



**GOVERNING BOARD AGENDA ITEM  
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

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**DATE OF MEETING:** May 3, 2016

**TITLE:** Status of Bond Projects

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**BACKGROUND:**

Administration will present the Governing Board with current information on the status of projects funded with Bond monies.

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**RECOMMENDATION:**

For information and discussion only.

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**INITIATED BY:**

A handwritten signature in cursive script that reads "James Burns".

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James Burns, Executive Manager, Operational Support

Date: April 25, 2016

A handwritten signature in cursive script that reads "Patrick Nelson".

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Patrick Nelson, Superintendent