

### Derby Public Schools Business Manager's Report September 19, 2019

This financial detail provides the operating budget information for the month ending August 30, 2019 as follows:

<u>Pro</u>	<u>i. Balance</u>
9	\$400,552
	(\$90,788)
9	\$242,041
9	\$269,322
\$3	,891,562
9	\$340,089
	\$27,503
	\$21,133
\$5	,101,414
_	
-	97,788
\$	76,594
	\$3

#### **Operating Budget Major Variance Drivers**

**100 SALARIES –** laying in salary encumbrances

**200 BENEFITS** – includes contingency for one (1) furlough day

**300 PROFESSIONAL SERVICES** – working to issue purchase orders

**400 PROPERTY SERVICES** – working to issue purchase orders

**500 OTHER PURCHASED SERVICES** – working to issue purchase orders with priority on SPED costs

**600 SUPPLIES & MATERIALS** – working to issue purchase orders

**700 EQUIPMENT** – working to issue purchase orders

**800 DUES & FEES** – as reported

# State and Federal Grants Summary FY19 – FY20

**Total Federal/State Grants** 

Projected Balance \$(1,359,021)

Derby has received grants for such purposes Title I, Title II, Title III, Special Education (IDEA), School Readiness, Alliance & Priority School District, Pre-School Development, Smart Start and Perkins. Each grant has spending criteria requiring careful monitoring to maintain the intention of each program.

Federal grants are typically two-year grants. Any grant noted with a C/O (carryover) is in its second year.

#### Noteworthy grant information:

- Draft FY20 Alliance / PSD grant application completed awaiting application announcement
- Awaiting release of applications for balance of FY20 grants
- Projected "negative" grant fund balance based on salary encumbrances for full school year.

#### **Financial Summary**

<u>Motion:</u> The Board of Education approve the financial report for the period through August 30, 2019, as recommended by the Superintendent of Schools and,

**Motion:** The Board of Education approve the operating funds transfer request as recommended by the Superintendent of Schools.

The information contained on the following financial report includes:

- Object & Account Description A summary total of all object accounts and their descriptions as indicated in the school budget
- Budget The approved and adopted budget for the fiscal year 2019-2020
- Transfers Board of Education approved transfers (>\$5K) required to cover expenses not anticipated during budget deliberations
- Adjusted Budget Reflects approved transfers
- Expenditures Actual expenditures incurred through the date of the financial report
- Encumbered Purchase orders or contracts obligating funds but not yet processed for payment through the date of the financial report
- Balance The adjusted budget less expended and encumbered costs
- Estimated Adjustments Funding not encumbered but anticipated to be obligated on a later financial report or obligations expected to be released on a later financial report
- Grant Cash Received Found on the grant report (last page) and reflects the actual cash received from the state for this fiscal year through the date of the financial report

#### Other noteworthy information:

- Preparing for internal audit process starting in early October.
- In process of reviewing bids for replacement general leger and HR database.

### Derby Food Service

# STATEMENT OF ACTIVITY August 2019

	TOTAL	
	AUG 2019	JUL - AUG, 2019 (YTD)
Revenue		
Income		
Catering Income	5,040.00	5,458.00
Intergovernmental		
Government - NSL	2,726.55	19,118.66
Government-Breakfast	1,577.95	9,724.89
Government-Snacks	29.75	196.44
Total Intergovernmental	4,334.25	29,039.99
Revenue	784.18	784.18
Revenue-Mealpay	150.25	198.80
Total Income	10,308.68	35,480.97
Total Revenue	\$10,308.68	\$35,480.97
Cost of Goods Sold		
Cost of Goods Sold		
Beverage Purchases	767.02	1,946.69
Food Purchases	16,740.76	22,708.62
Paper Supplies	1,576.48	2,670.40
Total Cost of Goods Sold	19,084.26	27,325.71
Total Cost of Goods Sold	\$19,084.26	\$27,325.71
GROSS PROFIT	\$ -8,775.58	\$8,155.26
Expenditures		
Beverage Purchasesv		0.00
Computer Expense		4,429.26
Payroll		
Salaries & Wages	9,925.61	17,938.55
Total Payroll	9,925.61	17,938.55
Purchases	2,303.43	2,680.94
Total Expenditures	\$12,229.04	\$25,048.75
NET OPERATING REVENUE	\$ -21,004.62	\$ -16,893.49
NET REVENUE	\$ -21,004.62	\$ -16,893.49

