

Derby Public Schools Business Manager's Report July 7, 2015

This financial detail provides the operating budget forecast information through May 31, 2015 as follows:

<u>Line</u>	Description	<u>Pr</u>	<u>oj. Balance</u>
100	Salaries (Certified and Non-Certified)	\$	175,949
200	Benefits	\$	(51,352)
300	Professional Services	\$	(214,370)
400	Property Services	\$	(215,062)
500	Other Purchased Services	\$	(24,523)
600	Supplies and Materials		\$116,697
700	Equipment	\$	52,437
800	Dues and Fees	\$	(11,595)
	Subtotal Operating Financial Report		(\$171,820)
	City of Derby (Unemployment, WPCA)	\$	129,000
	Grants: Excess Cost PY	_\$	93,543
	Operating Financial Report		\$50,723

Operating Budget Major Variance Drivers

100 SALARIES - projected balance reflected in report

200 BENEFITS – projected balance reflected in report

300 PROFESSIONAL SERVICES – variance due to other purchased services (primarily Kelly Services along with Accountemps, RCI (physical inventory), Phoenix System and speech services)

400 PROPERTY SERVICES – variance in building repairs (including new water heater at Irving); increased electricity generation rates through March 17th / lighting renovation project "payback".

500 OTHER PURCHASED SERVICES – SPED tuition variance will be mostly offset by excess cost funds from CSDE for state-placed tuition.

600 SUPPLIES & MATERIALS – projected balance reflected in report

700 EQUIPMENT – projected balance reflected in report

800 DUES & FEES – projected balance reflected in report

State and Federal Grants Summary FY14 – FY15

Projected Balance

Total Federal/State Grants

\$1,310 (#)

Derby has received grants for such purposes as Bi-Lingual Education, School Readiness, DHS Re-design and Special Education (IDEA). In addition, Derby received Title I, Title III, Perkins and Alliance Grant awards. Each grant has spending criteria requiring careful monitoring to maintain the intention of each program.

Federal grants are typically two-year grants. Any grant noted with a C-O (carryover) is in its second year.

Other information:

- 1. Attendance grant: awarded \$8,000
- 2. Smart Start grant: will be re-submitted in August
- 3. Technology grant: will be re-submitted in July
- 4. Inter-town Capital Equipment Purchasing Incentive (ICE) Program: expenditure of \$7,500 for Derby's share of food services van was approved by the Board of Aldermen. Leased van returned.

Financial Summary

It is recommended that the Derby Board of Education approve the May 2015 financial statement information and review of expenditures (there were NO budget transfers this month).

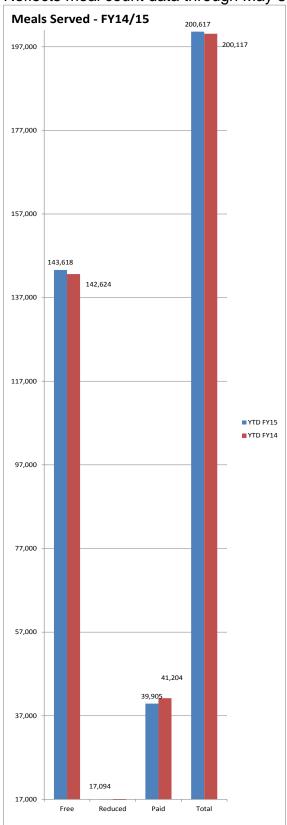
The information contained on the following financial report includes:

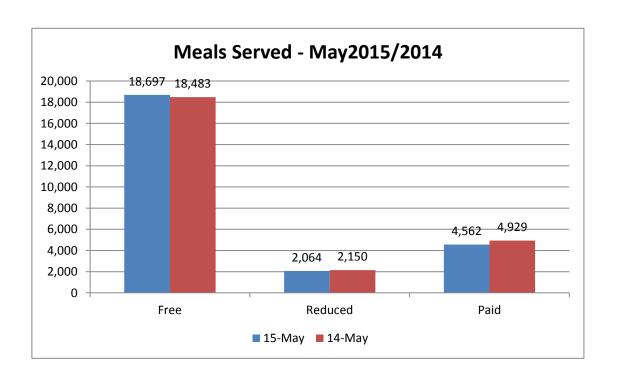
- Object & Account Description A summary total of all object accounts and their descriptions as indicated in the school budget
- Budget The approved and adopted budget for the fiscal year 2014-2015
- Transfers Board of Education approved transfers (>\$5K) required to cover expenses not anticipated during budget deliberations
- Adjusted Budget Reflects approved transfers
- Expenditures Actual expenditures incurred through the date of the financial report
- Encumbered Purchase orders or contracts obligating funds but not yet processed for payment through the date of the financial report
- Balance The adjusted budget less expended and encumbered costs
- Estimated Adjustments Funding not encumbered but anticipated to be obligated on a later financial report or obligations expected to be released on a later financial report
- Grant Cash Received Found on the grant report (last page) and reflects the actual cash disbursed by the state for this fiscal year through the date of the financial report

