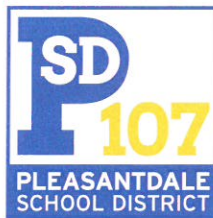


Pleasantdale Elementary School
8100 School Street
La Grange, IL 60525
708.246.4700 Fax: 708.246.4625



Pleasantdale Middle School
7450 S. Wolf Road
Burr Ridge, IL 60527
708.246.3210 Fax: 708.352.0092

Pleasantdale School District 107 | 7450 S. Wolf Road | Burr Ridge, IL 60527 | 708.784.2013 | Fax: 708.246.0161 | www.d107.org

DATE: May 10, 2018
TO: Board of Education
FROM: Catherine Chang
RE: Food Services

Just A Dash Catering, LLC has provided food services to Pleasantdale School District for the past two years. The recommendation is to extend Just A Dash's contract for FY 2018 - 2019 with no increase in meal prices. The cost per meal inclusive of milk remains at \$3.30 and the cost of a carton of milk remains at \$0.30.

Attachment: Just A Dash Proposal for FY 2018 - 2019

Date of Original Contract July 1, 2017			
Year of Renewal (Circle)			
1	2	3	4

**Contract Renewal Agreement for
Food Management Services
Nonprofit Food Service Program**

This document contains the rates and fees for the furnishing of food service management for nonprofit food service programs for the period beginning July 1, 2018, and ending June 30, 2019. The terms and conditions of the original contract are applicable to the contract renewal. Upon acceptance, this document shall constitute the contract renewal between the Food Service Management Company (FSMC) and the School Food Authority.

The FSMC shall not plead misunderstanding or deception because of the character, location, or other conditions pertaining to the contract.

PER MEAL PRICES MUST BE QUOTED AS IF NO USDA
COMMODITIES WILL BE RECEIVED

	2017-2018 Rate	2018-2019 Rate**	Percentage Increase***
1. Reimbursable Breakfasts	1. _____	1. _____	1. _____
2. Reimbursable Breakfasts—Meal Rate Fee	2. _____	2. _____	2. XXXXXXXX
3. Reimbursable Lunches*	3. <u>2.90</u>	3. <u>2.90</u>	3. <u>0</u>
4. Reimbursable Lunches—Meal Rate Fee	4. _____	4. _____	4. XXXXXXXX
5. Management Fee per School Meal (Breakfasts and Lunches)	5. <u>.40</u>	5. <u>.40</u>	5. <u>0</u>
6. A la Carte Equivalents Fee*	6. _____	6. _____	6. _____
7. A la Carte Management Fee	7. _____	7. _____	7. _____
8. After-School Snacks	8. _____	8. _____	8. _____
9. Special Milk	9. <u>.30</u>	9. <u>.30</u>	9. <u>0</u>
10. Other (specify)	10. _____	10. _____	10. _____

*Rates must be the same.

**Rates must not be rounded up. Do not exceed four decimal places.

***Percentage increase must not exceed the allowable increase established in the original contract.

JUST A DASH CATERING

Food Service Management Company
9722 Parkway Dr.
Street Address

Highland, _____ In. _____ 46322
City State Zip Code

By submission of this proposed renewal agreement, the FSMC certifies that, in the event they receive a renewal award under this solicitation, the FSMC shall operate in accordance with all applicable current program regulations. This agreement shall not exceed one year.

Shena Hawkins
Authorized Signature

Co-CEO justadashcatering@gmail.com Title / e-mail address

May 9, 2018
Date

Acceptance of Contract Renewal Agreement

_____ School Food Authority	_____ Agreement Number
_____ Authorized Signature	_____ Title / e-mail address
	_____ Date