Bank account balance as of 9/17/19 = \$158,136 CSDE Claims not paid = \$127,286 Estimated cash position (above less A/P) = \$251,511

<b>Derby Food Servic</b>	es			
Meal Count Summ	ary (FY20	vs. FY19 - 9	days)	
			Incre	ease ease
<u>Breakfast</u>	<u>2018</u>	<u>2019</u>	Count	<u>%%%</u>
BRADLEY	263	696		
HIGH SCHOOL	1,315	1,308		
MIDDLE SCHOOL	487	795		
15) (1) (2)	4 4 9 9	4 000		
IRVING	1,128	1,332		
Total D/F	2 102	4 1 2 1	020	200/
Total - B/F	3,193	4,131	938	29%
Lunch				
<u>Lunch</u>	1 1 1 6	1 472		
BRADLEY	1,146	1,473		
HIGH SCHOOL	1,955	2,267		
	1,555	2,207		
MIDDLE SCHOOL	1,674	2,245		
	,	,		
IRVING	1,744	2,123		
Total - Lunch	6,519	8,108	1,589	24%
<b>Grand Total</b>	9,712	12,239	2,527	26%

Respectfully submitted, Mark G. Jzza

9/17/19

# **Monthly Financial Report - August 2019**

				Septe	mb	oer 3, 2019						
OBJECT & ACCOUNT	BU	DGET 2019 ·		 DJ BUDGET	E	XPENDITURES	E		BA	ALANCE 2019 -		PROJECTED
DESCRIPTION		2020	19 - 2020	2019 - 2020	Φ.	2019 - 2020	ф	2019 - 2020	Φ.	2020	ADJUSTMENTS	YEAR-END
Central Administration	\$	312,750	\$ -	\$ - ,		44,609	\$	269,949	\$	(1,808)		\$ (1,808)
School Principals/Directors	\$	926,445	\$ -	\$ 926,445		148,413	\$	788,928	\$	(10,896)	\$ (10,896)	
Teachers - Regular	\$	6,256,823	\$ -	\$ 6,256,823	\$	227,247	\$	5,974,362	\$	55,214	\$ -	\$ 55,214
Teachers Substitutes	\$	75,600	\$ -	\$ 75,600		-	\$	_	\$	75,600	\$ -	\$ 75,600
Teachers - Special Education	\$	695,197	\$ -	\$ ,		33,911	\$	562,341	\$	98,946	\$ -	\$ 98,946
Pupil Services	\$	721,378	\$ -	\$ 721,378	\$	33,267	\$	625,246	\$	62,866	\$ -	\$ 62,866
Library/Media	\$	65,076	\$ -	\$ 65,076	\$	2,503	\$	62,573	\$	-	\$ -	\$ -
Retirement	\$		\$ _	\$ 	\$	_	\$	-	\$		\$ -	\$ -
<b>Sub-Total Certified Salaries</b>	\$	9,053,270	\$ -	\$ 9,053,270	\$	489,949	\$	8,283,399	\$	279,922	\$ (10,896)	\$ 290,818
Secretaries, Clerical	\$	476,230	\$ -	\$ 476,230	\$	41,480	\$	454,890	\$	(20,140)	\$ (15,000)	\$ (5,140)
Technology	\$	65,414	\$ -	\$ 65,414	\$	12,849	\$	53,566	\$	(1,001)	\$ -	\$ (1,001)
Custodians/Facilities	\$	769,276	\$ -	\$ 769,276	\$	121,525	\$	556,332	\$	91,418		\$ 91,418
Nurses	\$	210,215	\$ -	\$ 210,215	\$	285	\$	164,603	\$	45,328	\$ -	\$ 45,328
Paraprofessionals	\$	4,104	\$ -	\$ 4,104	\$	-	\$	4,104	\$	-	\$ -	\$ -
Spec. Educ.Paraprofess/Tutors	\$	799,974	\$ -	\$ 799,974	\$	-	\$	744,076	\$	55,897	\$ -	\$ 55,897
Coaching/Extra Curr. Stipends	\$	154,998	\$ -	\$ 154,998	\$	919	\$	11,911	\$	142,169	\$ 142,169	\$ (0)
Security	\$	17,046	\$ -	\$ 17,046	\$	2,832	\$	90,809	\$	(76,594)	\$ -	\$ (76,594)
Salaries, Miscellaneous	\$	35,740	\$ -	\$ 35,740	\$	829	\$	35,085	\$	(174)		\$ (174)
<b>Sub-Total Non-Certified Salaries</b>	\$	2,532,997	\$ 	\$ 2,532,997	\$	180,719	\$	2,115,375	\$	236,903	\$ 127,169	\$ 109,734
Total Salaries	\$	11,586,266	\$ 	\$ 11,586,266	\$	670,668	\$	10,398,773	\$	516,825	\$ 116,273	\$ 400,552
FICA	\$	420,000	\$ _	\$ 420,000	\$	_	\$	_	\$	420,000	\$ 420,000	\$ -
Medical Insurance	\$	5,000	\$ _	\$ 5,000	\$	-	\$	-	\$	5,000	\$ -	\$ 5,000
Life Insurance	\$	21,000	\$ _	\$ 21,000	\$	5,270	\$	13,730	\$	2,000	\$ -	\$ 2,000
Workers Compensation	\$	· _	\$ _	\$ -	\$	-	\$	-	\$	, -	\$ -	\$ -
Unemployment Compensation	\$	_	\$ _	\$ _	\$	2,788	\$	_	\$	(2,788)	\$ -	\$ (2,788)
Other Employee Benefits	\$	(95,000)	\$ _	\$ (95,000)	\$	-	\$	_	\$	(95,000)		\$ (95,000)
Total Benefits	\$	351,000	\$ _	\$ 351,000		8,058	\$	13,730	\$	329,212		\$ (90,788)

