

LYNDA GUNSTREAM, RTA ORANGE COUNTY TAX ASSESSOR-COLLECTOR

(409) 882-7971 (409) 769-0064 P. O. BOX 1568 ORANGE, TX 77631-1568 Email: lgunstream@co.orange.tx.us Fax (409) 882-7912

DATE:

MAY 12, 2009

TO:

WEST ORANGE-COVE C.I.S.D

FROM:

LYNDA GUNSTREAM

RE:

BID PROPERTY

The account(s) listed below are trust properties on which bids have been submitted. Information on each property and your entity's portion of the bid is attached. The properties in question are:

	CASE #	ACCOUNT#		
1.	A080022-T	010845-000020		

The County Commissioner's Court gave County approval for the acceptance of the above listed bid property. Your assistance in presenting this information to your governing body and insuring that it gets placed on the agenda for action will be appreciated. Once presented please complete and fax the attached form indicating the action taken.

If I can be of further assistance, please let me know.

Respectfully,

Lynda@unstream

Tax Assessor/Collector

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

ATTORNEYS AT LAW 1949 SOUTH I.H. 35 P. O. BOX 17428 AUSTIN, TEXAS 78760

512/447-6675 FAX 512/443-3494

Douglas Steven Bird

email to steve.bird@publicans.com

May 4, 2009

Ms. Lynda Gunstream, Tax Assessor Collector Orange County P. O. Box 1568 Orange, Texas 77631-1568

RE: Bid on trust property described as:

Account #

010845-000020

Suit # A080022-T

Lot 1 Blk 1 Pinecrest 3137 Byley, Orange

Orange County Vs. George E. Arline

Dear Lynda:

We recently received a bid on the property referenced above currently being held in trust.

Claude E. Lewis tendered the bid. If accepted the bid would be distributed as noted below.

Amount of Bid:	\$	1,600.00
Less Court Cost of:	\$	1,558.22
Date of Tax Sale:	Febr	uary 3, 2009
Amount to be Distributed:	\$	41.78

	Tax Amount	Percent of Total	Actual Recovery	
WOC CISD	\$ 7,876.87	49.93 %	\$	20.86
County	\$ 2,271.97	14.40 %	\$	6.01
Farm to Market	\$ 30.05	0.19 %	\$	0.08
Port District	\$ 67.94	0.43 %	\$	0.18
Drainage District	\$ 542.43	3.44 %	\$	1.44
City Orange	\$ 4,987.10	31.61 %	\$	13.21
Water District	\$ N/A	N/A %	\$	N/A
ESD	N/A	N/A %	\$	N/A