Other items of interest

- Transportation: contract has been signed by both parties for FY16 FY20 services.
 Amendment in-house for review adding cameras (audio/visual) to the bus fleet for \$1.65/bus/day.
- Bid process for DHS re-design furniture closed on 6/8/15 purchased order awarded to School Specialty (\$307,543). Plan is to have classrooms ready by 8/14/15 and library by 10/13/15

Food Services Data
Reflects meal count data through May 31, 2015





FY15 / FY 14 Food Services Comparison

	Meal Count	CSDE Reimbursement
FY15	200,617	\$ 452,276
FY14	200,117	\$ 433,381
Delta	500	\$ 18,895

Mark G. Izzo 7/7/15

Monthly Financial Report

May 2015 Data

		TD CETT 404.4	-	ANGERRA			_		_	N.C. ADEDED	.	- 131GF 4044		
OBJECT & ACCOUNT DESCRIPTION	BU	DGET 2014 - 2015		ANSFERS 014 - 2015		DJ BUDGET 2014 - 2015	E	XPENDITURES 2014 - 2015	E	NCUMBERED 2014 - 2015	ВА	2014 - 2015	ESTIMATED ADJUSTMENTS	PROJECTED YEAR-END
Central Administration	\$	304,890	\$		\$	304,890	¢	268,600	¢		Φ	8,932		
	D	,		-		,		· · · · · · · · · · · · · · · · · · ·	\$					\$ (3,068)
SchoolPrincipals/Directors	D	849,404	\$	-	\$	849,404		749,074	\$,	\$	(76,959)	. , , ,	, , ,
Teachers - Regular	3	6,009,652	\$	-	3	6,009,652		4,773,940	\$, -,	\$	(10,333)		
Teachers Substitutes	3	701 205	\$	-	\$	701.207	\$	79,188	\$	- ,	\$	(87,244)		\$ (87,244)
Teachers - Special Education	\$	781,385	\$	-	\$	781,385	\$	551,029	\$		\$	122,731	\$ (10,000)	
Pupil Services	\$	792,725	\$	-	\$	792,725	\$	625,102	\$	109,572	\$	58,051	\$ -	\$ 58,051
Library/Media	\$	108,644	\$	-	\$	108,644	\$	54,321		- ,	\$	38,721	\$ -	\$ 38,721
Retirement	\$	102,898	\$	_	\$	102,898	\$	115,613	\$		\$	(12,715)		\$ (12,715)
Sub-Total Certified Salaries	\$	8,949,598	\$		\$	8,949,598	\$	7,216,868	\$	_,	\$	41,184	\$ (106,000)	
Secretaries, Clerical	\$	492,748	\$	-	\$	492,748		413,188	\$	- ,		27,562	\$ -	\$ 27,562
Technology	\$	96,400	\$	-	\$	96,400	\$	52,193	\$	-,	\$	40,361	\$ -	\$ 40,361
Custodians/Facilities	\$	656,077	\$	-	\$	656,077	\$	647,754	\$	- ,	\$	(83,556)		, , ,
Nurses	\$	183,410	\$	-	\$	183,410		162,196	\$	24,098	\$	(2,884)	\$ (5,000)	
Paraprofessionals	\$	115,342	\$	-	\$	115,342	\$	84,641	\$	24,497	\$	6,205	\$ -	\$ 6,205
Spec. Educ.Paraprofess/Tutors	\$	770,353	\$	-	\$	770,353	\$	650,403	\$	172,872	\$	(52,922)	\$ (100,000)	\$ 47,078
Coaching/Extra Curr. Stipends	\$	159,368	\$	-	\$	159,368	\$	119,647	\$	36,765	\$	2,955	\$ (10,000)	\$ 12,955
Security	\$	84,435	\$	-	\$	84,435	\$	95,108	\$	4,037	\$	(14,711)	\$ 30,000	\$ (44,711)
Salaries, Miscellaneous	\$	49,546	\$	-	\$	49,546	\$	47,450	\$	13,341	\$	(11,246)	\$ -	\$ (11,246)
Sub-Total Non-Certified Salaries	\$	2,607,679	\$	-	\$	2,607,679	\$	2,272,581	\$	423,334	\$	(88,236)	\$ (117,000)	\$ 28,764
Total Salaries	\$	11,557,277	\$	-	\$	11,557,277	\$	9,489,449	\$	2,114,880	\$	(47,051)	\$ (223,000)	\$ 175,949
FICA	\$	410,000	\$	_	\$	410,000	\$	383,611	\$	_	\$	26,389	\$ 50,000	\$ (23,611)
Medical Insurance	\$	22,000	\$	_	\$	22,000	\$	1,681	\$		\$	18,987	\$ 50,000	\$ 18,987
Life Insurance	φ	17,562	\$	_	\$	17,562	\$	15,823	\$	1,332	\$	1,739	\$ 1,739	\$ 10,507
Workers Compensation	Ψ \$	17,502	\$ \$	_	Ψ	17,502	\$	13,623	\$	_	Ψ 2	1,739	ψ 1,739 \$	\$
Unemployment Compensation	Ψ \$	19,545	\$ \$	_	Ψ	19,545	\$	46,073	\$	_	\$	(26,528)	\$ 6,000	\$ (32,528)
Other Employee Benefits	φ	77,000	\$ \$	-	\$	77,000	\$	62,988	\$	28,213	\$ \$	(14,200)		\$ (32,328)
Total Benefits	<u>\$</u>	546,107	\$ \$	<u> </u>	<u>φ</u>	546,107	\$ \$	510,175	<u>\$</u>	·	\$ \$	6,387	\$ 57,739	\$ (51,352)
Total Delicits	Ψ	340,107	Ψ	•	Ψ	340,107	Ψ	310,173	Φ	47,345	Ψ	0,307	φ 31,139	φ (31,352

