

To: Board of Education

From: Margo Empen, Superintendent

Subject: Action Item, Approve the 2025-2026 DHS Athletic Handbook –  
June 25, 2025

**PROPOSED MOTION BY THE BOARD OF EDUCATION**

That the Board approve the 2025-2026 DHS Athletic Handbook as recommended by District Administration.

Moved by \_\_\_\_\_; Seconded by \_\_\_\_\_

YEA	NAY	YEA	NAY
_____ David Fritts	_____	_____ Brandon Rogers	_____
_____ Melissa Gates	_____	_____ Jon Wadsworth	_____
_____ Kathleen Schaefer	_____	_____ Linda Wegner	_____
_____ Linda LeBlanc-Parks	_____		

**Background:**

Attached is the DHS Athletic Handbook for the 2025-26 school year. Only one change is noted:

"Mental health days will be an excused absence from school and the student/athlete will not be allowed to participate."