| Board A   | ng Public Schools<br>Agenda Request<br>g to Be Held: 9/10/19             |                        |                                      |
|-----------|--------------------------------------------------------------------------|------------------------|--------------------------------------|
| Recogniti | on: Students                                                             | Staff                  | Parents                              |
| Informati |                                                                          | Old Business           | Superintendent's Report              |
| Action:   | Resignation                                                              | Hiring                 | Contract Service Agreements          |
|           | Travel Out-of-State                                                      | Travel In State        | $\boxtimes$ Approvals                |
|           | Termination                                                              | Legal Matters          | Other:                               |
|           | This action request pertains to                                          | Elementary (only)      |                                      |
| Date:     | 9/4/19                                                                   |                        |                                      |
| То:       | Corrina Guardipee-Hall<br>Superintendent                                 | <b>From:</b><br>Title: | Stacy Edwards<br>Director of Finance |
| purchase  | tion (District Goals): Board<br>es over \$10,000.<br>l Impact: See below | of Trustees Policy #73 | 20 calls for board approval of any   |
| Funding   | Source (Budget/grant, etc.):                                             | : Identified below     |                                      |
| Attachm   | ent(s): Purchases orders and                                             | quotes                 |                                      |
| PO#3413   | 3 School Specialty \$                                                    | 38,099.50 Ci           | urriculum/Materials/Supplies         |
| PO#3413   | 4 Odysseyware \$                                                         | 15,750.00 Cu           | urriculum/Library Renewal/Webinar    |
| PO#3417   | 6 Trails End Service \$                                                  | 12,676.25 Fa           | cilities/BES Playground Phase 3      |
|           |                                                                          |                        | arehouse/Postage                     |
| PO#3425   | 1 Odysseyware \$                                                         | 15,750.00 Cu           | urrisulum/Library Renewal            |
| Commen    | its:                                                                     |                        |                                      |
| Board A   | ction: N/A (Info)                                                        | Approved De            | nied Tabled to:                      |

### Bill To: BROWNING PUBLIC SCHOOLS

PO Box 610 Browning, MT 59417-0610

To:

Vendor 318 PHONE (888)388-3224 FAX (888)388-6344

SCHOOL SPECIALTY 32656 COLLECTION CENTER DR CHICAGO, IL. 60693-0326

#### Notes

Materials/supplies for BHS requested by Andrea Evans (MCLP) Requisition #:38326 Approved by: JERI,STACY,BOARD

| Item #        |                           |          |            | Unit Cost |         |
|---------------|---------------------------|----------|------------|-----------|---------|
| 1580679       | Case it Ring Binder 3"    |          |            |           | 4691.20 |
|               |                           | 문제품 등 중  |            |           |         |
| 1580680       | Case it Ring Binder 3" B  | 160.000  | EA         | 29-3200   | 4691.20 |
|               | 1700-610- 649             |          | 5 - 84 - G |           |         |
| 1580684       | Case it Ring Binder 3" Pi | 150.000  | EA         | 29.3200   | 4398.00 |
|               | 1700-610- 649             |          |            |           |         |
| 1580683       | Case it Ring Binder 3" Pu | 150.000  | EA         | 29.3200   | 4398.00 |
|               | 1700-610- 649             |          |            |           |         |
| 1516414       | ClsrmPack TI_84 plus      | 2.000    | EA         | 1749.7700 | 3499.54 |
| 115- 60-423-1 |                           |          |            |           |         |
| 1298145       | School Smart Highlighter  | 602.000  | EA         | 1.9300    | 1161.86 |
| 115- 60-423-1 | 1700-610- 649             |          |            |           |         |
|               | BIC ballpoint pen 1.2 mmb | 60.000   | EA         | 8.6500    | 519.00  |
| 115- 60-423-1 |                           |          |            |           |         |
| 1382771       | Pentel Icy Mechanial penc | 50.000   | EA         | 25.5000   | 1275.00 |
| 115- 60-423-1 | .700-610- 649             |          |            |           |         |
| 1314569       | 3-hole punch filler paper | 1200.000 | EA         | 2.5500    | 3060.00 |
| 115- 60-423-1 | 700-610- 649              |          |            |           |         |

INSTRUCTIONS TO SUPPLIER

- 1. Please furnish above order less any educational discounts.
- 2. This P.O. will be voided if not shipped within 60 days of order date.
- 3. Purchase order number must appear on all documents and packages.
- Ship all merchandise F.O.B. "Ship To" address. Prepay and bill shipping charges.
- 5. Do not mail invoices to "Ship To" address.
- 6. Do not attach invoice to carton containing merchandise.