Monthly Financial Report

						May	20	015 Data						
OBJECT & ACCOUNT BUDGET 2014 - DESCRIPTION 2015		TRANSFERS 2014 - 2015			ADJ BUDGET 2014 - 2015		EXPENDITURES 2014 - 2015		ENCUMBERED 2014 - 2015		LANCE 2014 - 2015	ESTIMATED ADJUSTMENTS	PROJECTED YEAR-END	
Adult Education	\$	98,290	\$	-	\$	98,290	\$	106,929	\$	-	\$	(8,639)		\$ (8,639
Homebound/Tutors	\$	29,000	\$	-	\$	29,000	\$	24,725	\$	5,019	\$	(744)	\$ -	\$ (744
Professional Development	\$	12,700	\$	-	\$	12,700	\$	1,734	\$	470	\$	10,496	\$ -	\$ 10,496
Intern Program	\$	12,000	\$	-	\$	12,000	\$	-	\$	-	\$	12,000	\$ -	\$ 12,000
Pupil Services	\$	38,322	\$	-	\$	38,322	\$	42,051	\$	31,669	\$	(35,398)	\$ -	\$ (35,398
Audit/Legal Services	\$	73,000	\$	-	\$	73,000	\$	36,543	\$	-	\$	36,457	\$ 53,000	\$ (16,543
Other Purchased Services	\$	127,500	\$	-	\$	127,500	\$	252,517	\$	20,499	\$	(145,516)	\$ 30,000	\$ (175,516
School Physician	\$	10,775	\$	-	\$	10,775	\$	7,500	\$	3,300	\$	(25)	\$ -	\$ (25
Total Professional Services	\$	401,587	\$	-	\$	401,587	\$	471,999	\$	60,958	\$	(131,370)	\$ 83,000	\$ (214,370
Water, Electricity, Natural Gas	\$	489,733	\$	-	\$	489,733	\$	558,787	\$	-	\$	(69,054)	\$ 105,000	\$ (174,054
Repairs Instructional	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$ -
Contracted Services Office	\$	4,140	\$	-	\$	4,140	\$	2,525	\$	-	\$	1,615	\$ -	\$ 1,615
Repairs Maintenance of Buildings	\$	299,922	\$	-	\$	299,922	\$	331,697	\$	25,328	\$	(57,103)	\$ (15,000)	\$ (42,103)
Lease/Rentals	\$	81,200	\$	-	\$	81,200	\$	70,189	\$	11,530	\$	(520)	\$ -	\$ (520
Total Property Services	\$	874,995	\$	-	\$	874,995	\$	963,198	\$	36,859	\$	(125,062)	\$ 90,000	\$ (215,062
Pupil Transportation-Regular,504	\$	491,400	\$	=	\$	491,400	\$	444,690	\$	49,410	\$	(2,700)	\$ (80,000)	\$ 77,300
Pupil Transportation - Spec. Educ.	\$	300,000	\$	-	\$	300,000	\$	299,396	\$	160,345	\$	(159,741)	\$ (234,000)	\$ 74,259
