



Alpena County Board of Commissioners
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District #4
Chairman of the Board
Bill Peterson

ALPENA COUNTY

RESOLUTION 23-16

District #6
Vice-Chairman
Burt Francisco

RESOLUTION TO ADOPT THE ALPENA AREA LAKE HURON FOREVER PLEDGE

District #1
Commissioner
Bill LaHaie

WHEREAS, Lake Huron is a valued and defining feature of our region

District #2
Commissioner
Jesse Osmer

WHEREAS, a healthy Lake Huron means a healthy, strong and vibrant future for local communities

District #3
Commissioner
Robin Lalonde

WHEREAS, access to healthy natural resources like fresh air and clean water improve the health and wellness of our entire community

District #5
Commissioner
Brenda Fournier

WHEREAS, protecting the health of Lake Huron means considering forest, water, and wildlife conservation in our decision-making, planning efforts and resource allocation

District #7
Commissioner
Travis Konarzewski

WHEREAS, the Lake Huron Forever Pledge is a way for our community to celebrate and show our support for sustaining the health of Lake Huron

District #8
Commissioner
John Kozlowski

WHEREAS, the Alpena Area Lake Huron Forever Pledge celebrates our work to protect Lake Huron and identifies action steps unique to our community to continue our good work

WHEREAS, the goals of the Alpena Area Lake Huron Forever Pledge align with our goals for Charter Township of Alpena

County Administrator
Mary Catherine Hannah

WHEREAS, working together with the City of Alpena and Alpena County to protect local natural resources will mean stronger, longer-term protection for Lake Huron

WHEREAS, we pledge to protect Lake Huron Forever;

Board Assistant
Lynn Bunting

NOW, THEREFORE, BE IT RESOLVED that the Charter Township supports adopting the Alpena Area Lake Huron Forever Pledge.

Board Assistant
Kimberly MacArthur

HR Specialist
Jennifer Mathis

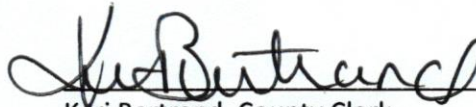


Bill Peterson, Chairman of the Board

STATE OF MICHIGAN)
County of Alpena)

I, Keri Bertrand, Clerk of the Circuit Court for the County of Alpena, the same of Court of Record and having a seal do hereby certify that I have compared the annexed copy of the August 22, 2023 session and that it is a true and correct transcript therefrom and of the whole thereof.

IN TESTIMONY THEREOF, I have hereunto set my hand and affixed the seal of said Court, at Alpena this 22nd day of August 2023.



Keri Bertrand, County Clerk

