

<b>AGENDA ITEM INFORMATION FORM</b>
-------------------------------------

**DATE: July 28, 2025**

**AGENDA ITEM NO: 7**

**SUBJECT: Report Agenda as follows:**

- A. Monthly financial report for period ending June 30, 2025**
- B. Board Training Opportunities**
- C. 2025-2026 Student Handbook**
- D. 2025-2026 Employee Handbook**

**A. Purpose of Agenda Item:**

- ☐ **INFORMATION ONLY**
- ☒ **~~ACTION REQUESTED~~**

**B. Summary: Reports will be given per attachment(s) and/or document(s) presented at the meeting.**

**C. Superintendent Recommendation: Not Applicable**

**D. Suggested Motion: Not Applicable**

**E. Fiscal Impact and Costs:**