Transportation-Fuel	\$	78,750	\$	-	\$	78,750	\$	83,176	\$	-	\$	(4,426)		\$ (4,426
Voc-Educ. Transportation	\$	16,965	\$	-	\$	16,965	\$	-	\$	-	\$	16,965	\$ -	\$ 16,965
Athletic/Student Act. Transport.	\$	52,354	\$	-	\$	52,354	\$	39,523	\$	16,034	\$	(3,203)	\$ -	\$ (3,203
Insurance-General Liability	\$	7,500	\$	-	\$	7,500	\$	6,461	\$	-	\$	1,039	\$ -	\$ 1,039
Communication Services	\$	230,360	\$	-	\$	230,360	\$	185,153	\$	17,624	\$	27,583	\$ -	\$ 27,583
Advertising	\$	500	\$	-	\$	500	\$	3,632	\$	-	\$	(3,132)	\$ -	\$ (3,132
Tuition-Out of District Regular	\$	73,783	\$	_	\$	73,783	\$	215,470	\$	45,275	\$	(186,962)	\$ -	\$ (186,962
Tuition - Out of District SPED	\$	1,170,819	\$	_	\$	1,170,819	\$	1,119,252	\$	417,020	\$	(365,453)		
Travel/Meetings	\$	9,488	\$	_	\$	9,488	\$	20,819	\$	5,163	\$	(16,494)		\$ (16,494
Total Other Purchased Services	\$	2,431,919	\$	_	\$	2,431,919	\$	2,417,571	\$	710,871	\$	(696,523)		
Instructional/General Supplies	\$	57,372	\$	3,564	\$	60,936	\$	32,261	\$	18,764	\$	9,912	\$ -	\$ 9,912
Interscholastic Athletics	\$	44,792	\$	_	\$	44,792	\$	29,082	\$	7,641	\$	8,069	\$ 5,000	\$ 3,069
Licensing/Software Maintenance	\$	175,700	\$	_	\$	175,700		94,044	\$	11,041		70,616	\$ (10,000)	
Office Supplies	\$	26,324	\$	_	\$	26,324	\$	14,134	\$	14,209	\$	(2,019)	, , ,	\$ (2,019
Postage/Mailings	\$	10,429	\$	253	\$	10,682		8,648		1,622		412	\$ -	\$ 412
Custodial/Maintenance Supplies	\$	165,194	\$	_	\$	165,194		109,645		29,455		26,094		
School Health Suppiles	\$	5,910		_	\$	5,910		4,394		1,420		96		\$ 96
Heating Oil	\$	99,000		_	φ.	99,000		111,025			\$	(12,025)		\$ (17,025
Textbooks	\$	13,066		(1,454)		11,612		6,704	\$	1,390		3,518		\$ 3,518
Library/AV Books and Supplies	\$	2,300	\$	(1,110)		1,190		488		678		24		
Total Supplies and Materials	\$	600,087		1,253		601,340		410,424				104,697		