# PURCHASE ORDER

PO #: 34133 Page: 1 Date Issued 08/29/19

Ship To:

Browning Public Schools ATTN: Curriculum Dept-Jeri Mat 129 1st Ave SE Browning MT 594 406-338-2715

Ship Via STANDARD Requested by CRYSTAL Approved by JERI Orgn. Curriculum Department

### BROWNING PUBLIC SCHOOLS

PO Box 610 Browning, MT 59417-0610

## To:

Vendor 318 PHONE (888)388-3224 FAX (888)388-6344

SCHOOL SPECIALTY 32656 COLLECTION CENTER DR CHICAGO, IL. 60693-0326

# PURCHASE ORDER

PO #: 34133 Page: 2 Date Issued 08/29/19

Ship To:

Browning Public Schools ATTN: Curriculum Dept-Jeri Mat 129 1st Ave SE Browning MT 594 406-338-2715

Ship Via STANDARD Requested by CRYSTAL Approved by JERI Orgn. Curriculum Department

### Notes

Materials/supplies for BHS requested by Andrea Evans (MCLP) Requisition #:38326 Approved by: JERI,STACY,BOARD

| Item #      | Description           | Quantity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | UOM Unit Cost | Total Cost |
|-------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|
| 2007805     | Postit miami colors s | uper 400.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | A 25.5000     | 10200.00   |
| 115- 60-423 | 3-1700-610- 649       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |            |
|             | Ticonderoga Pencils 2 | yel 11.000 j                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | A 18.7000     | 205.70     |
| 115- 60-423 | 3-1700-610- 649       | is in the second | BLIC SCHOOLS  |            |
|             |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total         | 38099.50   |

#### BROWNING PUBLIC SCHOOLS

PO Box 610 Browning, MT 59417-0610

To:

Vendor 7977 PHONE (212)820-1493 FAX (218)656-7251

ODYSSEYWARE/GLYNLYON, INC 300 N. MCKEMY AVENUE, CHADNLER, AZ 85226

# PURCHASE ORDER

PO #: 34134 Page: 1 Date Issued 08/29/19

Ship To:

BROWNING ADMINISTRATION BUILDI 129 1ST AVENUE SE BROWNING, MT. 59417 406-338-2715

Ship Via STANDARD Requested by JERI M **Approved by JERI** Orgn. Curriculum Department

Notes

25 full odysseyware library renewal and custom webinar 3 hours renewal - a concurrent license is baed on the number of simultaneous users accessing the program at one time etc. for 3 Requisition #:38362 Approved by: JERI,STACY,BOARD

| Item # Description             | Quantity UC | DM Unit Cost | Total Cost |
|--------------------------------|-------------|--------------|------------|
| QU006901-FON8G7 renewal - 7-1- | 19 1.000 EA | 15750.0000   | 15750.00   |
| 115- 90-494~1700-610- 119      |             |              |            |
|                                |             |              |            |
|                                |             | Total        | 15750.00   |

INSTRUCTIONS TO SUPPLIER

- 1. Please furnish above order less any educational discounts.
- 2. This P.O. will be voided if not shipped within 60 days of order date.
- Purchase order number must appear on all documents and packages.
   Ship all merchandise F.O.B. "Ship To" address. Prepay and bill
- shipping charges.
- 5. Do not mail invoices to "Ship To" address.
- 6. Do not attach invoice to carton containing merchandise.

### BROWNING PUBLIC SCHOOLS

PO Box 610 Browning, MT 59417-0610

To:

Vendor 1657 PHONE (406)338-2458 FAX (406)338-3468

FRANK AUGARE DBA/TRAILS END SERVICE HC 72 BOX 5005 BROWNING, MT. 59417

Notes

various materials and labor for work done at browning elementary playground phase 3 Requisition #:38373 Approved by: REID,STACY,BOARD

Item # Description Quantity UOM Unit Cost Total Cost remove dirt & take to MS 1.000 EA 118.7500 2695 118.75126- 93-168-4607-340 2698 1.000 EA 1237.5000 1237.50 pea gravel 126- 93-168-4607-340 2165 concrete for equip 1.000 EA 525.0000 525.00 126- 93-168-4607-340 12842 concrete for equip 1.000 EA 425.0000 425.00 126- 93-168-4607-340 12846 concrete for equip 1.000 EA 450.0000 450.00 126- 93-168-4607-340 9920.0000 9920.00 98 drill holes & install eq 1.000 EA 126- 93-168-4607-340 0.000 0.0000 0.00 12676.25 Total

INSTRUCTIONS TO SUPPLIER

1. Please furnish above order less any educational discounts.

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3. Purchase order number must appear on all documents and packages.

