



**GOVERNING BOARD AGENDA ITEM
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

DATE OF MEETING: November 14, 2023

TITLE: Approval of Supplemental Texts and Materials

BACKGROUND:

Attached is a list of new supplemental texts and materials.

RECOMMENDATION:

This list is presented for the Governing Board's approval.

INITIATED BY:

A handwritten signature in black ink, appearing to read "Matthew Munger".

Matthew Munger
Associate Superintendent for Secondary Education

Date: November 13, 2023

A handwritten signature in black ink, appearing to read "Todd A. Jaeger".

Todd A. Jaeger, J.D., Superintendent

SUPPLEMENTAL TEXTS						
Course	Level <i>Grade or Grade Range</i>	Title	Publisher	Copyright	ISBN# <i>Please use 10 digit # if available.</i>	Submitted by <i>School Name</i>
Software Application Design	Secondary	MIT App Inventor	MIT	N/A	https://appinventor.mit.edu	Amphi HS
REACH Honors English 9 and 10	Secondary	Spirited Away (Film)	Studio Ghibli	2017	B073ZWWJTP [ASIN - no ISBN]	Amphi HS
REACH Honors English 9 and 10	Secondary	The Dark Knight (Film)	Warner Bros.	2008	ASIN #: B001HBAPBA	Amphi HS
REACH Honors English 9 and 10	Secondary	The Truman Show (Film)	Paramount	1998	B000NQLQN8	Amphi HS