

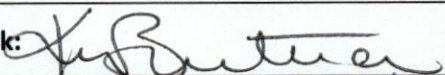
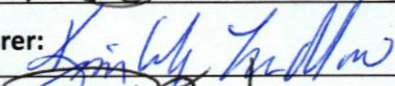
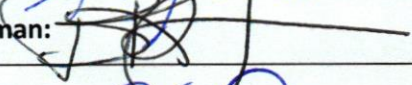

## Contract / Leases / Agreements / Grants Form

This is	New	<input checked="" type="checkbox"/>		Renewal		Filling this out on a computer? Please type an X into the appropriate box.
This is a Grant	Yes	<input checked="" type="checkbox"/>		No		If you marked YES this needs to go through <b>Grant Review</b> .
This is an	Agreement <input checked="" type="checkbox"/> Contract <input type="checkbox"/> Lease <input type="checkbox"/> Other _____:					
Name of Entity who Contract / Lease / Agreement / Grant is with	Michigan Depart Natural resources					
Project Name	ORV Law Grant 2024-2025					
Attorney Review	All Contracts / Leases / Agreements / Grants must have Attorney Review and approval through the Commissioner's Office.					
Insurance Review	All Contracts / Leases / Agreements / Grants must have appropriate insurance coverage per the attached list. It is the Department Heads responsibility to make sure that all requirements are met and listed on the insurance certificate.					
Total Amount	\$ \$15,000					
Organization Match	\$ 100%					
County Match	\$0					

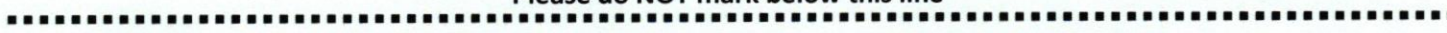
**I have reviewed and approved this Contract / Lease / Agreement / Grant and attached appropriate insurance:**

Sgt. J.P. Ritter	10/24/2024
<b>The Department Head Requesting</b>	<b>Date Signed</b>

**GRANT REVIEW COMMITTEE APPROVAL:**

County Clerk: 	Date Signed: 10/28/24	I am requesting a meeting
County Treasurer: 	Date Signed: 10-25-24	I am requesting a meeting
Finance Chairman: 	Date Signed: 10-29-24	I am requesting a meeting
County Administrator: 	Date Signed: 10/28/24	I am requesting a meeting

Please do NOT mark below this line



**INTEROFFICE USE ONLY**

Date Received:	Date Sent for Attorney Review:
Attorney Approval Received:	Insurance Received:





**FY 2024-2025 OFF-ROAD VEHICLE (ORV) LAW ENFORCEMENT  
PROGRAM  
GRANT AGREEMENT**

*By authority of Part 811 Off-Road Vehicles, 1994 PA 451, as amended.*

This Agreement is between the Department of Natural Resources for, and on behalf of, the State of Michigan (DEPARTMENT) and the Alpena County  
Federal Tax Identification Number 38-6004834 (GRANTEE).

1. The Agreement period is **October 1, 2024** through **September 30, 2025**.
2. The GRANTEE has been approved by the DEPARTMENT to receive Off-Road Vehicle (ORV) Law Enforcement funding for the following scope of work:
  - a. ORV law enforcement and related activities with emphasis on the state-designated ORV trail system and other public land. This funding is not meant to support enforcement of local ordinances enacted pursuant to Section 81131, Part 811 Off-Road Vehicles 1994 PA 451, as amended.
  - b. ORV law enforcement program operating expenses.
  - c. Contractual services, supplies and materials (CSS&M), including purchase of personal gear, such as boots, gloves, goggles, uniforms, and first aid kits; purchase of parts for equipment used in the program and cost of labor for installation or repair work; purchase of electronics and associated items costing \$1,000 or less each.
  - d. Purchase of the following equipment for ORV law enforcement purposes:  
None
3. The DEPARTMENT agrees as follows:
  - a. To grant to the GRANTEE a sum of money up to 100 percent of the total eligible cost of ORV law enforcement and related activities, operating expenses and CSS&M, but not to exceed  
Fifteen thousand Dollars **\$ 15000**
  - b. To grant to the GRANTEE a sum of money up to 100 percent of the total eligible cost of equipment purchased for ORV law enforcement purposes and authorized under item 2.d. in this Agreement, but not to exceed  
None Dollars **\$ 0**
4. This Agreement shall be administered on behalf of the DEPARTMENT through Parks and Recreation Division (PRD).
  - a. All reports, documents, or actions required of the GRANTEE are to be submitted to PRD, Department of Natural Resources, P.O. Box 30257, Lansing, MI 48909-7757.
  - b. The GRANTEE'S contact for this grant is:
 

Name J.P. Ritter Title Sergeant  
Address 4900 M-32 HWY  
City, State, ZIP Alpena, MI. 49707  
Telephone No. 989-354-9863 FAX No. \_\_\_\_\_  
E-mail ritterj@alpenacounty.org



OFF-ROAD VEHICLE (ORV) LAW ENFORCEMENT  
GRANT AGREEMENT

5. The GRANTEE may not assign or transfer any interest in this Agreement to any other agency, group or individual.
6. To receive reimbursement under this Agreement, the GRANTEE shall submit a completed State Aid Voucher (form PR1988-2) along with required documentation of expenditures and an activity report to the DEPARTMENT by October 6, 2025.
7. The Agreement may be executed separately by the parties. This Agreement is not effective until:
  - a) the GRANTEE has signed it and returned it, and
  - b) the DEPARTMENT has signed it.

---

*The individuals signing for the parties indicated below certify by their signatures that they have the authority to do so and will ensure the terms of the Agreement are fulfilled.*

**GRANTEE**

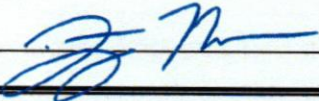
Name (Print) J.P. Ritter Title Sergeant

Signature Sgt. J.P. Ritter Date 10/24/2024

---

**DEPARTMENT OF NATURAL RESOURCES**

Name (Print) Timothy Novak Title State Trails Coordinator

Signature  Date 10/24/2024

---

Send this completed, signed agreement to:

**kennedyr@michigan.gov**  
**MICHIGAN DEPARTMENT OF NATURAL RESOURCES**  
**PARKS AND RECREATION DIVISION**  
**P.O. BOX 30257**  
**LANSING MI 48909-7757**