# **Monthly Financial Report - August 2019**

				Septe	mb	er 3, 2019						
OBJECT & ACCOUNT DESCRIPTION	BU	DGET 2019 - 2020	ANSFERS 19 - 2020	2019 - 2020		XPENDITURES 2019 - 2020	E	NCUMBERED 2019 - 2020	2020	ADJUSTMENTS	}	ROJECTED EAR-END
Adult Education	\$	110,000	\$ -	\$ 	\$	-	\$	-	\$ 110,000			9,200
Homebound/Tutors	\$	26,502	\$ -	\$ 26,502		-	\$	26,502	\$ (0)	\$ -	\$	(0)
Professional Development	\$	3,000	\$ -	\$ 3,000	\$	16	\$	-	\$ 2,984	\$ -	\$	2,984
Intern Program	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -	\$ -	\$	-
Pupil Services	\$	199,650	\$ -	\$ 199,650	\$	(11,199)	\$	22,742	\$ 188,107	\$ -	\$	188,107
Audit/Legal Services	\$	74,000	\$ -	\$ 74,000	\$	9,259	\$	55,991	\$ 8,750	\$ -	\$	8,750
Other Purchased Services	\$	205,000	\$ -	\$ 205,000	\$	2,175	\$	169,825	\$ 33,000	\$ -	\$	33,000
School Physician	\$	12,300	\$ -	\$ 12,300	\$	1,100	\$	11,200	\$ -	\$ -	\$	=
<b>Total Professional Services</b>	\$	630,452	\$ -	\$ 630,452	\$	1,351	\$	286,260	\$ 342,841	\$ 100,800	\$	242,041
Water, Electricity, Natural Gas	\$	532,500	\$ -	\$ 532,500	\$	1,253	\$	619,897	\$ (88,650)	\$ (88,650)	) \$	-
Repairs Instructional	\$	-	\$ -	\$ -	\$	-	\$	-	\$ -	\$ -	\$	-
Contracted Services Office	\$	4,140	\$ _	\$ 4,140	\$	-	\$	-	\$ 4,140	\$ -	\$	4,140
Repairs Maintenance of Buildings	\$	293,033	\$ _	\$ 293,033	\$	19,125	\$	23,490	\$ 250,418	\$ -	\$	250,418
Lease/Rentals	\$	79,000	\$ _	\$ 79,000	\$	3,403	\$	60,833	\$ 14,764	\$ -	\$	14,764
Total Property Services	\$	908,673	\$ -	\$ 908,673	\$	23,782	\$	704,219	\$ 180,672	\$ (88,650)	) \$	269,322
Pupil Transportation-Regular,504	\$	735,000	\$ -	\$ 735,000	\$	14,684	\$	_	\$ 720,316	\$ -	\$	720,316
Pupil Transportation - Spec. Educ.	\$	569,062	\$ _	\$ 569,062	\$	(3,150)	\$	91,403	\$ 480,809	\$ -	\$	480,809
Transportation-Fuel	\$	81,500	\$ _	\$ 81,500	\$	-	\$	81,500	\$ _	\$ -	\$	-
