

Browning Public Schools  
**Board Agenda Request**  
 Meeting to Be Held: 9/29/16



- Recognition:**     Students                       Staff                       Parents
- Information:**    Building Report             Old Business             Superintendent's Report
- Action:**         Resignation                       Hiring                       Contract Service Agreements
- Travel Out-of-State             Travel In State             Approvals
- Termination                       Legal Matters             Other:
- This action request pertains to  Elementary (only)             High School/District Wide

**Date:**        9/22/16

**To:**            **John Rouse**  
                     Superintendent

**From:**        Jason Andreas  
                     Title:        Executive Director

**Subject: 2016-17 Contract Modification - Jason Respondek**

**Description:** Matthew Johnson, Director of Alternative Education, is requesting a contract modification for Jason Respondek to modify his hours from 20 hours per week to 29 hours per week instead of employing another teacher for this SY. This modification will be effective September 6, 2016.

|                 |             |   |  |
|-----------------|-------------|---|--|
| Jason Respondek | <b>Was</b>  | <b>Now</b>                                      |  |
|                 | \$20,895.00 | \$31,075.00 (pro-rated after September 6, 2016) |  |
|                 | 98 days     | 134.80 days                                     |  |

**Financial Impact: \$10,180.00**

**Funding Source (Budget/grant, etc.): Alternative Highschool Teacher Salaries**

**Attachment(s):** Contract Amendment

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Board Action:**     N/A (Info)     Approved     Denied     Tabled to: \_\_\_\_\_

**Browning Public Schools**  
**SCHOOL DISTRICT NO. 9**



**MODIFICATION**  
**EMPLOYMENT CONTRACT (2016-2017)**  
(Certified Employment Contract)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated 9<sup>h</sup> day of March 2016 between **Jason (Krane) Respondek** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

|                         | <b>Position</b> | <b>Salary</b>                               | <b>Days</b> |
|-------------------------|-----------------|---|-------------|
| <b>Now</b>              | Teacher         | \$31,075.00<br>Effective: September 6, 2016 | 134.80      |
| <b>Was</b>              | Teacher         | \$20,895.00                                 | 98          |
| <b>Salary Increment</b> |                 | \$10,180.00                                 |             |

All other terms, conditions, and provisions remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy on the day and year first above written.

**EMPLOYEE**

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_

By: \_\_\_\_\_

***Chair, Board of Trustees***

SSN: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_

District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417  
Tel: 406-338-2715/FAX: 406-338-3200