Monthly Financial Report

	May 2015 Data															
OBJECT & ACCOUNT DESCRIPTION	BU	DGET 2014 - 2015		ANSFERS 14 - 2015		OJ BUDGET 2014 - 2015	EX	XPENDITURES 2014 - 2015	E	ENCUMBERED 2014 - 2015	BA	LANCE 2014 - 2015		ESTIMATED DJUSTMENTS		OJECTED EAR-END
New Equipment - Instructional	\$	103,000	\$	(1,000)	\$	102,000	\$	51,500	\$	-	\$	50,500	\$	-	\$	50,500
New Equipment - Support	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Replace Equipment - Instructional	\$	7,282	\$	(253)	\$	7,029	\$	4,223	\$	2,456	\$	350	\$	-	\$	350
Replace Equipment - Support	\$	35,570	\$	-	\$	35,570	\$	29,119	\$	4,864	\$	1,587	\$	-	\$	1,587
Security Enhancements	\$	-	\$	-	\$	=	\$	-	\$	=	\$	-	\$	-	\$	-
Total Equipment	\$	145,852	\$	(1,253)	\$	144,599	\$	84,842	\$	7,320	\$	52,437	\$		\$	52,437
Dues and Fees	\$	26,155	\$	-	\$	26,155	\$	37,144	\$	607	\$	(11,595)	\$	-	\$	(11,595)
Other Objects	\$	-	\$	-	\$	-	\$	-	\$	=	\$	-	\$	-	\$	-
Total Dues and Fees	\$	26,155	\$	-	\$	26,155	\$	37,144	\$	607	\$	(11,595)	\$	-	\$	(11,595)
TOTAL ADOPTED BUDGET	\$	16,583,979	\$	0	\$	16,583,979	\$	14,384,802	\$	3,047,258	\$	(848,081)	\$	(676,261)	\$	(171,820)
City Of Derby (unemploy, WPCA)															\$	129,000
Excess Cost Grant - CY	\$	-	\$	-	\$	-	\$	-	\$	-			\$	-	\$	_
Excess Cost Grant - Supplemental															\$	93,543
Public Transportation Entitlement	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-			\$	-
Health Services Entitlement															\$	_
TOTAL FINANCIAL REPORT	\$	16,583,979	\$	0	\$	16,583,979	\$	14,384,802	\$	3,047,258	\$	(848,081)	\$	(676,261)	\$	50,723

Monthly Financial Report

May 2015 Data													
		GRANT	_	RANT CASH					1	AVAILABLE	ESTIMATED	Yl	EAR END
GRANT DESCRIPTION `		AWARD	R	ECEIVED	E	XPENDITURE	EN	NCUMBERED		BALANCE	ADJUSTMENT	BA	LANCES
STATE OF CT GRANTS													
Adult Education	\$,	\$	122,935	\$	123,225	\$	-	\$	-		\$	-
School Security	* \$	478,909			\$	221,360	\$	21,825	\$	235,724		\$	60,724
Bilingual Education	\$	2,761		2,761		-	\$	-	\$	2,761	\$ 2,761	\$	-
School Readiness	\$,	\$	111,121		85,868	\$	32,476	\$	(7,223)		\$	(7,223)
DHS Redesign	\$	496,040		496,040		114,995	\$	43,500	\$	337,545		\$	545
CCS Professional Learning Mini-Grant	\$	1,500		1,500		-	\$	-	\$	1,500			-
Competitive School Readiness Quality	\$	3,790	\$	3,790	\$	3,970	\$	-	\$	(180)	\$ (180)	\$	-
FEDERAL GRANTS													
Title I Improving Basic Education	\$	558,895		558,895		328,689	\$	97,474		132,732		\$	32,732
Title I Improve Educ. C-O	\$	68,706		68,706		2,648	\$	5,282		60,776	\$ 60,776	\$	(0)
Alliance	\$	1,039,795		1,039,795		830,487	\$	294,776		(85,468)		\$	(85,468)
Title II Part A Teachers	\$	61,037		61,037		2,808	\$	-	\$	58,229		\$	-
Title II Part A Teachers C-O	\$	320	\$	320		151	\$	-	\$	169	\$ 169	\$	(0)
Title III English Language	\$	14,039		14,039		14,039	\$		\$			\$	_
IDEA Part B - Section 611	\$	328,815		328,815		273,724	\$	86,321	\$	(31,231)	\$ (31,231)	\$	0
IDEA Part B - Section 611 C-O	\$	19,109		19,109		1,007	\$	1,466	\$	16,636	\$ 16,636	\$	(0)
IDEA Pre School	\$	15,172	\$	15,172		2,958	\$	1,332	\$	10,881	\$ 10,881	\$	0
IDEA Pre School C-O	\$	422	\$	422		812	\$	190	\$	(580)		\$	0
Carl Perkins	\$	28,280	_	28,280		18,162	\$	2,149	\$	7,969	\$ 7,969	\$	(0)
TOTAL FEDERAL/STATE GRANTS	\$	3,351,936	\$	2,872,737	\$	2,024,904	\$	586,792	\$	740,240	\$ 738,930	\$	1,310

^{*} Reimbursement grant

C-O carryover funding from the prior year