Voc-Educ. Transportation	\$	18,000	\$ _	\$ 18,000	\$	-	\$	-	\$ 18,000	\$ -	\$	18,000
Athletic/Student Act. Transport.	\$	71,192	\$ -	\$ 71,192	\$	-	\$	57,842	\$ 13,350	\$ -	\$	13,350
Insurance-General Liability	\$	7,500	\$ -	\$ 7,500	\$	5,718	\$		\$ 1,782	\$ -	\$	1,782
Communication Services	\$	254,050	\$ -	\$ 254,050	\$	26,959	\$	203,841	\$ 23,250	\$ -	\$	23,250
Advertising	\$	1,000	\$ -	\$ 1,000	\$	580	\$	_	\$ 420	\$ -	\$	420
Tuition-Out of District Regular	\$	184,000	\$ -	\$ 184,000	\$	-	\$	-	\$ 184,000	\$ -	\$	184,000
Tuition - Out of District SPED	\$	2,497,309	\$ -	\$ 2,497,309	\$	-	\$	77,506	\$ 2,419,803	\$ -	\$	2,419,803
Travel/Meetings	\$	30,000	\$ -	\$ 30,000	\$	168	\$	_	\$ 29,832	\$ -	\$	29,832
<b>Total Other Purchased Services</b>	\$	4,448,613	\$ -	\$ 4,448,613	\$	44,959	\$	512,092	\$ 3,891,562	\$ -	\$	3,891,562
Instructional/General Supplies	\$	42,991	\$ -	\$ 42,991	\$		\$		\$ 31,854	•	\$	31,854
Interscholastic Athletics	\$	123,217	\$ -	\$ 123,217	\$	3,971	\$	53,306	\$ 65,940	\$ -	\$	65,940
Licensing/Software Maintenance	\$	159,050	\$ -	\$ 159,050	\$	46,136	\$	49,377	\$ 63,538	\$ -	\$	63,538
Office Supplies	\$	24,325	\$ _	\$ 24,325	\$	14,429	\$	5,569	\$ 4,327	\$ -	\$	4,327
Postage/Mailings	\$	13,020	\$ _	\$ 13,020	\$	1,001	\$	2,395	\$ 9,624	\$ -	\$	9,624
Custodial/Maintenance Supplies	\$	166,169	\$ _	\$ 166,169	\$	654	\$	16,947	\$ 148,569	\$ -	\$	148,569
School Health Supplies	\$	6,425	\$ _	\$ 6,425		1,392	\$		\$ 5,033	\$ -	\$	5,033
Heating Oil	\$	76,200	\$ _	\$ 76,200	\$	-,57 <b>-</b>	\$	76,200	\$ -	\$ -	\$	-
Textbooks	\$	8,005	\$ _	\$ 8,005		_	\$		\$ 8,005	\$ -	\$	8,005
Library/AV Books and Supplies	\$	3,200	\$ _	\$ 3,200	\$	_	\$	_	\$ 3,200	\$ -	\$	3,200
Total Supplies and Materials	\$	622,602	\$ _	\$ 622,602	\$	70,288	\$	212,224	\$ 340,089	\$ -	\$	340,089

