| Board | ng Public Schools Agenda Request g To Be Held: 4/26/17 | | | |
|--------------|---|--------------------------------|----------------------------------|--|
| Recognit | tion: Students | Staff | Parents | |
| Informa | tion: Duilding Report | Old Business | Superintendent's Report | |
| Action: | Resignation | Hiring | Contract Service Agreements | |
| | Travel Out-of-State | 🔀 Travel In State | Approvals | |
| | Termination | Legal Matters | Other: | |
| | This action request pertains to | Elementary (only) | High School/District Wide | |
| Date: | 4/11/17 | | | |
| То: | John RouseFrom:John SaloisBrowning Public SchoolsTitle:Principal | | | |
| Subject: | In State Travel: BHS Softba | all Divisional Tourname | nt | |
| _ | ion: Request approval for Ka on, MT May 18-20, 2017 | ri McKay to attend the So | oftball Divisional Tournament in | |
| Financia | ll Impact: \$ 648.51 | | | |
| Funding | Source (Budget/grant, etc.): | 226.60.150.2410.582.00 | 00 | |
| Attachm | ent(s): Travel/Leave Reques | t/Schedule | | |
| Approva | al: Superintendent's Office/Fir | nance/Personnel as application | able (Initial) | |
| Commer | nts: | | | |
| Board A | ction: N/A (Info) | Approved Denied | Tabled to: | |

BHS Softball 2016/2017 Schedule

Tuesday March 7, 2017- Parent Meeting 5:30 pm Monday March 13, 2017 – 1st Day of Practice

Thursday March 30, 2017 @ Cut Bank 5:00 pm Saturday April 1, 2017 @ Cut Bank Jamboree 9:00 am Tuesday April 4, 2017 Shelby 4:30 pm Friday April 7, 2017 @ Belgrade Tournament Saturday April 8, 2017 @ Belgrade Tournament Tuesday April 11, 2017 @ Whitefish 3:30 pm, 5:00 pm Friday April 14 @ Havre 3:30 pm, 5:00 pm Tuesday April 18, 2017 Cut Bank 5:00 pm Thursday April 20, 2017 @ Shelby 4:30 pm Saturday April 22, 2017 Livingston 1:00 pm, 3:00 pm, 5:00 pm Tuesday April 25, 2017 Havre 3:30 pm, 5:30 pm Saturday April 29, 2017 Lewistown 1:00 pm, 3:00 pm, 5:00 pm Friday May 5, 2017 Whitefish 4:00 pm, 6:00 pm Saturday May 6, 2016 @ Belgrade 1:00 pm, 3:00 pm, 5:00 pm Friday May 12, 2017 @ Butte TBA Saturday May 13, 2017 @ Butte TBA Monday May 15, 2017 @ Shelby 4:30 pm Friday May 19, 2017 Divisional @ Livingston TBA Saturday May 20, 2017 Divisional @ Livingston TBA Thursday May 25, 2017 State @ Sidney TBA Friday May 26, 2017 State @ Sidney TBA Saturday May 27, 2017 State @ Sidney TBA

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

| Employee Name Kari McKay | Employee #10376 | | | |
|--|---|---|--|--|
| Building BROWNING HIGH SCHOO | OL Substitute Nam | Substitute Name | | |
| LEAVE REPORT | | | | |
| Date of Leave | Hours | Type of Leave | | |
| May 18-20, 2017 | 3, 8, 8 | <u>SR</u> | | |
| <u></u> | | <u> </u> | | |
| Employee Signature | Date _ | | | |
| | fic leave being available for the specific employee | Not Approved | | |
| Principal/Supervisor | Date | Date | | |
| TYPE OF LEAVE | | | | |
| AN Annual | PL Personal Leave | ALWO Approved Leave W/O Pay | | |
| SL Sick Leave | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay | | |
| *EX/SR Extra-Curricular/School Related | NG National Guard FN Funeral | SWP Suspended w/Pay SWOP Suspended w/o Pay | | |
| | (Master Contract) Relationship) | Swor Suspended w/oray | | |
| *If taking School Related/Extra-Curricular | | | | |
| | normant for EX/SD loops along fil | | | |
| TRAVEL REQUEST (If receiving | | | | |
| Conference/Workshop Softball Divis | sional Tournaments (Attach Brochurg | e/Agenda) | | |
| Location Livingston, MT | | | | |
| Departure Date <u>5/18/17</u> | Return Date <u>5/20/17</u> | | | |
| Departure Time 2:00pm | Return Time <u>10:00p</u> | <u>m</u> | | |
| Transportation: Personal | Vehicle Mileage | <u>e 586 @ .535 =\$313.51</u> | | |
| District V | Vehicle Per Die | m <u>2 days @ \$35</u> <u>=</u> \$ 85.00 | | |
| Professio | nal Development | | | |
| | Registration <u>PC</u> | D# | | |
| | 🔀 Hotel <u>PO#</u> | = \$ 250.00 | | |
| | Other <u>PO</u> # | = \$ | | |
| | Other <u>PO</u> # | =\$ | | |
| | | Sub Total <u>\$648.51</u> | | |
| Budget 226.60.150.2410.582.0000 (1 | 00%) \$398.51 | Check Total <u>\$398.51</u> | | |
| (0%) | | | | |
| Employee Signature | | Date | | |
| | | | | |
| Principal/Supervisor | | Date | | |
| Superintendent Signature | | Date | | |

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