

# WILLIAMS ELEMENTARY SCHOOL

20691 Williams Highway

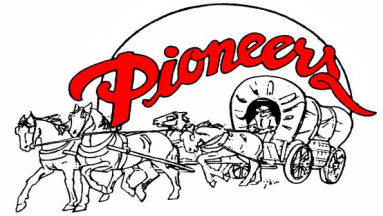
Williams, OR 97544

541-846-7224

School Hours: 7:40am-1:55pm

www.threerivers.k12.or.us

## "TELEGRAM"











Mr. Darrell Erb Jr.  
Principal

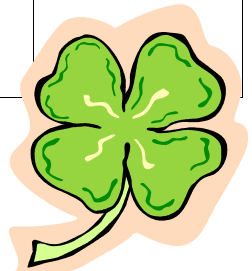


Mindi Gallegos  
Office Manager

## March 2015

| Sun       | Mon  | Tue  | Wed   | Thu  | Fri                                    | Sat  |
|-----------|--|--|---|--|--|--|
| 1         | <br><b>2</b><br>BOOK FAIR | <b>3</b><br>BOOK FAIR  | <b>4</b><br>Canine<br>Ambassadors<br><br>BOOK FAIR | <b>5</b><br>Family<br>Literacy Night<br><br>BOOK FAIR | <b>6</b><br>BOOK FAIR                  | <b>7</b>   |
| 8         | <b>9</b>   | <b>10</b>  | <b>11</b>   | <b>12</b><br>                                       | <b>13</b>                              | <b>14</b>  |
| <b>15</b> | <b>16</b>  | <b>17</b><br> | <b>18</b><br>Field Trip<br>Grade 2-5<br>Williams<br>Creek   | <b>19</b><br>                                       | <b>20</b>                              | <b>21</b><br>Happy<br>Spring!<br> |
| <b>22</b> | <b>23</b><br>Spring Break<br>No School   | <b>24</b><br>Spring Break<br>No School   | <b>25</b><br>Spring Break<br>No School  | <b>26</b><br>Spring Break<br>No School<br>          | <b>27</b><br>Spring Break<br>No School | <b>28</b>  |
| <b>29</b> | <b>30</b>  | <b>31</b><br>Book Tour<br>Assembly-<br>Author<br>Adam Newman<br>Grade K-3                        | <b>25</b>   | <b>26</b>  | <b>27</b>                              | <b>28</b>  |

 School spirit  
days/wear red and black





***Scholastic Book Fair, March 2-6, 2015***  
***Dr. Seuss Family Literacy Night and Spaghetti Feed***

Thursday, March 5, 2015

6:00-7:30pm

***“Bring the whole family for dinner and fun activities for the family.”***

***A spaghetti dinner sponsored by the PTSG will be held from 6-6:30pm***

***Cost: \$3.00 plate or \$15/per family***

***“Book Fair” books are available to purchase during the Book Fair Week and on the evening of March 5th. You can also preview and purchase books online at***

***[www.scholastic.com/bookfairs/](http://www.scholastic.com/bookfairs/) click find a fair to locate Williams Elementary. The online book fair begins on 2/25/15 and ends 3/17/2015***



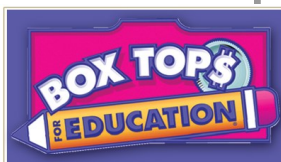
**MARCH FIELD TRIPS AND ASSEMBLIES**

**Wednesday, March 4th**- Grants Pass Canine Ambassador's will visit the K-5th grade students. Students will enjoy an afternoon with well trained special needs dogs and their trainers.

**Wednesday, March 18th**-Students in grades 2nd-5th will visit the Williams Creek to study our Williams Watershed and hopefully get a glimpse of spawning salmon.

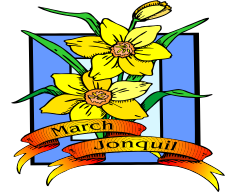
**Tuesday, March 31st**-Students in grade K-3 will have an opportunity to meet author Adam T. Newman of the children's book "How to Catch a Cold".

**\*\*As spring approaches, many of our classrooms are beginning to take field trips and have class activities that may require parent involvement. If you are planning on volunteering to chaperone a field trip or help out in the classroom, please make sure that you have filled out the Volunteer Application and turned it into Mindi in the office. We need at least three days to process the Application.**



**W**e **C**ollect **B**ox **T**ops

Please collect and save your **Box Tops** and turn them into the office. With your help we can earn great things for our school!



## Facts of the Day for March

Dear Williams Community,

The Facts of the Day are a routine part of our school days. They can be seen in every classroom and in the gym. Students are increasingly becoming more fluent in basic facts. Place this calendar in a prominent place. Students are excited to see who can correctly get the facts first. Please remember that the addition facts are especially good for all grades, while the multiplication facts are intended for grades 3 - 5. We appreciate all of your support!

| <u>Date</u> | <u>Addition/Subtraction</u> | <u>Multiplication</u> |
|-------------|-----------------------------|-----------------------|
| March 2     | 7 - 4                       | 9 × 6                 |
| March 3     | 8 + 8                       | 6 × 4                 |
| March 4     | 5 - 2                       | 8 × 8                 |
| March 5     | 6 + 9                       | 6 × 6                 |
| March 6     | 8 - 6                       | 9 × 9                 |
| March 9     | 9 + 1                       | 5 × 5                 |
| March 10    | 8 + 9                       | 4 × 4                 |
| March 11    | 9 - 4                       | 3 × 3                 |
| March 12    | 6 - 6                       | 7 × 7                 |
| March 13    | 5 + 8                       | 2 × 2                 |
| March 16    | 4 + 7                       | 6 × 6                 |
| March 17    | 3 + 5                       | 0 × 6                 |
| March 18    | 8 + 2                       | 8 × 4                 |
| March 19    | 9 + 7                       | 7 × 9                 |
| March 20    | 9 - 1                       | 6 × 7                 |
| March 30    | 8 - 5                       | 4 × 6                 |
| March 31    | 8 - 7                       | 8 × 7                 |

### Up Coming Events for April

|          |   |                                |
|----------|---|--------------------------------|
| April 1  | - | 2-5th Field Trip to Creek      |
| April 10 | - | Clerical Day-No School         |
| April 13 | - | K-5 Field Trip Charlotte's Web |
| April 15 | - | Evening Conferences            |
| April 16 | - | Conferences/All Day-No School  |
| April 17 | - | No School                      |