



**GOVERNING BOARD AGENDA ITEM  
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

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**DATE OF MEETING:**    October 24, 2023

**TITLE:**    Approval of Parent Support Organization(s) – 2023-2024

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**BACKGROUND:**

Approval of the following Parent Support Organization(s) pursuant to District Policy KBE-R:

Donaldson PTO  
Prince PTO  
IRHS Project Graduation  
AHS Band Parent Association

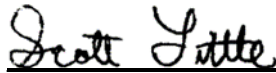
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**RECOMMENDATION:**

It is the recommendation of the Administration that the Governing Board approve this (these) organization(s).

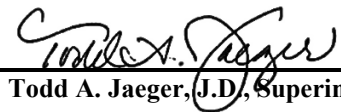
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**INITIATED BY:**



Scott Little, Chief Financial Officer

Date: October 18, 2023



Todd A. Jaeger, J.D., Superintendent

# AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS

## ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 2023-2024Name of Organization Donaldson PTOSchool Donaldson Elementary

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 86-0800096**OFFICERS:****Name:** Erika Breitengross**Name:** Leslie ThesingOffice Held: PresidentOffice Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 08/14/21Date taking office: 08/31/23**Name:** Samuel Briggs**Name:** \_\_\_\_\_Office Held: Vice President

Office Held: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 09/01/21

Date taking office: \_\_\_\_\_

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

- ☒ **Formal Non-Profit** Please Attach:
- 1) Articles of Incorporation (*first year only*)
  - 2) I.R.S. Determination Letter (*first year only*)
  - 3) Annual budget, goals and objectives
  - 4) Current operating by-laws
  - 5) Last fiscal year AZ Corporation Commission Annual Report
  - 6) Last fiscal year I.R.S. Form 990 Annual Report
  - 7) Most recent treasurers financial report
  - 8) Most recent bank statement

- ☐ **Informal Non-Profit** Please Attach:
- 1) Annual budget, goals and objectives
  - 2) Current operating by-laws
  - 3) Most recent treasurers financial report
  - 4) Most recent bank statement

Are two signatures required on disbursements? ☒ Yes ☐ NoBy-laws reviewed annually? ☒ Yes ☐ NoMember meetings held how often? once per monthExecutive meetings held how often? once per month

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Site Administrator's Approval \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

For district use:

Finance Department recommendation: approvedGoverning Board Agenda date: 10/24/23

## AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS

## ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 2023-2024Name of Organization Prince PTOSchool Prince Elementary

Related Student Organization of Club \_\_\_\_\_

Taxpayer I.D. 20-5606678

## OFFICERS:

Name: Angelina MartinezName: Nicole PerezOffice Held: PresidentOffice Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 09/12/23Date taking office: 10/12/20Name: Melissa Lopez

Name: \_\_\_\_\_

Office Held: Vice President

Office Held: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 09/12/23

Date taking office: \_\_\_\_\_

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

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- 1) Annual budget, goals and objectives
  - 2) Current operating by-laws
  - 3) Most recent treasurers financial report
  - 4) Most recent bank statement

Are two signatures required on disbursements? ☒ Yes ☐ No By-laws reviewed annually? ☒ Yes ☐ NoMember meetings held how often? Once a month Executive meetings held how often? \_\_\_\_\_

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

Signature [Signature] Date 9/13/23

Signature [Signature] Date 9/12/23

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Site Administrator's Approval: [Signature]  
Signature \_\_\_\_\_

9/13/23  
Date \_\_\_\_\_

For district use:

Finance Department recommendation: approvedGoverning Board Agenda date: 10/24/23

**AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS  
ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL**

School Year 2023-2024Name of Organization IRHS Project GraduationSchool Ironwood Ridge High Sch

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 11-3660162**OFFICERS:****Name:** Heidi Radtke**Name:** Corey WadeOffice Held: PresidentOffice Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 08/14/23Date taking office: 08/14/23**Name:** Valerie Campodall'Orto**Name:** Tori ParkhurstOffice Held: Vice PresidentOffice Held: Secretary

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 08/17/22Date taking office: 08/14/23

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

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Are two signatures required on disbursements? ☒ Yes ☐ No By-laws reviewed annually? ☒ Yes ☐ NoMember meetings held how often? monthly Executive meetings held how often? monthly

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

Heidi Radtke9/19/23

Signature

Signature

9/19/2023

Date

Valerie Campodall'Orto9/19/2023

Signature

Signature

Tori Parkhurst9/19/2023

Date

Site Administrator's Approval:

Signature

9-25-23

Date

For district use:

Finance Department recommendation: approveGoverning Board Agenda date: 10/24/23

SEP 28 '23 AM 6:09

# AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS

## ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 2023-2024Name of Organization AHS Band Parent Association

Related Student Organization or Club \_\_\_\_\_

School Amphitheater High Sch

OFFICERS:

Taxpayer I.D. 94-2944690Name: Tiana BarrentineOffice Held: President

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 12/27/21

Name: \_\_\_\_\_

Office Held: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: \_\_\_\_\_

Name: Dalia BorjaOffice Held: Treasurer

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 08/01/23

Name: \_\_\_\_\_

Office Held: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: \_\_\_\_\_

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  - 8) ~~Most recent bank statement~~

☒ Informal Non-Profit Please Attach:

- 1) Annual budget, goals and objectives
- 2) Current operating by-laws ✓
- 3) Most recent treasurers financial report ✓
- 4) Most recent bank statement ✓

Are two signatures required on disbursements?

☒ Yes ☐ No

By-laws reviewed annually?

☒ Yes ☐ No

Member meetings held how often?

Monthly or bi-monthly

Executive meetings held how often?

Bi-monthly

As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.

Signature

Date

Signature

Date

Signature

Date

Signature

Date

Site Administrator's Approval:

Signature

Date

For district use:

Finance Department recommendation: approvedGoverning Board Agenda date: 10/24/23