## **Monthly Financial Report - August 2019**

					Septe	mb	er 3, 2019						
OBJECT & ACCOUNT DESCRIPTION	BU	DGET 2019 - 2020	TRANSFERS 2019 - 2020	<b>S</b> .	J BUDGET 019 - 2020	EX	XPENDITURES 2019 - 2020	E	NCUMBERED 2019 - 2020	BA	LANCE 2019 - 2020	ESTIMATED DJUSTMENTS	OJECTED EAR-END
New Equipment - Instructional	\$	1,500	\$	-	\$ 1,500	\$	166	\$	333	\$	1,001	\$ -	\$ 1,001
New Equipment - Support	\$	-	\$	-	\$ -	\$	-	\$	-	\$	-	\$ -	\$ -
Replace Equipment - Instructional	\$	1,650	\$	-	\$ 1,650	\$	-	\$	174	\$	1,476	\$ -	\$ 1,476
Replace Equipment - Support	\$	26,350	\$	-	\$ 26,350	\$	1,323	\$	-	\$	25,027	\$ -	\$ 25,027
Security Enhancements	\$	-	\$	-	\$ -	\$	-	\$	-	\$	=	\$ -	\$ -
<b>Total Equipment</b>	\$	29,500	\$	•	\$ 29,500	\$	1,490	\$	507	\$	27,503	\$ -	\$ 27,503
Dues and Fees Other Objects	\$	39,500	Φ	-	\$ 39,500	\$	13,905	\$	-	\$	21,133	\$ -	\$ 21,133
<b>Total Dues and Fees</b>	\$	39,500	\$	•	\$ 39,500	\$	13,905	\$	4,462	\$	21,133	\$ -	\$ 21,133
TOTAL ADOPTED BUDGET	\$	18,616,606	\$	_	\$ 18,616,606	\$	834,500	\$	12,132,268	\$	5,649,837	\$ 548,423	\$ 5,101,414
	\$	-	\$		\$ -	\$	-	\$	-			\$ -	\$ -
City - unemployment/waiver												\$ -	\$ 97,788
<b>School Security Officers</b>	\$	-	\$	-	\$ -	\$	-	\$	-	\$	-	\$ -	\$ 76,594
		_			_					\$	-	\$ -	\$ -
TOTAL FINANCIAL REPORT	\$	18,616,606	\$	•	\$ 18,616,606	\$	834,500	\$	12,132,268	\$	5,649,837	\$ 548,423	\$ 5,275,796

Description	Amount	Description	Amount	Explanation
Salary - Teacher substitute DHS	\$ 7,800.00	Intern Program - DHS	\$ 7,800.00 Ir	ntern (Vs. sub); 9/19 - 12/19
TOTALS	\$ 7,800.00		\$ 7,800.00	

