Browning Public Schools **Board Agenda Request**

Meeting To Be Held: May 10, 2022



Recognition: Students Staff Parents **Information:** Building Report Old Business Superintendent's Report Action: Resignation Hiring Contract Service Agreements Travel Out-of-State X Travel In State Approvals Termination Legal Matters Other: This action request pertains to Elementary (only) High School/District Wide 2/2/22 Date: To: **Corrina Guardipee-Hall** From: John E. Salois Superintendent **Human Resources Director** Title: **Subject: In District Travel: Leavitt Great West Summit 2021-2022 Description:** Request travel to attend Leavitt Great West Summit in Big Sky, MT June 13-15, 2022. Financial Impact: \$1,369.00 Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budget for respective building/program/grant as applicable. Attachment(s): Travel Request/Agenda **Approval**: Superintendent's Office/Finance/Personnel as applicable (Initial) Comments: **Board Action**: N/A (Info) Approved Denied Tabled to:

Leavitt Summit Schedule

Monday, June 13, 2022

4:30-6:00pm Registration

7:00-9:00pm Party in the Peaks - Opening Party Hosted by Boon Chapman in The

Vista Hall

Tuesday, June 14, 2022

8:00-9:00am	Registration			
8:00-9:00am	Continental Breakfast			
9:00-9:20am	Leavitt's 2022 Health & Benefits Summit: The Benefits			
	Backcountry Opening Remarks - Mike S. Leavitt, Emcee			
9:20-9:50am	Trail Guide to Optimize Your Self-Funded Health Plan - Brady Bizarro			
9:50-10:00am	Q&A - Brady Bizarro			
10:00-10:15am	Networking Break			
10:20-10:30am	Strategic Partner Update - Boon Chapman			
10:30-11:00am	Employer Direct Arrangements: Leading Patients to Centers of			
	Excellence - Roy Strong, Jarrod Weenum, Simone Wilkinson			
11:00-11:10am	Q&A - Roy Strong, Jarrod Weenum and Simone Wilkinson			
11:10-11:20am	Strategic Partner Update - Smith Rx			
11:30-1:30pm	Lunch			
1:40-1:50pm	Strategic Partner Update - Blue Cross Blue Shield of MT			
1:50-2:00pm	Strategic Partner Update - Allstate			
2:00-2:45pm	Navigating the Rocky Healthcare Landscape: Integrating Solutions to			
	Improve the Member's Journey - Tracie Kenyon & Michelle Butler with			
	Erin Weenum			
2:50-3:10pm	Networking Break			
3:15-4:45pm	Dare to Lead™ Workshop - Mary Beth Beaulieu			
4:45-4:50pm	Day One Wrap Up - Mike S. Leavitt, Emcee			
4:50-6:00pm	Down Time			
6:30-9:00pm	Leavitt Business Partner Cocktail Party, Dinner & Entertainment			

Wednesday, June 15, 2022

8:00-9:00am	Continental Breakfast
9:00-9:10am	Day Two Welcome - Mike S. Leavitt, Emcee
9:10-9:20am	Strategic Partner Update - Berkley Accident & Health
9:20-9:50am	Captive - Erin Weenum and Mike Madden
9:50-10:00am	Q&A - Erin Weenum, Mike Madden, Leavitt Client(s)
10:00-10:30am	Blazing the Trail for Montana - Marilyn Bartlett
10:30-10:40am	Q&A - Marilyn Bartlett
10:40-10:55am	Networking Break
11:00-11:30am	Primary Care at the Center of Your Self-Funded Plan-Ernie Clevenger
11:30-11:40am	Q&A - Ernie Clevenger
11:40-12:00pm	Charting the Course: Next Steps - Erin Weenum, Shawn Samuelson, and Mike Taylor

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name John Salois	Employee #12854	loyee #12854	
Building Administration	S	ubstitute Name NA_	
LEAVE REPORT			
Date of Leave	<u>Hours</u>	Type of Leave	
6/13-6/15, 2022		SR	
Employee Signature	D	Date	
■ Approved; Condition upon the specific property is a specific property of the proper	ecific leave being available for the sp	oecific employee 🔲 No	ot Approved
Principal/Supervisor	D	Date	
TYPE OF LEAVE			
AN Annual	PL Personal Leave	ALWO Approved L	
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved	
*EX/SR Extra-Curricular/School Related		SWP Suspended v SWOP Suspended v	
	FN Funeral(Master Contract Relationship)	SWO1 Suspended v	v/O I ay
TRAVEL REQUEST (If receiving pay Conference/Workshop Leavitt Great Location Big Sky, MT Departure Date 6/13/2022 Departure Time 8:00 am Transportation: Personal Ve District Veh	Return Date 6/15/ Return Time 10:30	tach Brochure/Agenda)	-2 = \$177.84
-	_	ration <u>PO</u> #	=\$500.00
		PO#	
		PO#	
		PO#	=\$ 0.00
	_	Sub '	Total <u>\$1,369.00</u>
Budget 126.90.160.2316.582 (75 %) S	\$213.3 <u>8</u>	Check To	tal <u>\$285.84</u>
226.90.166.2316.582 (25 %) 5			
Employee Signature		Date	
Principal/Supervisor	Date		
Superintendent Signature	Date		