 Ship all merchandise F.O.B. "Ship To" address. Prepay and bill shipping charges.

5. Do not mail invoices to "Ship To" address.

6. Do not attach invoice to carton containing merchandise.

## PURCHASE ORDER

 PO #:
 34176

 Page:
 1

 Date Issued
 09/03/19

Ship To:

BROWNING SCHOOLS/FACILITIES 129 1ST AVENUE SE BROWNING, MT. 59417 406-338-2715

Ship Via STANDARD Requested by REID R **Approved by REID** Orgn. Facilities

To:

### BROWNING PUBLIC SCHOOLS

PO Box 610 Browning, MT 59417-0610

| Vendor | 1519          |
|--------|---------------|
| PHONE  | (800)491-7462 |
| FAX    | (406)453-0063 |
|        |               |

KELLEY IMAGING SYSTEMS 22710 72ND AVE S KENT, WA 98032

Notes

Postage

Reg#37937 Requisition #:37937 Approved by: LYNNE,STACY,stacy,BOARD

## PURCHASE ORDER

| PO #: |  | 34250 |
|-------|--|-------|
| Page: |  | 1     |
|       |  |       |

Date Issued 09/05/19

Ship To:

BROWNING FOOD SERVICE/WAREHOUS 102 EAST BOUNDARY STREET BROWNING, MT. 59417 406-338-7952

| Ship Via S<br>Requested by |                        |
|----------------------------|------------------------|
| Approved by                | <b>LYNNE</b>           |
| Orgn.                      | Food Service/Warehouse |

| Item #     | Description | Quantity UOM Unit Cost | Total Cost |
|------------|-------------|------------------------|------------|
| IN55726    | POSTAGE     | 1.000 13526.6600       | 13526.66   |
| 112- 92-91 | LO-3100-610 |                        |            |
|            |             | 0.0000                 | 0.00       |
|            |             | Total                  | 13526.66   |

INSTRUCTIONS TO SUPPLIER

- 1. Please furnish above order loss any educational discounts.
- 2. This P.O. will be voided if not shipped within 60 days of order date.
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6. Do not attach invoice to carton containing merchandise.

### BROWNING PUBLIC SCHOOLS

PO Box 610

PURCHASE ORDER

| Browning, MT 59417-0610                           | PO #: 34251                                                   |
|---------------------------------------------------|---------------------------------------------------------------|
|                                                   | Page: 1                                                       |
| To:                                               | Date Issued 09/05/19                                          |
|                                                   | Ship To:                                                      |
| Vendor 7977                                       | Browning Public Schools                                       |
| PHONE (212)820-1493                               | ATTN: Curriculum Dept-Jeri Mat                                |
| FAX (218)656-7251                                 | 129 1st Ave SE Browning MT 594<br>406-338-2715                |
| ODYSSEYWARE/GLYNLYON, INC                         |                                                               |
| 300 N. MCKEMY AVENUE,<br>CHADNLER, AZ 85226       | Ship Via STANDARD<br>Requested by CRYSTAL<br>Approved by JERI |
| otes                                              | Orgn. Curriculum Department                                   |
| ull Odysseyware Library (Renewal) & Custom Webina | ar Hours ***Quote                                             |
| QUO-06901-FON8G7***                               |                                                               |
|                                                   |                                                               |
| equisition #:38435                                |                                                               |

| Item #        | Description              | Quantity | UOM | Unit Cost | Total Cost |
|---------------|--------------------------|----------|-----|-----------|------------|
| 06901-FON8G7  | Full Odysseyware Library | 25.000   | EA  | 630.0000  | 15750.00   |
| 115- 90-494-3 | 1700-610- 119            |          |     |           |            |
| 06901-FON8G7  | Customized webinar hours | 3.000    | EA  | 0.0000    | 0.00       |
|               |                          |          |     | Total     | 15750.00   |

INSTRUCTIONS TO SUPPLIER

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