### **Monthly Financial Report - August 2019**

September 3, 2019

			Septe	mbei	r 3, 2019						
	CD AND	O.T.									
	GRANT		RANT CASH		ZDENIDIZIDE	<b>T</b> 7	NCHMBEBEB	AVAILABLE	ESTIMATED		YEAR END
GRANT DESCRIPTION `	AWARD	K	ECEIVED	EX	<b>EXPENDITURE</b>	E.	NCUMBERED	BALANCE	ADJUSTMENT	1	BALANCES
STATE OF CT GRANTS											
Adult Education	\$ 129,440	\$	86,293		-	\$	-	\$ 129,440	\$ -	\$	129,440
School Readiness	\$ -	\$	20,786		-	\$	-	\$ -	\$ -	\$	-
Alliance	\$ -	\$	-	\$	50,146	\$	1,017,559	(1,067,705)		\$	(1,067,705)
Alliance C-0	\$ 133,639	\$	-	\$	19,085	\$	-,	\$ 106,079	\$ -	\$	106,079
PSD	\$ -	\$	-	\$	53,013	\$	256,736	\$ (309,749)	\$ -	\$	(309,749)
PSD C-O	\$ 173,452	\$	-	\$	-	\$	-	\$ 173,452	\$ -	\$	173,452
Summer School	\$ -	\$	-	\$	-	\$	-	\$ -	\$ -	\$	-
Summer School C-O	\$ 7,257	\$	-	\$	-	\$	40,489	\$ (33,232)	\$ -	\$	(33,232)
AD After School C-O	\$ -	\$	-	\$	-	\$	-	\$ -	\$ -	\$	-
PDG	\$ 12,550	\$	155,000	\$	1,954	\$	73,219	\$ (62,623)	\$ -	\$	(62,623)
Smart Start	\$ -	\$	15,000	\$	9,134	\$	180,791	\$ (189,925)	\$ -	\$	(189,925)
After School	\$ -	\$	-	\$	-	\$	-	\$ -	\$ -	\$	-
In Service Training Competitive	\$ 3,881	\$	-	\$	-	\$	-	\$ 3,881	\$ -	\$	3,881
FEDERAL GRANTS											
Title I Improving Basic Education	\$ -	\$	-	\$	6,207	\$	273,513	\$ (279,720)	\$ -	\$	(279,720)
Title I Improve Educ. C-O	\$ 74,110	\$	69,745	\$	-	\$	-	\$ 74,110	\$ -	\$	74,110
Title I Improving Basic Education - 1003a	\$ 29,976	\$	79,568	\$	6,157	\$	120,959	\$ (97,140)	\$ -	\$	(97,140)
Title I Improving Basic Education - 1003a	\$ 51,547	\$	51,547	\$	1,916	\$	1,316	\$ 48,316	\$ -	\$	48,316
Title II Part A Teachers	\$ -	\$	-	\$	-	\$	_	\$ -	\$ -	\$	-
Title II Part A Teachers C-O	\$ 3,913	\$	-	\$	-	\$	_	\$ 3,913	\$ -	\$	3,913
Title IV - Student Support & Enrichment	\$ -	\$	-	\$	632	\$	_	\$ (632)	\$ -	\$	(632)
IDEA Part B - Section 611	\$ 351,244	\$	80,000	\$	12,347	\$	249,055	\$ 89,841	\$ -	\$	89,841
IDEA Part B - Section 611 C-O	\$ 37,567	\$	34,681	\$	-	\$	-	\$ 37,567	\$ -	\$	37,567
IDEA Pre School	\$ 15,104		2,211		-	\$	-	\$ 15,104	\$ -	\$	15,104
National School Lunch Pgm Equip Assist	\$ -	\$	_	\$	-	\$	-	\$ -	\$ -	\$	, -
Carl Perkins	\$ -	\$	1,905		-	\$	-	\$ -	\$ -	\$	-
TOTAL FEDERAL/STATE GRANTS	\$ 1,023,680	\$	596,736		160,590	\$	2,222,111	\$ (1,359,021)	\$ -	\$	(1,359,021)

<sup>\*</sup> Grants so-marked have not been awarded

Note: CO denotes carryover funding from the prior year