

DERBY BOARD OF EDUCATION
COMMITTEE OF THE WHOLE

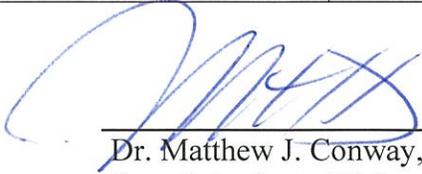
Derby Middle School Cafetorium
 73 Chatfield Street, Derby, CT 06418
 6:30 p.m.
 November 6, 2019

	ITEM	LEADER	TIME
I.	<p><u>CALL TO ORDER</u></p> <p>a. Opening Ceremonies b. Roll Call c. Additions/Deletions to the Agenda</p>	Mr. Gildea	6:30 p.m.
II.	<p><u>PUBLIC PARTICIPATION</u></p> <p>* Prior to the commencement of any public meeting of any board of the city, the agenda for said meeting shall be posted in the meeting room and the first order of business of said meeting shall be the entertainment of public discussion on any item on said agenda and the conduct, length, and method of terminating said public discussion shall be determined by majority vote of the members of said board of commission.</p>	Mr. Gildea	6:32 p.m.
III.	<p><u>STUDENT REPRESENTATIVE TO THE BOARD OF EDUCATION</u></p> <p>The Derby Board of Education welcomes Kaitlyn Gerckens as the Student Representative to the Board of Education for the 2019-2020 school year!</p> <p>Congratulations Kaitlyn!</p>	Mr. Pascale Mr. Coplin	6:35 p.m.

IV.	<p><u>EXECUTIVE SESSION:</u></p> <p><u>Motion:</u> <i>The Board of Education enter into executive session to review the appointment list for new hires, to discuss a student matter, and to review the Custodial contract, and the Superintendent of Schools is invited to attend.</i></p>	Mr. Gildea	6:45 p.m.
V.	<p><u>APPOINTMENT OF PARAEDUCATOR</u></p> <p><u>Motion:</u> <i>The Board of Education approve the appointment of Amanda Zimmerman to the position of Paraeducator at Derby High School, as recommended by the Superintendent of Schools.</i></p>	Mr. Gildea	7:00 p.m.
VI.	<p><u>APPOINTMENT OF NEW HIRES/VACANCY LIST</u></p> <p><u>Motion:</u> <i>The Board of Education approve the appointment list for new hires, as recommended by the Superintendent of Schools.</i></p>	Mr. Gildea	7:05 p.m.
VII.	<p><u>COUNCIL 4 CONTRACT</u></p> <p><u>Motion:</u> <i>The Board of Education approve the Custodial Contract for July 1, 2019 through June 30, 2024.</i></p>	Mr. Gildea	7:10 p.m.
VIII.	<p><u>ADMINISTRATORS REPORTS</u></p>	Mr. Ciccarini Mrs. Misset Mrs. Caggiano Mr. Pascale Mrs. Conway Mrs. Sheridan Mr. Bradshaw	7:15 p.m.
IX.	<p><u>DISCUSSION OF THE OUT-OF-STATE FIELD TRIP FOR THE 7TH GRADE</u></p>	Mrs. Caggiano Ms. Bette	7:30 p.m.
X.	<p><u>CURRICULUM UPDATE</u></p>	Mrs. Olson	7:40 p.m.
XI.	<p><u>MIDDLE SCHOOL SBAC DATA COMPARISONS</u></p>	Mrs. Olson	7:55 p.m.
XII.	<p><u>OUT OF STATE FIELD TRIP</u></p> <p><u>Motion:</u> <i>The Board of Education approve the out of state field trip for Derby High School students to New York City Broadway District on January 22, 2020, as recommended by the Superintendent of Schools.</i></p>	Mr. Gildea	8:15 p.m.

XIII.	<u>ADJOURN</u> <u>Motion:</u> <i>The Board of Education adjourn its meeting.</i>	Mr. Gildea	8:20 p.m.
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TOTAL ESTIMATED MEETING TIME: **1 hour, 50 mins.**



Dr. Matthew J. Conway, Jr.
Superintendent of Schools