Browning Public Schools **Board Agenda Request**Meeting to Be Held: October 27, 2021



| Recognition: | Students | ☐ Staff | Parents | | | |
|---------------------|--|---------------------------|-------------------------------------|--|--|--|
| Information | : Building Report | Old Business | ☐ Superintendent's Report | | | |
| Action: | Resignation | Hiring | Contract Service Agreements | | | |
| | ☐ Travel Out-of-State | Travel In State | Approvals | | | |
| | Termination | Legal Matters | Other: | | | |
| | action request pertains to | ☐ Elementary (only) | ☐ High School/District Wide | | | |
| Date: 10/19/ | | | | | | |
| | Board of Trustees Browning Public Schools From: Corrina Guardipee-Hall Title: Superintendent | | | | | |
| Subject: NS | BA Membership Dues 202 | 22 | | | | |
| superintender | - | News and American Scho | ol Board Journal for school board a | | | |
| Funding Sou | Funding Source (Budget/grant, etc.): School Board Membership Budget | | | | | |
| Attachment(| s): Invoice | | | | | |
| Approval: S | superintendent's Office/Fina | ance/Personnel as applica | ble (Initial) | | | |
| Comments: | | | | | | |
| | | | | | | |
| | | | | | | |



Browning Public School District #9

Browning, MT 59417-0610

Bill To:

PO Box 610

United States

National School Boards Association

1680 Duke Street FL2, Alexandria, VA 22314-3493 Phone: 703-838-6722 FAX: 703-683-7590 Federal ID #: 36-2210015

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BY:

Invoice

Invoice #: ORD-28393-N6S6F2

Invoice Date: 9/25/2021

Customer ID #: 20843

Purchase Order:

Bill To ID #: 20843

Student Enrollment: 2,200

| Description | | Amount |
|------------------------|--|------------|
| Browning Public School | \$2,675.00 | |
| Enrollment Category: | 2022 January - National Connection - 1,000-2,499 | |
| For The Period: | 1/1/2022 To 12/31/2022 | |
| | TOTAL DUE IN US FUNDS | \$2,675.00 |

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Please send payment to: NSBA, PO Box 1807, Merrifield, VA, 22116-8007

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

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Browning Public School District #9 PO Box 610 Browning, MT 59417-0610 **United States**

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