILCS 120/2(c)(16).   |  |  |  |
|     | Discussion of minutes of meetings lawfully closed, whether for purposes of approval by the body of the minutes  |  |  |  |
|     | or semi-annual review of the minutes as mandated by Section 2.06. 5 ILCS 120/2(c)(21).  |  |  |  |
|     | Meetings between internal or external auditors and governmental audit committees, finance committees, and   |  |  |  |
|     | their equivalents, when the discussion involves internal control weaknesses, identification of potential fraud risk   |  |  |  |
|     |   | ews conducted in accordance with generally accepted  |  |  |
|     | auditing standards of the United States of America.   |  |  |  |
| Cla | osed Meeting Roll Call:   | (-)()//-   |  |  |
|     | Yeas" - 6   | "Nays" - 0   |  |  |
|     |   | ing w  |  |  |

Motion: Carried